BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



THE ASCENSION OF THE LORD

1 JUNE 2025

SOLEMNITY OF THE ASCENSION OF THE LORD

1 JUNE 2025

MINISTERS OF THE LITURGY

His Excellency

MOST REVEREND PAUL S. LOVERDE

Bishop Emeritus of Arlington Principal Celebrant and Homilist at Noon

8003

REVEREND MONSIGNOR WALTER R. ROSSI Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO Director of Pilgrimages

> **REVEREND ISMAEL N. AYALA** Director of Liturgy

REVEREND RAYMOND A. LEBRUN, O.M.I. Spiritual Director

ORDER OF MASS

PRELUDE

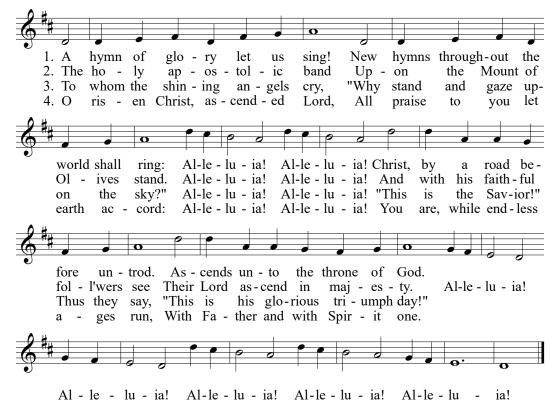
12:00

- 10:30 iv. Prière du Christ montant vers son Père from L'Ascension
- 9:00 Choral Prelude on *Llanfair*

Olivier Messiaen (1908–1992) McNeil Robinson (1943–2015)

INTRODUCTORY RITES

PROCESSIONAL HYMN



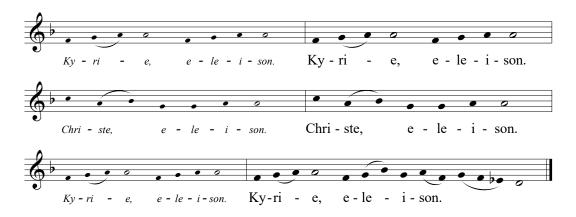
GREETING

Celebrant: The Lord be with you. Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

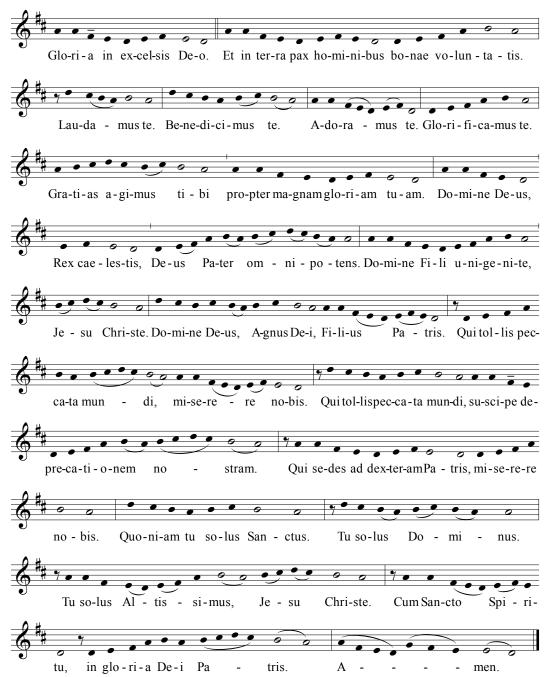
Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.



Assembly: Amen.

(Choir) Missa Resurrectionis Kyrie eleison Gerre Hancock (1934–2012)

GLORIA

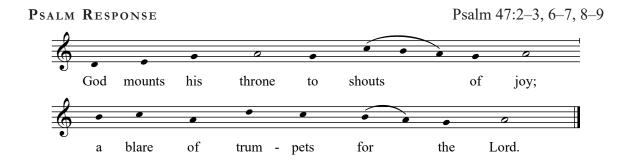


Collect

LITURGY OF THE WORD

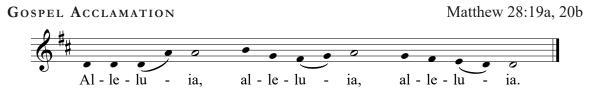
Reading I

Acts 1:1–11



READING II

Hebrews 9:24-28; 10:19-23



Go and teach all nations, says the Lord; I am with you always, until the end of the world.

