

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



SOLEMNITY OF CORPUS CHRISTI

THE MOST HOLY  
BODY AND BLOOD OF CHRIST

7 JUNE 2026



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# MINISTERS OF THE LITURGY

*His Excellency*

**MOST REVEREND GARY R. STUDNIEWSKI**

Auxiliary Bishop-Elect of Washington

*Principal Celebrant and Homilist at the 4:30 P.M. Vigil*



*His Excellency*

**MOST REVEREND JAMES MASSA**

Auxiliary Bishop of Brooklyn

Rector-President of Saint Joseph's Seminary, Yonkers, New York

*Principal Celebrant and Homilist at Noon*



**REVEREND MONSIGNOR WALTER R. ROSSI**

Rector of the Basilica

**REVEREND MONSIGNOR VITO A. BUONANNO**

Director of Pilgrimages

**REVEREND ISMAEL N. AYALA**

Director of Liturgy

**REVEREND ANDREW KNOP, OMI**

Spiritual Director

# ORDER OF MASS

## PRELUDE

*Vigil* Le Banquet Céleste

10:30

12:00

4:30

9:00 Versets sur le *Pange Lingua*

Olivier Messiaen

(1908–1992)

Nicholas de Grigny

(1672–1703)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN

Lau - da, Je - ru - sa - lem, Do - mi - num, lau - da  
De - um tu - um Si - on: Ho - san - na!  
Ho - san - na! Ho - san - na Fi - li - o Da - vid.

*Praise the Lord, Jerusalem,*

*Praise your God, Zion:*

*Hosanna! Hosanna!*

*Hosanna to the Son of David.*

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.



## GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.



Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.



Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,



Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,



Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-



ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-



pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re



no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.



Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-



tu, in glo-ri-a De-i Pa - tris. A - - - - men.

## COLLECT

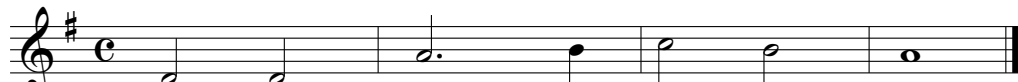
# LITURGY OF THE WORD

## READING I

Deuteronomy 8:2–3, 14b–16a

## PSALM RESPONSE

Psalm 147:12–13, 14–15, 19–20



Praise the Lord, Je - ru - sa - lem.


## READING II

I Corinthians 10:16–17

*All remain seated.*

## SEQUENCE

Cantor/Choir – Assembly



1. Zi - on, praise thy Sa - vior, sing - ing hymns of ex -  
2. Hon - or Christ, thy voice up - rais - ing, who sur - pass -



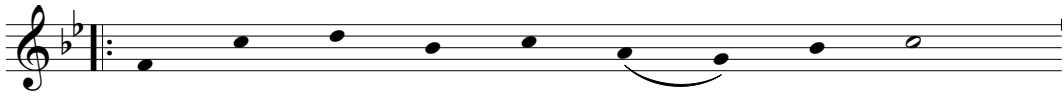
ul - ta - tion ring - ing, praise thy King and Shep - herd true.  
eth all thy prais - ing; nev - er canst thou reach his due.



3. Let the Bread, life - giv - ing, liv - ing,  
4. as of old the Lord pro - vid - ed



be our theme of glad thanks - giv - ing, now in truth be - fore thee set;  
when the twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.



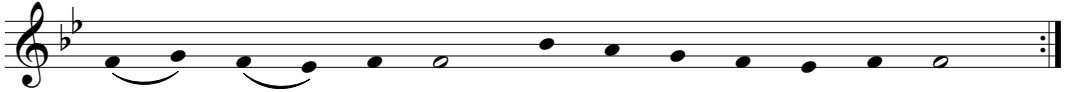
5. What he did, at sup - per seat - ed,  
6. Full and clear sing out thy prais - ing,



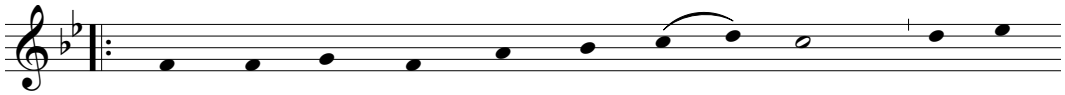
Christ or - dained to be re-peat-ed, his me - mo - rial ne'er to cease;  
gra - cious hymns of joy up-raising in thy heart and soul to-day;



his com-mand for guid - ance tak-ing, bread and wine we  
for to - day the new ob - la-tion of the new King's



hal - low, mak-ing thus our sac - ri - fice of peace.  
rev - e - la - tion bids us feast in glad ar - ray.



