

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

---

---



**VIGIL OF PENTECOST**

**22 MAY 2021**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

Veni Creator Spiritus

Flor Peeters  
(1903-1986)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



Come Ho - ly Ghost, Cre - a - tor blest, And in our hearts take  
up thy rest; Come with thy grace and heav'n-ly aid To fill the  
hearts which thou hast made, To fill the hearts which thou hast made.

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

Musical staff 1: Ky-ri - e e - le - i - son.

This staff features a treble clef and a key signature of two sharps (F# and C#). The melody consists of a series of eighth and sixteenth notes, with a repeat sign at the end. The lyrics "Ky-ri - e e - le - i - son." are written below the staff, with hyphens indicating long notes.

Musical staff 2: Chri-ste e - le - i - son.

This staff continues the melody from the first staff, maintaining the same treble clef and key signature. The lyrics "Chri-ste e - le - i - son." are written below the staff, with hyphens indicating long notes.

Musical staff 3: Ky-ri - e e - le - i - son.

This staff continues the melody from the second staff, maintaining the same treble clef and key signature. The lyrics "Ky-ri - e e - le - i - son." are written below the staff, with hyphens indicating long notes.

Musical staff 4: Ky-ri - e e - le - i - son.

This staff continues the melody from the third staff, maintaining the same treble clef and key signature. The lyrics "Ky-ri - e e - le - i - son." are written below the staff, with hyphens indicating long notes.

# GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.



Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.



Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,



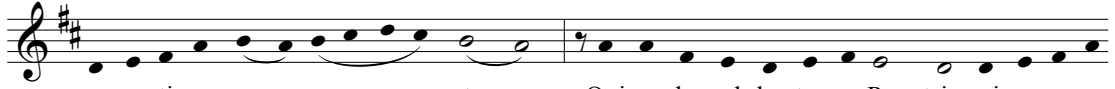
Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,



Je - su Chri-ste. Do-mi-ne De-us, Agnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-



ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-



pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re



no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.



Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-



tu, in glo-ri-a De-i Pa - tris. A - - - - men.

# COLLECT

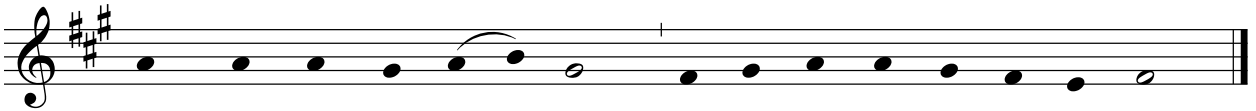
# LITURGY OF THE WORD

## READING I

Ezekiel 37:1-14

## PSALM RESPONSE

Psalm 104:1-2, 24, 35, 27-28, 29, 30



Lord, send out your spi - rit, and re-new the face of the earth.

Bless the Lord, O my soul!

O Lord, my God, you are great indeed!

You are clothed with majesty and glory,  
robed in light as with a cloak. R.

How manifold are your works, O Lord!

In wisdom you have wrought them all--  
the earth is full of your creatures;  
bless the Lord, O my soul! Alleluia. R.

Creatures all look to you  
to give them food in due time.  
When you give it to them, they gather it;  
when you open your hand, they are filled with good  
things. R.

If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth. R.

**READING II**

Romans 8:22-27



## GOSPEL ACCLAMATION



Come, Holy Spirit, fill the hearts of your faithful,  
and kindle in them the fire of your love.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel  
according to N.

Assembly: Glory to you, O Lord.

# GOSPEL

## John 7:37-39

# HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

### PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty  
Father.

Assembly: May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

### PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

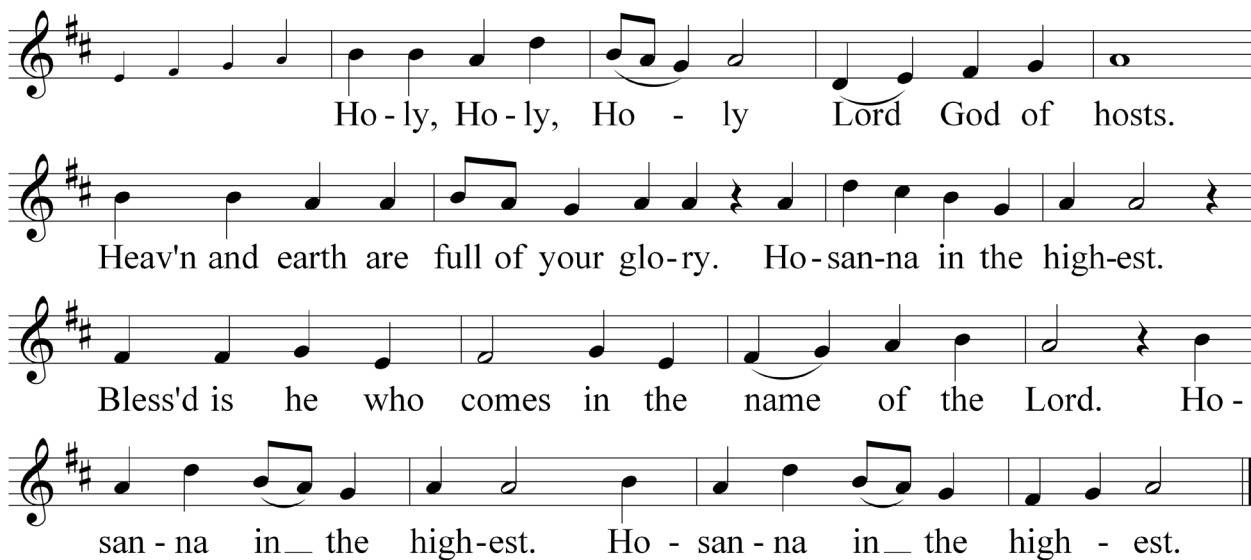
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