Gospel

Luke 24:46-53

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

NOVENA PRAYER TO THE HOLY SPIRIT

Come, Spirit of Wisdom, dispose our hearts to know and value the things of heaven above the things of earth and show us the way to salvation.

Come, Spirit of Understanding, enlighten our minds to the mysteries of salvation and grant that we may come to a fuller knowledge of you.

Come, Spirit of Counsel,

guide us in the way of your commandments. Incline us to do good. Keep us from evil and bring us to everlasting life.

Come, Spirit of Fortitude,

strengthen us in every trial and help us in our struggle against evil. Never let us be parted from you.

Come, Spirit of Knowledge,

help us to see beyond the passing joys of this world to the glories you have prepared for us.

Come, Spirit of Piety,

stir up our hearts to true holiness and love of you. May we always seek you in spirit and in truth.

Come, Spirit of the Fear of the Lord, teach us ever to set the Lord before us and to avoid whatever is displeasing to you. Bring us all one day to the fullness of your love.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be forever. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) O Clap Your Hands

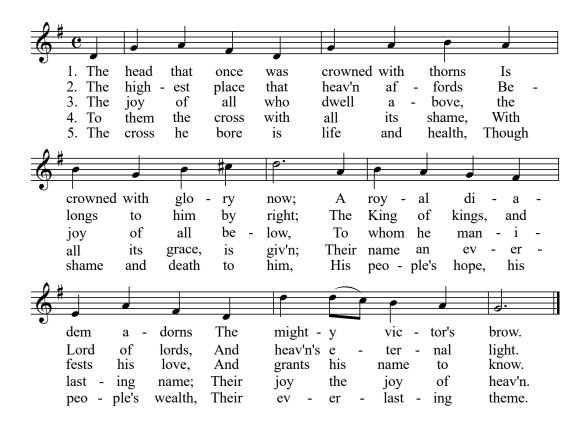
O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; he is a great King over all the earth.

God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God, sing praises: sing praises unto our King, sing praises.

For God is the King of all the earth: sing ye praises, everyone that hath understanding. God reigneth over the heathen: God sitteth upon the throne of his holiness. Sing praises unto our King, sing praises.

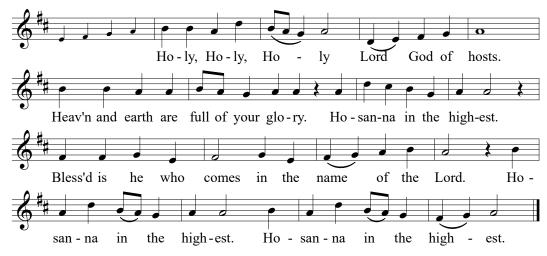
(*Psalm 47*)

Ralph Vaughan Williams (1872–1958)



PREFACE DIALOGUE

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



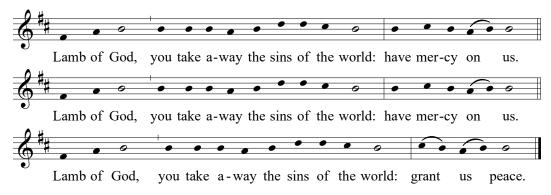
GREAT AMEN A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

LITANY AT THE BREAKING OF BREAD



(Choir) Missa Resurrectionis Agnus Dei Gerre Hancock (1934–2012)

COMMUNION ANTIPHON

Behold, I am with you always, even to the end of the age, alleluia.

(Matthew 28:20)

COMMUNION PROCESSION



GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

Gregorio Allegri (1582–1652)

Christus resurgens ex mortuis
iam non moritur,
mors illi ultra non dominabitur
quod enim mortuus est peccato,
mortuus est semel,
quod autem vivit,
vivit Deo,
mortuus est semel propter delicta nostra,
et resurrexit propter
justificationem nostram, alleluia.

Christ being raised from the dead now dies no more; death will have no more dominion over him, he that died to sin, he died once, insofar as he lives however, he lives to God. He died once for our sins and rose again for our justification. Alleluia.

