

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



SOLEMNITY OF THE
MOST HOLY TRINITY

31 MAY 2026

**SOLEMNITY OF THE
MOST HOLY TRINITY**

31 MAY 2026

ORDER OF MASS

PRELUDE

Vigil Prelude in E-flat Major, BWV 552/1

Johann Sebastian Bach

10:30

(1685–1750)

12:00

4:30

9:00 Andante from Trio Sonata IV

J.S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains two measures of music with the lyrics "Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son." The second staff contains two measures of music with the lyrics "Chri - ste, e - le - i - son. Chri - ste, e - le - i - son." The third staff contains two measures of music with the lyrics "Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son." The notes are primarily quarter and eighth notes, with some rests and slurs.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol - lis pec-

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-

tu, in glo-ri-a De-i Pa - tris. A - - - - men.

(Choir) *Missa Tertia*

Kyrie eleison, Gloria in excelsis Deo

Lajos Bárdos
(1899–1986)

COLLECT

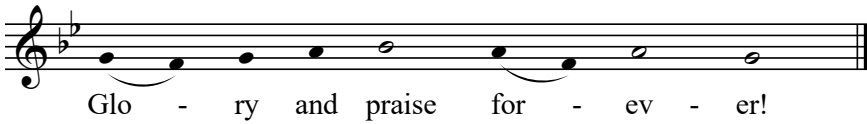
LITURGY OF THE WORD

READING I

Exodus 34:4b–6, 8–9

PSALM RESPONSE

Daniel 3:52, 53, 54, 55, 56



READING II

II Corinthians 13:11–13

GOSPEL ACCLAMATION

Revelation 1:8



Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

GOSPEL

John 3:16–18

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Duo seraphim clamabant*

Jacob Handl
(1550–1591)

*Duo seraphim clamabant
alter ad alterum:*

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.*

Plena est omnis terra gloria eius.

The two seraphim cried out
one to another:

Holy, holy, holy
Lord God of hosts.

All the earth is full of his glory.

*(Responsory at Benediction of the Blessed Sacrament,
Solemnity of the Most Holy Trinity)*



1. O God, al - might - y Fa - ther, Cre - a - tor of all things,
2. O Je - sus, Word in - car - nate, Re - deem - er most a - dored,
3. O God, the Ho - ly Spir - it, Who lives with - in our soul,



The heav - ens stand in won - der, While earth your glo - ry sings.
All glo - ry, praise, and hon - or Be yours, O sov - 'reign Lord.
Send forth your light and lead us To our e - ter - nal goal.



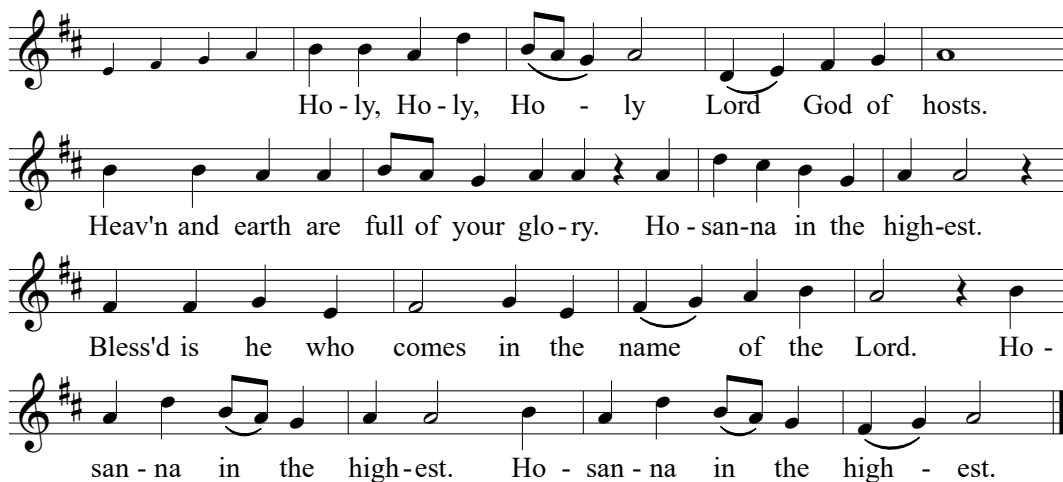
O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty,



Ho - ly God, might - y God, God im - mor - tal be a - dored!