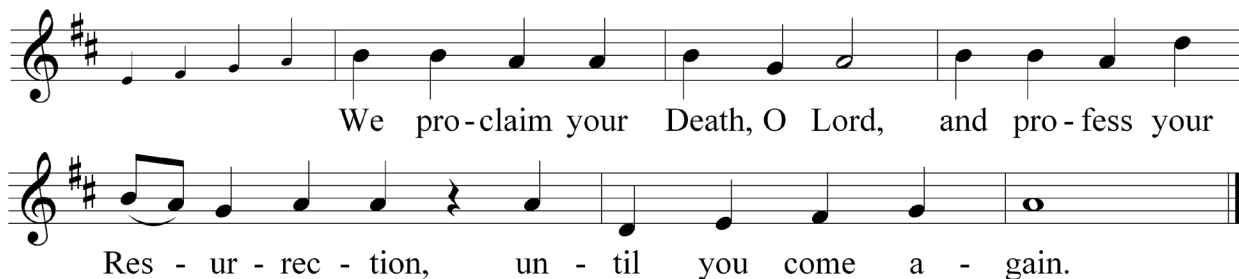
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

# LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

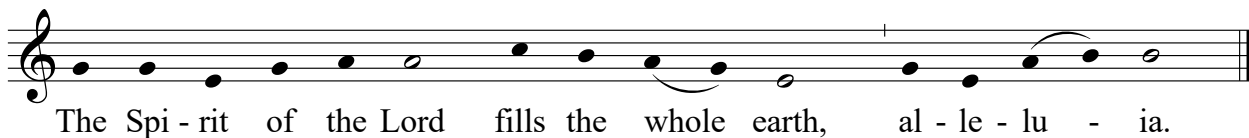
Celebrant: Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION PROCESSION





## **GUIDELINES FOR THE RECEPTION OF COMMUNION**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

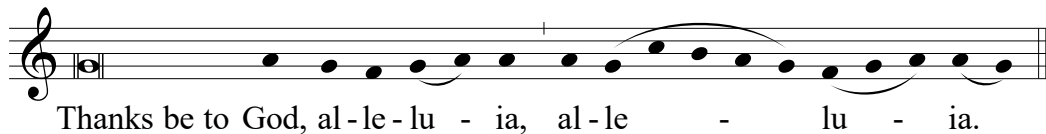
# PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.



# RECESSIONAL HYMN



1. Come, Ho - ly Ghost who ev - er one Are  
2. Al - might - y Fa - ther, hear our cry Through

with the Fa - ther and the Son; Al - le - lu - ia!  
Je - sus Christ our Lord most high, Al - le - lu - ia!

Al - le - lu - ia! Come, Ho - ly Ghost, our souls pos - sess  
Al - le - lu - ia! Whom with the Spir - it we a - dore

With your full flood of ho - li - ness.  
And sing your praise for ev - er - more. Al - le - lu - ia!

Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

## POSTLUDE

Sortie-Improvisée

Andrew Vu  
(b.1990)

2020-2021 JUBILEE YEAR

100TH ANNIVERSARY  
OF THE PLACING  
OF THE FOUNDATION STONE  
OF THE BASILICA  
OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiaria Apostolica, July 16, 2020

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Michael D. Weston  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Ira E. Chase, Sr.  
Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Edelman, D.M.A., Crossley Hawn, M.M.,  
Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

---

## ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Veni, Creator, Spiritus*; attr. Rabanus Maurus (776-856), tr. Edward Caswall (1814-1878), Music: LAMBILLOTTE. **Kyrie, Gloria** Music: Missa de Angelis. **Psalm Response** Music: Peter Latona, © 2020. **Pentecost Sequence** Music: VENI SANCTE SPIRITUS. **Gospel Acclamation** Music: Chant Mode VI. **Eucharistic Acclamations** Music: Peter Latona, © 2011. **Communion Procession** Music: Peter Latona, © 2021. **Recessional Hymn** Text: *Nunc, Sancte, nobis, Spiritus*; attr. St. Ambrose of Milan (340-397); tr. John Henry Newman (1801-1890), Tune: LASST UNS ERFREUEN. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

Rev. Msgr. Walter R. Rossi, Rector

**400 Michigan Avenue, NE • Washington, DC 20017-1566**

**(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)**