

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**EVENING PRAYER**

**THE THIRD SUNDAY OF LENT**

**7 MARCH 2021**

**4:00 PM**

This program is formatted for mobile devices.

# ORDER OF CEREMONY

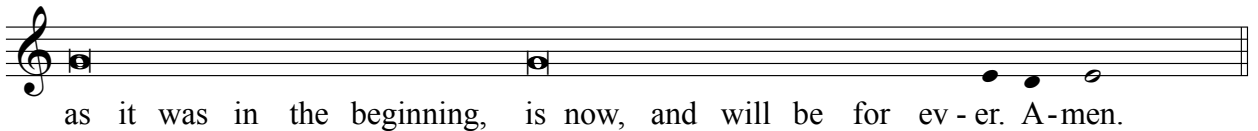
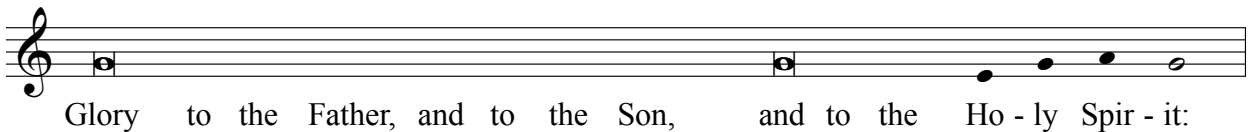
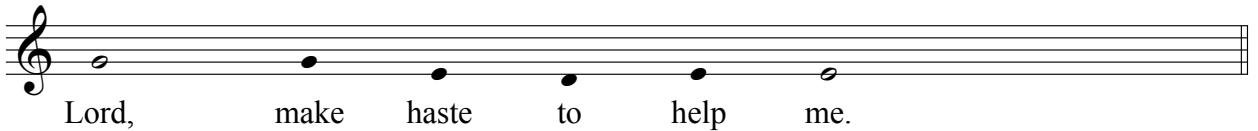
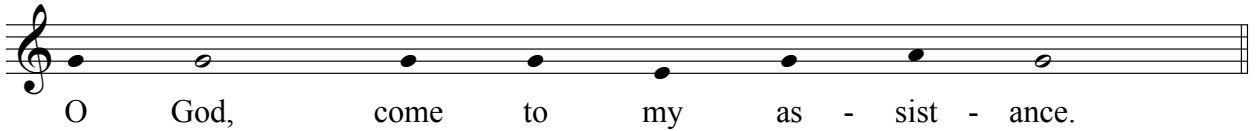
## INTRODUCTORY RITE

### PROCESSION

*All stand.*

### INTRODUCTORY VERSE

*All sign themselves in the form of the cross.*



# HYMN



1. For - ty days and for - ty nights You were fast - ing in the wild;  
2. Shall not we your sor - row share And from world - ly joys ab - stain,  
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,  
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;  
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;



For - ty days and for - ty nights Tempt - ed and yet un - de - filed.  
Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?  
Vic - tor in the wil - der - ness, Grant we may not faint nor fail!  
Round us, too, shall an - gels shine, Such as served you faith - ful - ly.  
That with you we may ap - pear At the e - ter - nal East - er - tide.

Text: George H. Smyttan, 1822-1870, alt.

Tune: HEINLEIN, 7 7 7 7; Attr. to Martin Herbst, 1654-1681; Harm. ascr. to J.S. Bach, 1685-1750

# PSALMODY

*All sit.*

## PSALM 110:1-5, 7

Antiphon: Lord, all-powerful King,  
free us for the sake of your name.  
Give us time to turn from our sins.



*(Schola)* The Lord's revelation to my Master:  
"Sit on my right:  
your foes I will put beneath your feet."

*(All)* The Lord will wield from Zion  
your scepter of power:  
rule in the midst of all your foes.

*(Schola)* A prince from the day of your birth  
on the holy mountains;  
from the womb before the dawn I begot you.

*(All)* The Lord has sworn an oath he will not  
change.

“You are a priest for ever,  
a priest like Melchizedek of old.”

*(Schola)* The Master standing at your right hand  
will shatter kings in the day of his great  
wrath.

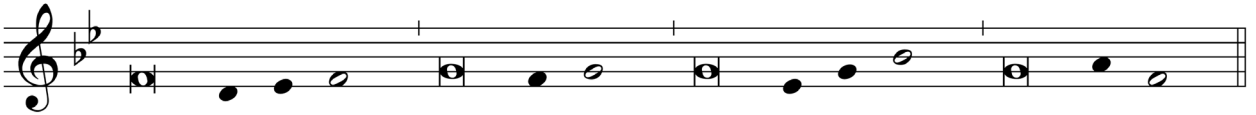
*(All)* He shall drink from the stream by the way  
side  
and therefore he shall lift up his head.

