

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**“THE SUNDAY OF THE WORD OF GOD”**

**THE THIRD SUNDAY  
IN ORDINARY TIME**

**24 JANUARY 2021**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

9:00	Récit de Nazard <i>from</i> Suite du Deuxième Ton	Louis-Nicolas Clérambault (1676-1749)
12:00	Prélude et Fugue, Op. 99	Camille Saint-Saëns (1835-1921)
4:30	iv. Adagio <i>from</i> Symphony No. 5, Op. 42	Felix Mendelssohn (1809-1847)

# INTRODUCTORY RITES

## ENTRANCE ANTIPHON



O sing a new song to the Lord; sing to the Lord all the earth.

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

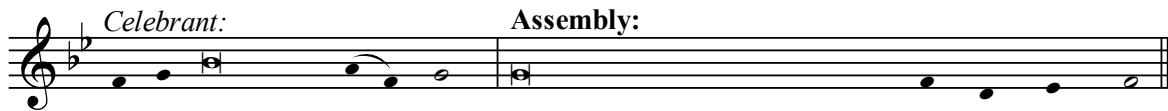
Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:* **Assembly:**



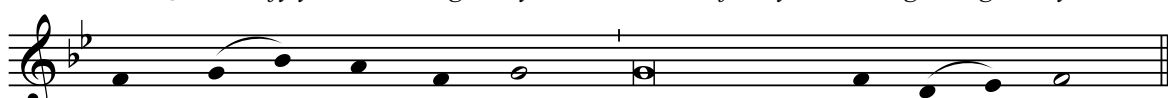
*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*



**We praise you, we bless you, we a - dore you,**



*we glo - rify you, we give you thanks for your great glo - ry,*



**Lord God, heav'n - ly King, O God, almight-y Fa - ther.**



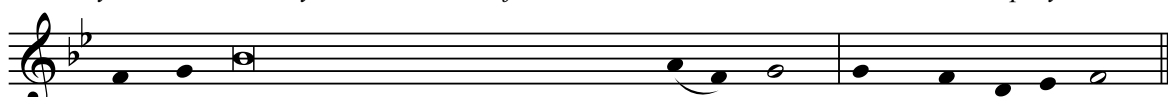
*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*



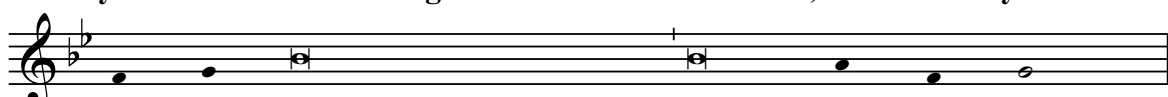
**you take away the sins of the world, have mer - cy on us;**



*you take away the sins of the world, re - ceive our prayer;*



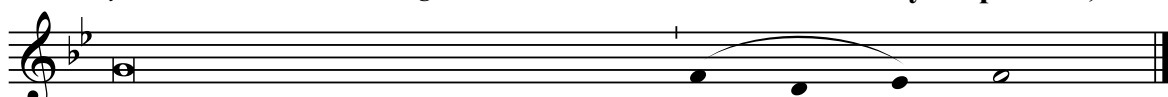
**you are seated at the right hand of the Fa - ther, have mer - cy on us.**



*For you alone are the Holy One, you alone are the Lord,*



*you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,*



**in the glory of God the Father. A - - - men.**

*(Choir) Service in F*

Harold Edwin Darke

Kyrie eleison; Glory to God in the Highest (1888-1976)

**COLLECT**

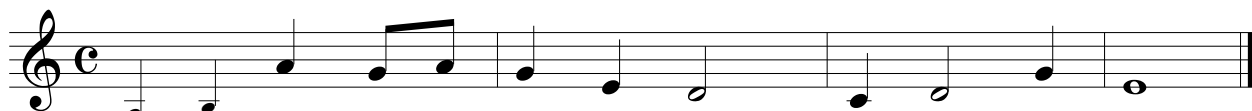
## LITURGY OF THE WORD

**READING I**

Jonah 3:1-5, 10

**PSALM RESPONSE**

Psalm 25:4-5, 6-7, 8-9



Teach me your ways, O Lord, teach me your ways.

