

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

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SOLEMNITY OF THE  
MOST HOLY TRINITY

4 JUNE 2023



## PRELUDE

*Vigil* Sur le Rhin from Suite 3, Op. 54  
12:00  
9:00 Canticle  
10:30 Prelude in E-flat Major, BWV 552/1  
4:30

Louis Vierne  
(1870-1937)  
Jean Langlais  
(1907-1991)  
Johann Sebastian Bach  
(1685-1750)

## ORDER OF MASS

### PROCESSIONAL HYMN



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,  
3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,  
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy Name in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
God ev - er - last - ing through e - ter - ni - ty.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## GREETING

Celebrant: The Lord be with you.

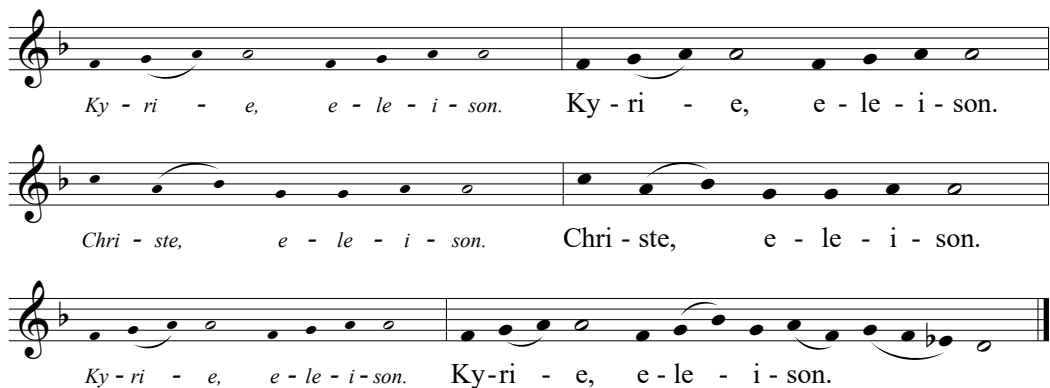
Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary, ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.



The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The notes are primarily half notes and quarter notes, with some measures containing rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes or measures.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

# GLORIA

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun - ta - tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, Agnus De-i, Fi-li-us Pa - tris. Qui tol - lis pec -

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de -

pre-ca-ti - o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri -

tu, in glo - ri - a De-i Pa - tris. A - - - - men.

(Choir) *Missa ad Fugam*

Kyrie eleison; Gloria in excelsis

Giovanni Pierluigi da Palestrina  
(1525-1594)

# COLLECT

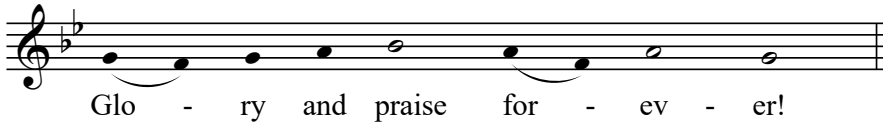
# LITURGY OF THE WORD

## READING I

Exodus 34:4b-6, 8-9

## PSALM RESPONSE

Daniel 3:52, 53, 54, 55, 56



## READING II

2 Corinthians 13:11-13

## GOSPEL ACCLAMATION

Revelation 1:8



Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to N.

Assembly: Glory to you, O Lord.

## GOSPEL

John 3:16-18

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. God, whose al - might - y word Cha - os and  
2. Sav - ior, you came to give Those who in  
3. Spir - it of truth and love, Life - giv - ing,  
4. Gra - cious and ho - ly Three, Glo - ri - ous



dark - ness heard, And took their flight: Hear us, we  
dark - ness live Heal - ing and sight, Health to the  
ho - ly dove, Speed on your flight! Move on the  
Trin - i - ty, Wis - dom, love, might: Bound-less as



hum - bly pray, And where the gos - pel - day  
sick in mind, Sight to the in - ward blind:  
wa - ter's face Bear - ing the lamp of grace  
o - cean's tide Roll - ing in full - est pride



Sheds not its glo - rious ray, Let there be light!  
Now to all hu - man-kind Let there be light!  
And, in earth's dark - est place, Let there be light!  
Through the world far and wide, Let there be light!