*(All)* Glory to the Father, and to the Son, and to  
the Holy Spirit:  
as it was in the beginning, is now, and will  
be for ever. Amen.

Antiphon: Lord, all-powerful King,  
free us for the sake of your name.  
Give us time to turn from our sins.

## PSALM 111

Antiphon: We have been redeemed  
by the precious blood of Christ,  
the lamb without blemish.



*(Schola)* I will thank the Lord with all my heart  
in the meeting of the just and their assembly.  
Great are the works of the Lord;  
to be pondered by all who love them.

*(All)* Majestic and glorious his work,  
his justice stands firm for ever.  
He makes us remember his wonders.  
The Lord is compassion and love.

*(Schola)* He gives food to those who fear him;  
keeps his covenant ever in mind.  
He has shown his might to his people  
by giving them the lands of the nations.

*(All)* His works are justice and truth:  
his precepts are all of them sure,  
standing firm for ever and ever:  
they are made in uprightness and truth.

*(Schola)* He has sent deliverance to his people  
and established his covenant for ever.  
Holy his name, to be feared.

*(All)* To fear the Lord is the first stage of wisdom;  
all who do so, prove themselves wise.  
His praise shall last for ever!

*(All)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.

Antiphon: We have been redeemed  
by the precious blood of Christ,  
the lamb without blemish.



# CANTICLE

I Peter 2:21-24

Antiphon: Ours were the sufferings he bore;  
ours the torments he endured.



*(Schola)* Christ suffered for you,  
and left you an example  
to have you follow in his footsteps.

*(All)* He did no wrong;  
no deceit was found in his mouth.  
When he was insulted,  
he returned no insult.

*(Schola)* When he was made to suffer,  
he did not counter with threats.  
Instead he delivered himself up  
to the One who judges justly.

*(All)* In his own body  
he brought your sins to the cross,  
so that all of us, dead to sin,  
could live in accord with God's will.

*(Schola)* By his wounds you were healed.

*(All)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.

Antiphon: Ours were the sufferings he bore;  
ours the torments he endured.

## READING

I Corinthians 9:24-25

While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

## RESPONSORY



Cantor: Listen to us, O Lord, *and* have mercy,  
for we have *sinned* against you.

**All: Listen to us, O Lord, *and* have mercy,  
for we have *sinned* against you.**

Cantor: Christ Jesus, hear our *humble* petitions,

**All: for we have *sinned* against you.**

Cantor: Glory to the Father, and *to* the Son,  
and to the *Holy* Spirit:

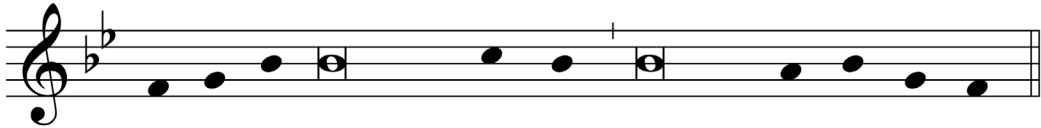
**All: Listen to us, O Lord, *and* have mercy,  
for we have *sinned* against you.**

# MAGNIFICAT

Luke 1:46-55

*All stand.*

Antiphon:     Whoever drinks the water that I shall give  
                  will never be thirsty again, says the Lord.



*(Cantor)* Magnificat \*

*(All)*           anima mea Dominum:

*(Schola)* et exsultavit spiritus meus  
                  in Deo salutari meo.

*(All)*        Quia respexit humilitatem ancillæ suæ:  
                  Ecce enim ex hoc beatam me dicent  
                  omnes generationes.

*(Schola)* Quia fecit mihi magna qui potens est:  
                  et sanctum nomen eius.

*(All)*        Et misericordia eius a progenie in progenies  
                  timentibus eum.

(*Schola*) Fecit potentiam in brachio suo:  
dispersit superbos mente cordis sui.

(*All*) De posuit potentes de sede  
et exaltavit humiles.

(*Schola*) Esurientes implevit bonis:  
et divites dimisit inanes.

(*All*) Suscepit, Israel puerum suum,  
recordatus misericordiæ suæ.

(*Schola*) Sicut locutus est ad patres nostros,  
Abraham, et semini eius in sæcula.