7. Ve - ry Bread, good Shep - herd, tend us, Je - sus,  
8. Thou, who all things canst and know - est, who on



of thy love be - friend us, Lord, re - fresh us and  
earth such food be - stow-est, grant us, with thy saints,



de - fend us, thine e - ter - nal good-ness send us  
though low - est, where the heav'n-ly feast thou show - est,



in the land of life to see:  
fel - low heirs and guests to be.

GOSPEL ACCLAMATION

John 6:51



I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.

GOSPEL

John 6:51–58

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. Je - sus, bread in mer - cy bro - ken, Sa - cred wine in  
2. Prince of life, sal - va - tion's tow - er, By your bo - dy  
3. Pas - chal Lamb! Your off - 'ring fin - ished. Once for all, when  
4. Life im - part - ing heav - 'nly man - na, Strick - en rock, with



love out - poured, For the words which you have spo - ken,  
souls are healed; Prince of peace, O Lord of pow - er,  
you were slain, In its full - ness un - di - min - ished,  
stream - ing side. Heav'n and earth with loud ho - san - na,



Thanks we ren - der you, O Lord, Al - le - lu - ia, Al -  
By your blood is par - don sealed, Al - le - lu - ia, Al -  
Shall for - ev - er - more re - main, Al - le - lu - ia, Al -  
Wor - ship you the Lamb who died, Al - le - lu - ia, Al -



le - lu - ia, Liv - ing sac - ri - fice and Lord!  
le - lu - ia, Word of God in flesh re - vealed.  
le - lu - ia, Clean - sing souls from ev - 'ry stain.  
le - lu - ia, Ris'n, as - cend - ed, glo - ri - fied!

(Choir) *Lauda Sion*

Felix Mendelssohn  
(1809–1847)

*Lauda Sion salvatorem,  
Lauda ducem et pastorem,  
In hymnis et canticis.*

Praise, O Zion, your Savior,  
Praise your Prince and your Shepherd,  
Praise him with hymns and canticles.

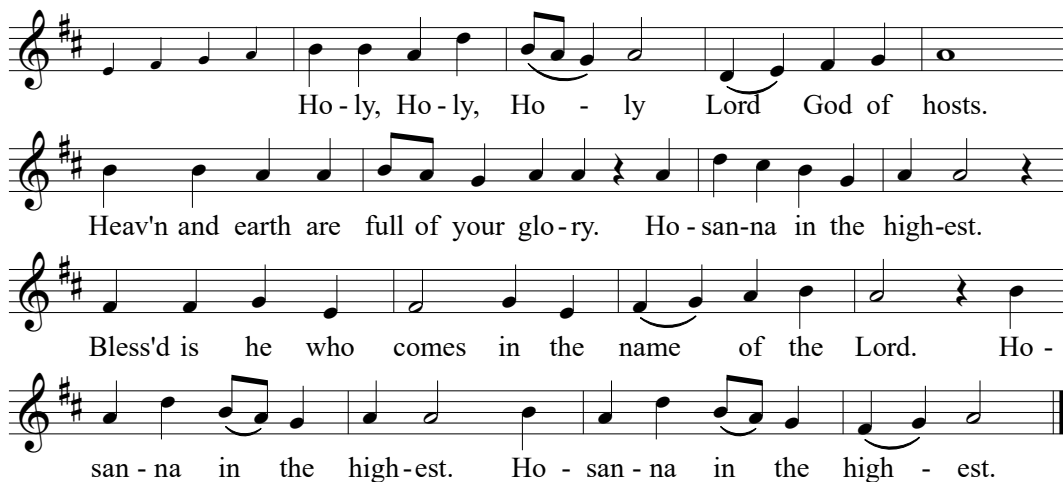
*Quantum potes, tantum aude:  
Quia maior omni laude,  
Nec laudare suffices.*

Make bold to praise him with all thy strength  
for he surpasses all praise;  
Never can you reach his due.

(attr. Thomas Aquinas, 1225–1274)

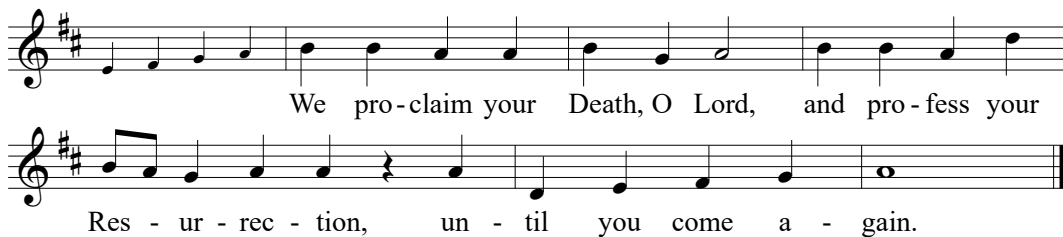
## PREFACE DIALOGUE

### PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion, un - til you come a - gain.

### GREAT AMEN



A - men, a - men, a - men.

# COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa Præparate corda vestra*  
Agnus Dei

Stefano Bernardi  
(1580–1637)

## COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood  
remains in me and I in him, says the Lord.

*(John 6:57)*

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## COMMUNION PROCESSION



Á - ni - ma Chris - ti, sanc - tí - fi - ca - me. Cor - pus Chris - ti, sal - va me.  
San - guis Chris - ti, i - né - bri - a me. A - qua lá - te - ris Chris - ti, la - va me.

(Choir) *Ave Verum Corpus*

Colin Mawby  
(1936–2019)

*Ave verum corpus  
natum de Maria virgine:  
vere passum immolatum  
in cruce pro homine,  
cuius latus perforatum  
unda fluxit et sanguine,  
esto nobis prægustatum  
in mortis examine.  
O dulci, O pie,  
O Jesu, fili Mariæ.*

Hail, True body  
born of the Virgin Mary:  
having truly suffered,  
sacrificed on the cross for man,  
whose pierced side  
flowed water and blood,  
be for us a foretaste  
in the test of death.  
O sweet, O loving,  
O Jesus, Son of Mary.

*(ascr. Innocent VI, 1282–1362)*

## PRAYER AFTER COMMUNION

*A procession will follow the conclusion of the Mass at Noon.  
Please see the following pages for more information.*

## BLESSING AND DISMISSAL

## RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

1. Fa - ther, we thank thee, who hast plan - ted Thy ho - ly  
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from  
Name with - in our hearts. Knowl - edge and faith and life im - mor - tal  
e - vil, guard it still, Per - fect it in thy love, u - nite it,  
Je - sus, thy Son, to us im - parts. Thou, Lord, didst make all  
Cleansed and con - formed un - to thy will. As grain, once scat - ter'd  
for thy plea - sure, Didst give us food for all our days, Giv - ing in  
on the hill - sides, Was in this bro - ken bread made one, So from all  
Christ the Bread e - ter - nal; Thine is the power, be thine the praise.  
lands thy Church be gath - er'd In - to thy king - dom by thy Son.

## POSTLUDE

<i>Vigil</i>	Lauda Sion, Op. 106, No. 6	Sigfrid Karg-Elert (1877–1933)
10:30	Caprice sur les grands jeux <i>from</i> Suite du Deuxième Ton	Louis-Nicolas Clérambault (1676–1749)
9:00	Fugue in G Major, BWV 541/ii	Johann Sebastian Bach (1685–1750)

## SOLEMN PROCESSION WITH THE BLESSED SACRAMENT AT NOON

*The Church points to the annual procession on the feast of Corpus Christi as being of special importance and meaning for the pastoral life of a city. It is therefore appropriate to continue this practice of a Eucharistic procession to express our common faith and adoration.*

*The Blessed Sacrament is placed in the monstrance, the concluding prayer is spoken, and the Sacrament is incensed. The assembly joins the ministers of the altar in the singing of the Pange Lingua.*

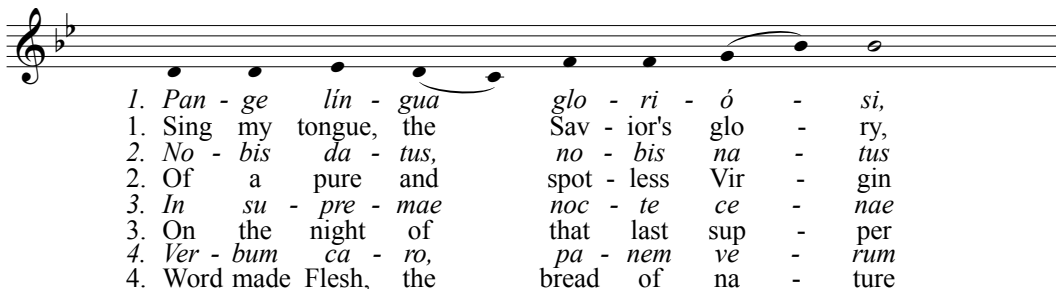
*The faithful follow the ministers in procession through the East Door and proceed to the plaza before the main doors of the Basilica, where an altar has been erected. The Sacrament is again incensed, and a reading follows. After the prayer and blessing with the Sacrament, the choir begins the Corpus Christi acclamation: **Christus vincit, Christus regnat, Christus imperat!** The assembly joins with full voice.*