(Choir) *Duo seraphim clamabant*

Jacob Handl  
(1550-1591)

*Duo seraphim clamabant*

*alter ad alterum:*

*Sanctus, sanctus, sanctus*

*Dominus Deus Sabaoth.*

*Plena est omnis terra gloria eius.*

The two seraphim cried out

one to another:

Holy, holy, holy

Lord God of hosts.

All the earth is full of his glory.

*(Responsory at Benediction of the Blessed Sacrament,  
Solemnity of the Most Holy Trinity)*



## PREFACE DIALOGUE

## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless'd is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high - est.

The musical score for the Preface Acclamation is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a period, the second with a period, the third with a dash, and the fourth with a double bar line.

## MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your

Res - ur - rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves in G major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a dash, and the second staff ends with a double bar line.

## GREAT AMEN

A - men, a - men, a - men.

The musical score for the Great Amen is written on one staff in G major. The melody is simple and hymn-like, with lyrics written below the notes. The staff ends with a double bar line.

# COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

## LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa ad Fugam*  
Agnus Dei

Giovanni Pierluigi da Palestrina  
(1525-1594)

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

*United States Conference of Catholic Bishops, 1996*

## COMMUNION ANTIPHON

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

## COMMUNION PROCESSION



(Choir) *Libera nos*

John Sheppard  
(1515-1559)

*Libera nos, salva nos, iustifica nos,  
O beata Trinitas.*

Free us, save us, absolve us,  
O blessed Trinity.

*(6th Psalm Antiphon, Matins, Trinity Sunday)*

(Choir) *O Trinity, Most Blessed Light*

C. Kenneth Turner  
(1907-1977)

O Trinity, most blessed light,  
O Unity of sovereign might,  
as life the fiery sun imparts,  
shed thou thy beams within our hearts.

To thee our morning song of praise,  
to thee our evening prayer we raise;  
then may our souls for evermore  
in lovely reverence adore.

All praise to God the Father be,  
all praise, eternal Son, to thee,  
whom with the Spirit we adore,  
for ever and for evermore.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,


✠ the Father, and ✠ the Son, ✠ and the Holy Spirit.

Assembly: Amen.


Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.


## RECESSIONAL HYMN



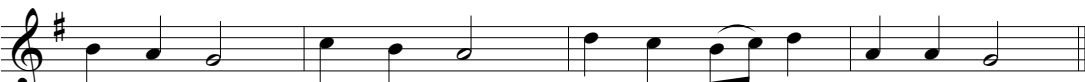
1. O God, al - might - y Fa - ther, Cre - a - tor of all things,  
2. O Je - sus, Word in - car - nate, Re - deem - er most a - dored,  
3. O God, the Ho - ly Spir - it, Who lives with - in our soul,



The heav - ens stand in won - der, While earth your glo - ry sings.  
All glo - ry, praise, and hon - or Be yours, O sov - reign Lord.  
Send forth your light and lead us To our e - ter - nal goal.



O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty,



Ho - ly God, might - y God, God im - mor - tal be a - dored!

## POSTLUDE

*Vigil* Hymn d'Action de Grâce "Te Deum"

9:00

10:30 Carillon de Westminster

12:00

4:30

Jean Langlais

(1907-1991)

Louis Vierne

(1870-1937)

## SUMMER ORGAN RECITAL SERIES

Sundays  
6:00 PM, Great Upper Church

*Free and open to the public*

July 2	Andrew Vu – Washington, DC
July 9	Stefan Donner – Vienna, Austria
July 16	Peter Latona – Washington, DC
July 23	Alexander Straus-Fausto – Ontario, Canada
July 30	Todd Fickley – Washington, DC
August 6	Nathan Ringkamp – Washington, DC
August 13	Benjamin LaPrairie – Washington, DC
August 20	Adam Chlebek – Chicago, Illinois
August 27	Randall Sheets – Washington, DC

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# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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*Rector of the Basilica*

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Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

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Katie Edelman, D.M.A., Crossley Hawn, M.M.,  
Jacob Perry Jr., B.A.,  
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**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

Rev. Msgr. Walter R. Rossi, Rector  
400 Michigan Avenue, NE • Washington, DC 20017-1566  
(202) 526-8300 • [www.nationalshrine.com](http://www.nationalshrine.com)