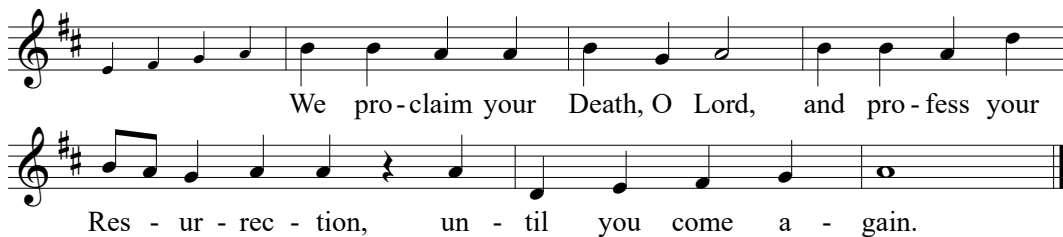
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa Tertia*
Agnus Dei

Lajos Bárdos
(1899–1986)

COMMUNION ANTIPHON

Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.

(Galatians 4:6)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

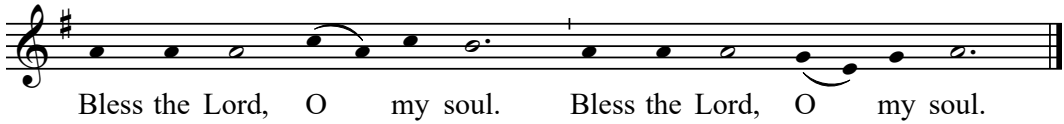
For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



(Choir) *Libera nos*

John Sheppard
(1515–1559)

Libera nos, salva nos, iustifica nos, Free us, save us, absolve us,
O beata Trinitas. O blessed Trinity.

*(Antiphon for the Sixth Psalm at Matins,
Solemnity of the Most Holy Trinity)*

(Choir) *O Trinity, Most Blessed Light*

C. Kenneth Turner
(1907–1977)

O Trinity, most blessed light, O Unity of sovereign might,
as life the fiery sun imparts, shed thou thy beams within our hearts.

To thee our morning song of praise, to thee our evening prayer we raise;
then may our souls for evermore in lovely reverence adore.

All praise to God the Father be, all praise, eternal Son, to thee,
whom with the Spirit we adore, for ever and for evermore.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL


MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

The image shows a musical score for a Marian Antiphon. It consists of eight staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The music is in a simple, melodic style, typical of a liturgical antiphon. The lyrics are: "Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do, et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum, be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten - de. O cle - mens: O pi - a: O dul - cis Vir-go Ma - ri - a." The score includes various musical notations such as notes, rests, and bar lines.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Ho - ly God we praise thy Name, Lord of all, we
2. Ho - ly Fath - er, Ho - ly Son, Ho - ly Spi - rit,
bow be - fore thee; all on earth thy scep - ter claim,
Three, we name thee, while in es - sence on - ly One,
all in heaven a - bove a - dore thee; in - fi - nite thy
un - div - i - ded God we claim thee; then, a - dor - ing,
vast do - main, ev - er - last - ing is thy reign.
bend the knee and con - fess the my - ster - y.

POSTLUDE

Vigil Carillon-Sortie

10:30

12:00

Henri Mulet

(1887–1967)

9:00 Hymns d'Actions de grâces "Te Deum"

Jean Langlais

(1907–1991)

4:30 Fugue in E-flat Major, BWV 552/2

Johann Sebastian Bach

(1685–1750)

SOLEMN MASS AND CONSECRATION
OF THE UNITED STATES OF AMERICA
TO THE SACRED HEART OF JESUS

Solemnity of the Most Sacred Heart of Jesus
Friday, June 12 ♦ 5:15 P.M.
Crypt Church

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO
Archbishop for the Military Services, USA
Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network



IN CONCERT

A Hymn in Stone: Sacred Music from the Basilica
featuring the Choir, Organists, Carillon, and Brass
of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.
Great Upper Church

Presented as part of the National Association of Pastoral Musicians 2026 Convention
Free and open to the public

SUMMER ORGAN RECITAL SERIES

Sundays in July and August

6:00 P.M.

Great Upper Church

Free and open to the public

July 5	David Ball and Emma Whitten – Orange, California
July 12	Iris Lan – Washington, D.C.
July 19	Woosug Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.

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ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Reginald Heber (1783–1826). Music: NICAEA. **Kyrie** Music: *Missa Primitiva*, Chant Mode III. **Gloria** Music: *Missa de Angelis*, Chant Mode V. **Psalm Response** Music: Peter Latona, © 2017. **Gospel Acclamation** Music: Colin Mawby (1936–2019), © 1970. **Preparation Hymn** Text: *Gott Vater sei gepriesen*, tr. Irvin Udulutsch (b. 1959). Music: GOTT VATER SEI GEPRIESEN. **Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Peter Latona, © 2004. **Recessional Hymn** Text: *Grosser Gott, wir loben dich*, ascr. Ignaz Franz (1719–1790), tr. Clarence Walworth (1820–1900). Music: GROSSER GOTT. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. Cover Sketch Art: H. C. Shaug.



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