The Twenty-Third Sunday in Ordinary Time

5 September 2021
This program is formatted for mobile devices.
ORDER OF CELEBRATION

Prelude

Vigil Cantabile from Trois Pièces

9:00 Air

10:30 Sechs Stücke in kanonischer Form

12:00 Op. 56, Nos. 2 & 3

4:30

Introit

You are just, O Lord,
and your judgment is right;
treat your servant in accord
with your merciful love.
INTRODUCTORY RITES

Proces s ional Hymn

1. O God beyond all praising, We worship You today
2. Then hear, O gracious Savior, Accept the love we bring.
3. O God, Almighty Father, Creator of all things,

And sing the love amazing That songs cannot rend
That we who know your favor, May serve You as our
The heavens stand in wonder, While earth Your glory

pay For we can only wonder At every gift you
king. And whether our tomorrows Be filled with good or
sings; O Jesus, Word Incarnate, Redeemer most a-

send, At blessings without number and ill, We'll triumph through our sorrows And
dored, All glory, praise and honor Be

mercies without end: We lift our hearts before You And wait upon your word: We
rise to bless You still: To marvel at Your Yours, O sovereign Lord; O God, the Holy

fore You And beauty And glory in Your ways, And
Spi -rit, Who lives within our soul, Send

hon -or and adore You Our great and mighty Lord.
make a joyful duty Our sacrifice of Praise.
forth Your light and lead us To our eternal goal!
**Penitential Act**

Assembly: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: Amen.
Gloria

Celebrant:

Glory to God in the high - est, and on earth peace to peo - ple of good will.

Assembly:

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer- cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the MostHigh, Je-sus Christ,

with the Ho-ly Spir - it, in the glory of God the Father. A - men.
(Choir) *Communion Service*  
Kyrie eleison; Glory to God  

*C O L L E C T*
**LITURGY OF THE WORD**

**Reading I**
Isaiah 35:4-7a

**Psalm Response**
Psalm 146:6-7, 8-9, 9-10

Praise the Lord, my soul! Praise the Lord!

**Reading II**
James 2:1-5

**Gospel Acclamation**
Matthew 4:23

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

**Gospel**
Mark 7:31-37

**Homily**
PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**General Intercessions**

Response: Lord, hear our prayer.

To make a secure donation online, please visit: www.nationalshrine.org/offertory
1. Take up your cross, the Savior said,
   If you would my disciple be;
2. Take up your cross, let not its weight
   Fill your weak spirit with alarm;
3. Take up your cross, heed not the shame,
   And let your foolish heart be still;
4. Take up your cross, and follow Christ,
   Nor think till death to lay it down;

Take up your cross with willing heart,
Take up your cross with willing heart,
His strength shall bear your spirit up,
And humbly follow after me.

His strength shall bear your spirit up,
And brace your heart and nerve your arm.
And brace your heart and nerve your arm.
And brace your heart and nerve your arm.

The Lord for you accepted death
For on ly those who bear the cross
For on ly those who bear the cross
For on ly those who bear the cross

For on ly those who bear the cross
For on ly those who bear the cross
For on ly those who bear the cross
For on ly those who bear the cross

And up on a cross, on Calv'ry's hill.
And up on a cross, on Calv'ry's hill.
May hope to wear the glorious crown.
May hope to wear the glorious crown.

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May hope to wear the glorious crown.
O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.
Preface Dialogue

Preface Acclamation

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Great Amen

Amen, Amen, Amen.
COMMUNION RITE

Lord’s Prayer

Doxology

Sign of Peace

Litany at the Breaking of Bread

(Agnus Dei qui tollis peccata mundi: misere re nobis.)

(Agnus Dei qui tollis peccata mundi: dona nobis pacem.)

(Choir) Communion Service
Lamb of God

Gerald Near
(b. 1942)
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.
GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996
Like a deer that yearns for running streams, my soul longs for you, my God.

(Choir) *Quemadmodum desiderat cervus*  
*John Taverner (1490-1545)*

*Quemadmodum desiderat cervus*  
*ad fontes aquarum,*  
*ita desiderat anima mea*  
*ad te Deus.*

As the deer longs  
for running streams,  
so my soul longs for thee,  
O God.
(Choir) *O Taste and See*       R. Vaughan Williams  
(1872-1958)

O taste and see how gracious the Lord is:  
blessed is the man who trusteth him.

(*Psalm 34:8*)

**Prayer after Communion**

**Blessing and Dismissal**
1. Those who love and those who labor Follow in the way of Christ; Thus the first disciples found him, self abide, But the lonely workers also found afar With the wisdom of the ages vealing light, Till the height and depth and greatness

Thus the gift of love sufficed. Jesus says to those who find him ever at their side. Lo, the Prince of common Dawns up on our human sight: Making known the needs and seek him, I will never pass you by; Raise the stone and welfare Dwells within the market strife; Lo, the bread of poor-est, Of the sum of things possessed, Like a child at burdens Your compassion bids us bear, Stirring us to you shall find me; Cleave the wood, and there am I. heav’n is broken In the sacrament of life. first to wonder, Like a king at last to rest. faith-ful service, Your abundant life to share.
**POSTLUDE**

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<tr>
<td>12:00</td>
<td>Vigil iii. Finale from Suite Petite</td>
<td>Gerald Bales (1919-2002)</td>
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<td>9:00</td>
<td>Fugue in C Major</td>
<td>Johann Sebastian Bach (1685-1750)</td>
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<td>10:30</td>
<td>Fugue in G Major, BWV 550/2</td>
<td>J.S. Bach</td>
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2020-2021 JUBILEE YEAR

100TH ANNIVERSARY
OF THE PLACING
OF THE FOUNDATION STONE
OF THE BASILICA
OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father’s intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution.
of the human family, having poured out their humble prayers to God, concluding with the Lord’s Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiaria Apostolica, July 16, 2020