This program is formatted for mobile devices.
ORDER OF CELEBRATION

PRELUDE

Veni Creator Spiritus

Flor Peeters

(INTRODUCTORY RITES)

PROCESSIONAL HYMN

Come Holy Ghost, Creator blest, And in our hearts take up thy rest; Come with thy grace and heav'n-ly aid To fill the hearts which thou hast made, To fill the hearts which thou hast made.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.
Penitential Act

Assembly: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: Amen.
Gloria

Gloria in excelsis Deo. Et in terra pax hominibus bonaevoluntatis.


Gratias agimus tibi propter magnum gloriam tuam. Dominus Deus,

Rex caelestis, Deus Pater omnipotens. Dominus Filii unigenite,

Jesus Christi. Dominus Deus, Agnus Dei, Filii Patris. Qui tollis pec-

ta mundi, misericordia nobis. Qui tollis spec-ta mundi, suscipe de-

precatio nem nostrum. Qui sedes ad dexteram Patris, miseric-

nobis. Quoniam tu solus Sanctus. Tu solus Dominus.

Tu solus Altissimus, Jesus Christi. Cum Sancto Spiritu,

tu, in gloriam Dei Patris. Amen.
LITURGY OF THE WORD

Reading I  Ezekiel 37:1-14


Lord, send out your spirit, and renew the face of the earth.

Bless the Lord, O my soul!
O Lord, my God, you are great indeed!
You are clothed with majesty and glory,
robbed in light as with a cloak. R.

How manifold are your works, O Lord!
In wisdom you have wrought them all--
the earth is full of your creatures;
bless the Lord, O my soul! Alleluia. R.
Creatures all look to you to give them food in due time. When you give it to them, they gather it; when you open your hand, they are filled with good things. R.

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. R.

Reading II Romans 8:22-27
Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love.

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel according to N.
Assembly: Glory to you, O Lord.

Gospel
John 7:37-39

Homily
Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**General Intercessions**

Response: Lord, hear our prayer.
PREPARATION OF THE GIFTS

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: Lift up your hearts.
Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.
Assembly: It is right and just.
**Preface Acclamation**

Celebrant: The mystery of faith.

*Music notation*

**Memorial Acclamation**

Celebrant: The mystery of faith.

*Music notation*

**Great Amen**

*Music notation*
COMMUNION RITE

Lord’s Prayer

Doxology

Sign of Peace

Celebrant: The peace of the Lord be with you always.
Assembly: And with your spirit.
Litany at the Breaking of Bread

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
An Act of Spiritual Communion

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Communion Procession

The Spirit of the Lord fills the whole earth, alleluia.
GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.
PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you, the Father, and the Son, ☩ and the Holy Spirit.

Go in peace, al-le-lu-ia, al-le-lu-ia.

Thanks be to God, al-le-lu-ia, al-le-lu-ia.
Recessional Hymn

1. Come, Holy Ghost who ever one Are might-y Fa- ther, hear our cry Through
with the Fa- ther and the Son; Alle-lu-ia!
Je-sus Christ our Lord most high, Alle-lu-ia!

2. Alle-lu-ia! Come, Holy Ghost, our souls pos-sess
Alle-lu-ia! Whom with the Spir-it we a-dore
With your full flood of ho-li-ness.
And sing your praise for ev-er-more. Alle-lu-ia!

Alle-lu-ia! Alle-lu-ia! Alle-lu-ia! Alle-lu-ia!

Postlude

Sortie-Improvisée

Andrew Vu

(b.1990)
For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father’s intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution
of the human family, having poured out their humble prayers to God, concluding with the Lord’s Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiaria Apostolica, July 16, 2020
Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Michael D. Weston  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Ira E. Chase, Sr.  
Deacon Joseph Pak  
Deacon Timothy Wolfkill  
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*Cantors of the Basilica*

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