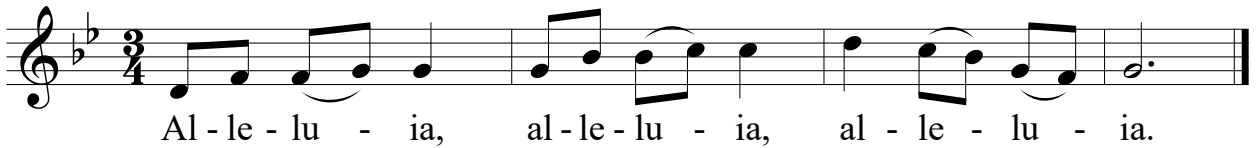
The musical notation is on a single staff with a treble clef and a common time signature (C). It consists of a sequence of notes: a quarter note (G4), a quarter note (A4), a quarter note (B4), a quarter note (C5), a quarter note (B4), a quarter note (A4), a quarter note (G4), a quarter note (F4), a quarter note (E4), a quarter note (D4), a quarter note (C4), a quarter note (B3), a quarter note (A3), a quarter note (G3), and a half note (F3). The notes are connected by a single line, indicating a continuous melodic line.

**READING II**

I Corinthians 7:29-31

# GOSPEL ACCLAMATION

Mark 1:15



The kingdom of God is at hand.  
Repent and believe in the Gospel.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel  
according to N.

Assembly: Glory to you, O Lord.

## GOSPEL

Mark 1:14-20

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

## MARCH FOR LIFE NOVENA PRAYER TO OUR LADY OF GUADALUPE

Our Lady of Guadalupe, we turn to you who are the protectress of unborn children and ask that you intercede for us, so that we may more firmly resolve to join you in protecting all human life. Let our prayers be united to your perpetual motherly intercession on behalf of those whose lives are threatened, be they in the womb of their mother, on the bed of infirmity, or in the latter years of their life. May our prayers also be coupled with peaceful action which witnesses to the goodness and dignity of all human life, so that our firmness of purpose may give courage to those who are fearful and bring light to those who are blinded by sin. Encourage those who will be involved in the March for Life; help them to walk closely with God and to give voice to the cry of the oppressed, in order to remind our nation of its commitment to life, liberty, and the pursuit of happiness for all people. O Virgin Mother of God, present our petitions to your Son and ask Him to bless us with abundant life.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

(Choir) *Word of God, Come Down on Earth*      J. S. Bach  
(1685-1750)

Word of God, come down on earth,  
living rain from heaven descending;  
touch our hearts and bring to birth  
faith and hope and love unending.  
Word almighty, we revere you;  
Word made flesh, we long to hear you.

Word eternal, throned on high,  
Word that brought to life creation,  
Word that came from heaven to die,  
crucified for our salvation,  
saving Word, the world restoring,  
speak to us, your love outpouring.

Word that caused blind eyes to see,  
Speak and heal our mortal blindness;  
Deaf we are: our healer be;  
Loose our tongues to tell your kindness.  
Be our Word in pity spoken,  
Heal the world, by our sin broken.

Word that speaks your Father's love,  
one with him beyond all telling,  
Word that sends us from above  
God the spirit, with us dwelling,  
Word of truth , to all truth lead us  
Word of life, with one Bread feed us.

## **PREFACE**

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty  
Father.

Assembly: May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## **PREFACE DIALOGUE**

Celebrant: The Lord be with you.

Assembly: And with your spirit.

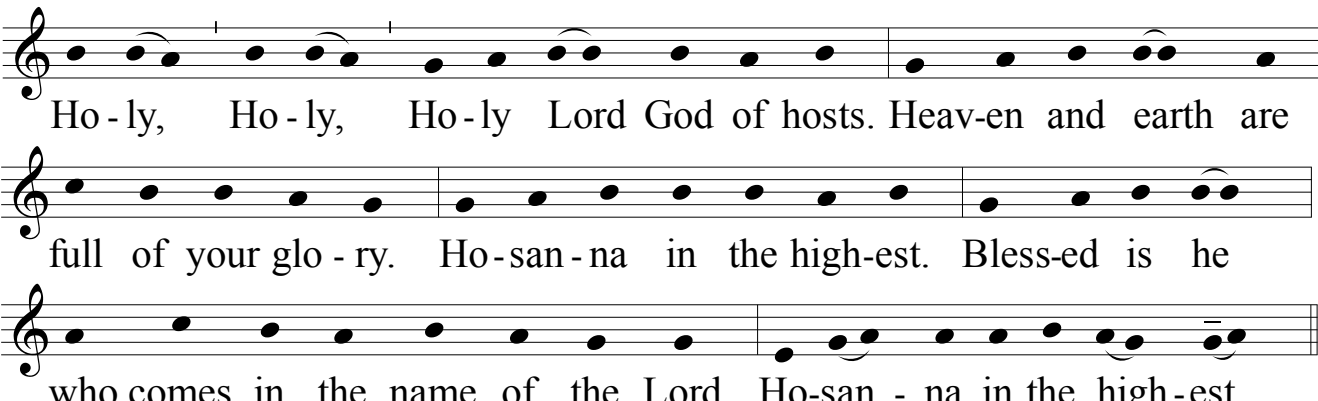
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