(Choir) Cælos ascendit hodie

Cœlos ascendit hodie, Jesus Christus Rex gloriæ, Alleluia! Sedet ad Patris dexteram. *Gubernat cœlum et terram.* Alleluia! Jam finem habent omnia, Patris Davidis carmina. Alleluia! Jam Dominus cum Domino. Sedet in Dei solio. In hoc triumpho maximo, Alleluia! Benedicamus Domino. Laudatur Sancta Trinitas. Deo dicamus gratias, Alleluia! Amen

Charles Villiers Stanford (1852–1924)

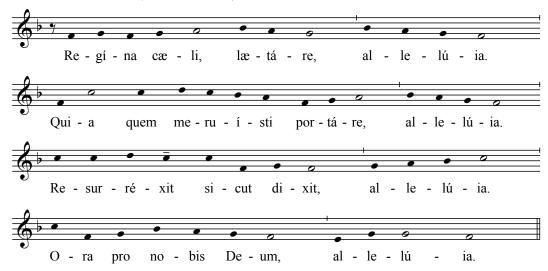
Today into the heavens has ascended Jesus Christ, the King of glory, Alleluia! He sits at the Father's right hand and rules heaven and earth, Alleluia! Now have been fulfilled all of Father David's songs, Alleluia! Now is the Lord with his Lord. He sits upon the royal throne of God, In this his greatest triumph, Alleluia! Let us bless the Lord: Let the Holy Trinity be praised, let us give thanks to the Lord, Alleluia! Amen.

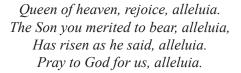
PRAYER AFTER COMMUNION

SOLEMN BLESSING AND DISMISSAL

Celebrant: Assembly:	The Lord be with you. And with your spirit.
Deacon:	Bow down for the blessing.
Celebrant:	May almighty God bless you, for on this very day his Only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.
Assembly:	Amen.
Celebrant:	May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.
Assembly:	Amen.
Celebrant:	And may you, who believe he is seated with the Father in his majesty, know with joy the fulfillment of his promise to stay with you until the end of time.
Assembly:	Amen.
Celebrant:	And may the blessing of almighty God, the Father, and the Son, and the \clubsuit Holy Spirit, come down on you and remain with you for ever.
Assembly:	Amen.
Deacon: Assembly:	Go forth, the Mass is ended. Thanks be to God.

MARIAN ANTIPHON (at Noon Mass)





RECESSIONAL HYMN

and singing the complete Recessional Hymn. 1. Hail the sees him rise Al day that le - lu - ia! -2. There for high tri-umph waits; Al him le - lu ia! 3. Still for us he in - ter - cedes, A1 le - lu ia! shall with 4. There we him re - main, Al le - lu ia! -Al То his throne bove the skies; le - lu - ia! а ter - nal le - lu -Lift your heads, gates; Al ia! e _ pre - vail - ing death he Al le - lu ia! His pleads, Al Part - ners of his end - less reign; le - lu - ia! _ 0 giv'n, Christ, a - while mor - tals Al le - lu ia! to _ death and Al le - lu ia! He has con - quered sin; Near him - self pre pares our place, Al le - lu - ia! -There his face cloud - ed Al un see, le - lu - ia! _ . Re as - cends his na - tive heav'n. Al le - lu - ia! Take King of le - lu - ia! the glo - rv in. Al He the first fruits our Al le - lu - ia! of race. _ Live with him le - lu - ia! e ter - nal - lv. Al

We ask you to respect our custom of standing in place

POSTLUDE

9:00	Toccata in G Major	Théodore Dubois
		(1837–1924)
10:30	Prelude in D Major, BVW 532	Johann Sebastian Bach
12:00		(1685–1750)
4:30	Fugue in C Major, BWV 545	J.S. Bach

SUNG VESPERS AT THE BASILICA We invite you to join us in celebrating Sung Vespers Sundays in Easter at 4:00 p.m. 4:30 p.m. Mass following

June 1, 8 Great Upper Church

All are welcome to this special celebration of Evening Prayer during the Season of Easter

80 03

SUMMER ORGAN RECITAL SERIES

Sundays in July and August 6:00 р.м. Great Upper Church

Free and open to the public

July 6	Adam Chlebek – Washington, DC
July 13	Thomas Vozzella – Kansas City, Missouri
July 20	James Kibbie – Ann Arbor, Michigan
July 27	Andrew Meagher – Jefferson City, Missouri
August 3	Gregory Hand – Iowa City, Iowa
August 10	Peter Latona – Washington, DC
August 17	Benjamin LaPrairie – Washington, DC
August 24	M. Chad Levitt – Saint Augustine, Florida
August 31	Sarah Palmer – Philadelphia, Pennsylvania

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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> Deacon Joseph Pak Deacon Timothy Wolfkill Deacon Yannick Allepot *Deacons*

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ACKNOWLEDGEMENTS

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