(*All*) Gloria Patri et Filio,  
et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper,  
et in sæcula, sæculorum. Amen.

Antiphon: Whoever drinks the water that I shall give  
will never be thirsty again, says the Lord.

# INTERCESSIONS

*All remain standing.*

Presider: All praise to God the Father  
who brought his chosen people to rebirth  
from imperishable seed through his eternal Word.  
Let us ask him as his children:

**All: Lord, be gracious to your people.**

Lector: God of mercy, hear the prayers  
we offer for all your people,

**All: may they hunger for your word  
more than for bodily food.**

Lector: Give us a sincere and active love  
for our own nation and for all mankind,

**All: may we work always to build  
a world of peace and goodness.**

Lector: Look with love on all to be reborn in baptism,

**All: that they may be living stones  
in your temple of the Spirit.**

Lector: You moved Nineveh to repentance  
by the preaching of Jonah,

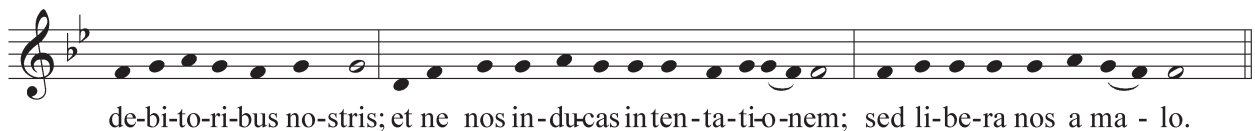
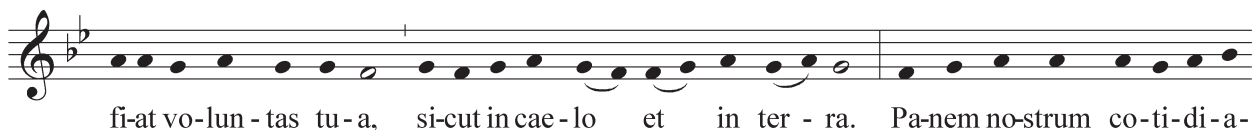
**All: in your mercy touch the hearts of sinners  
by the preaching of your word.**

Lector: May the dying go in hope  
to meet Christ their judge,

**All: may they rejoice for ever  
in the vision of your glory.**

# LORD'S PRAYER

Presider: Præceptis salutaribus moniti,  
et divina institutione formati,  
audemus dicere:





## PRAYER

Presider: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**All: Amen.**

Presider: The Lord be with you.

**All: And with your spirit.**

Presider: May almighty God bless you, the Father, and the Son, and the ✠ Holy Spirit.

**All: Amen.**

Presider: Go in peace.

**All: Thanks be to God.**

# MARIAN ANTIPHON

Plainchant, mode VI, 12th century



A-ve, Re-gi-na cae-lo-rum, A-ve, Do-mi-na an-ge-lo-rum: Sal-ve ra-dix, sal-ve por-ta,  
Ex qua mun-do lux est or-ta: Gau-de Vir-go glo-ri - o - sa, Su-per o-mnes spe-ci - o - sa:  
Va-le, O val-de de-co - ra, Et pro no - bis Chri-stum ex - o - ra.

*Hail, O Queen of Heaven, Hail, O Lady of Angels:  
Hail, thou root, Hail, thou gate  
from whom unto the world, a light has arisen:  
Rejoice, O glorious Virgin, Lovely beyond all others:  
Farewell, most beautiful maiden,  
And pray for us to Christ.*

**STATIONS OF THE CROSS**

*We invite you to join us for the Stations of the Cross.*

**Streamed on the Basilica website**

**at 3 p.m. every Friday of Lent**

[www.nationalshrine.org/stationsofthecross](http://www.nationalshrine.org/stationsofthecross)



**SUNG VESPERS AT THE BASILICA**

*We invite you to join us in celebrating Sung Vespers.*

**Sundays in Lent at 4:00 p.m.**

4:30 p.m. Mass following

March 14, 21, 28

Great Upper Church

and live-streamed on the Basilica website

*All are welcome to this special celebration of  
Evening Prayer during the Season of Lent.*

**2020-2021 JUBILEE YEAR**

**100TH ANNIVERSARY  
OF THE PLACING  
OF THE FOUNDATION STONE  
OF THE BASILICA  
OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiarum Apostolica, July 16, 2020

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Michael D. Weston  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

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Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Edelman, D.M.A., Crossley Hawn, M.M.,  
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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## ACKNOWLEDGMENTS

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