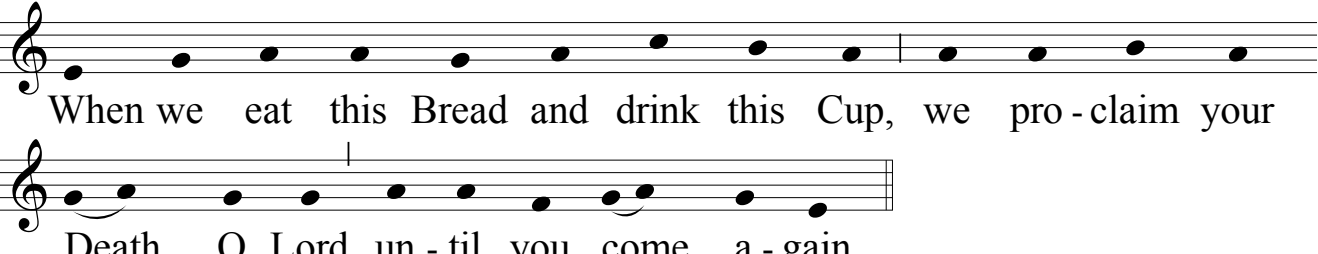
## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.


## MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un-til you come a-gain.

## GREAT AMEN



A - men, A - men, A - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.



# LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(12:00) *Service in F*  
Lamb of God

Harold Edwin Darke  
(1888-1976)

Celebrant: Behold the Lamb of God,  
behold him who takes away  
the sins of the world.

Blessed are those called  
to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

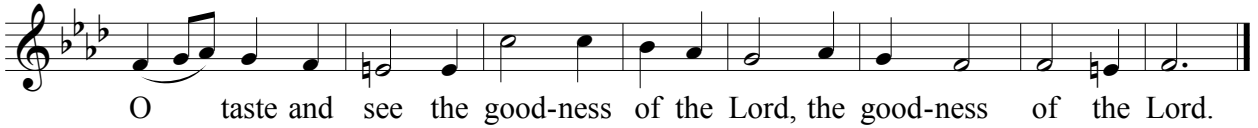
## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

Look toward the Lord and be radiant;  
let your faces not be abashed.

# COMMUNION PROCESSION



(Choir) *Sitivit anima mea* Giovanni Pierluigi da Palestrina  
(1525-1594)

*Sitivit anima mea ad Deum fortem vivum:  
quando veniam et apparebo ante faciem Dei?  
Fuerunt mihi lacrymae meae panes die ac nocte,  
dum dicitur mihi quotidie:  
Ubi est Deus tuus?*

My soul has thirsted for the living God:  
When shall I come and appear before the face of my God?  
My tears have been my bread by day and by night,  
While it is said to me daily:  
Where is your God?

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the  
Holy Spirit.

Assembly: Amen.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

### POSTLUDE

9:00	Caprice sur les grands jeux <i>from</i> Suite du Deuxième Ton	Louis-Nicolas Clérambault (1676-1749)
12:00	Carillon-Sortie	Henri Mulet (1887-1967)
4:30		

**2020-2021 JUBILEE YEAR**

**100TH ANNIVERSARY  
OF THE PLACING  
OF THE FOUNDATION STONE  
OF THE BASILICA  
OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiarum Apostolica, July 16, 2020

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Michael D. Weston  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

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Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

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Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Baughman, D.M.A., Crossley Hawn, M.M.,  
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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## ACKNOWLEDGEMENTS

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