*The procession continues around the porch to the West (Mercy) Door, entering there and moving to the Crypt Church.*

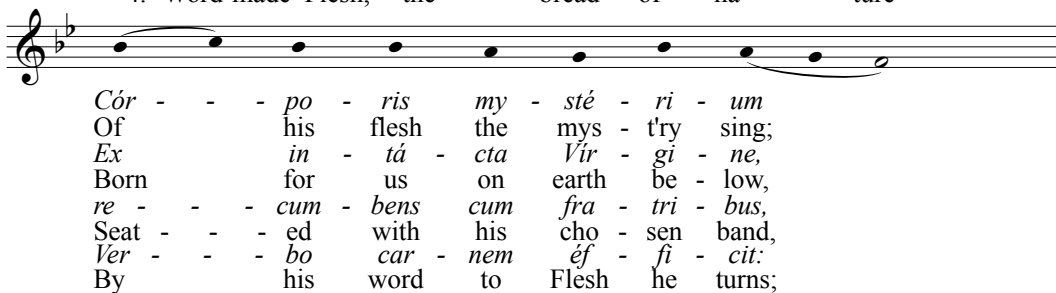
*Upon arrival at the Crypt Church, the Sacrament is again incensed. The celebrant and the ministers exit in silence. Musical adoration begins, followed by time for personal adoration. The period of exposition of the Blessed Sacrament continues until Benediction and Reposition of the Blessed Sacrament at 4:00 P.M.*

## PROCESSIONAL HYMN

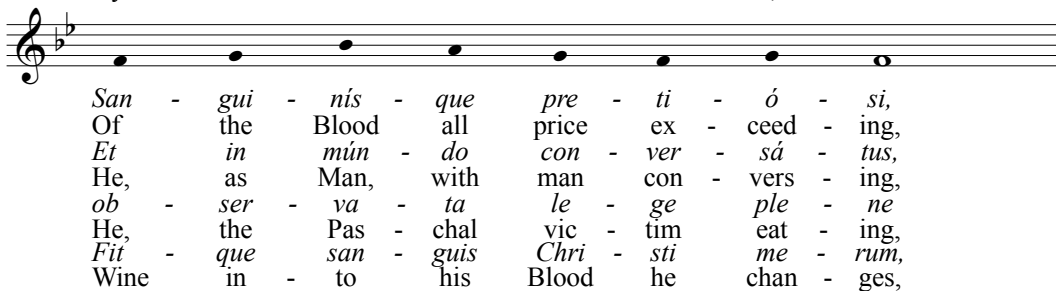
(Verses 1–4 are repeated until the Blessed Sacrament is placed on the altar.  
Then the final verses are sung in Latin.)



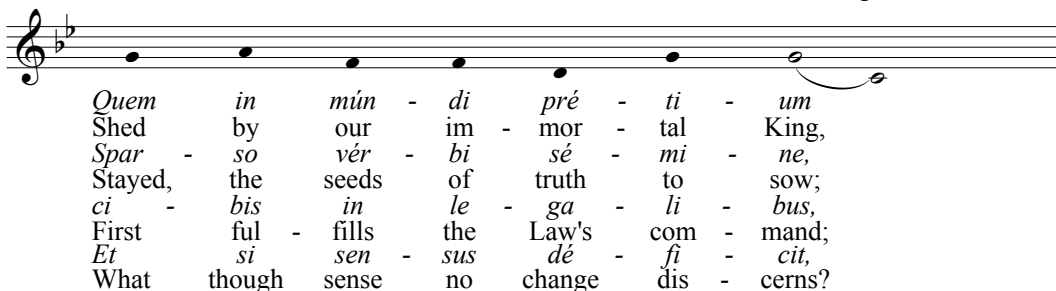
1. *Pan - ge lín - gua glo - ri - ó - si,*  
 1. Sing my tongue, the Sav - ior's glo - ry,  
 2. *No - bis da - tus, no - bis na - tus*  
 2. Of a pure and spot - less Vir - gin  
 3. *In su - pre - mae noc - te - nae*  
 3. On the night of that last sup - per  
 4. *Ver - bum ca - ro, pa - nem ve - rum*  
 4. Word made Flesh, the bread of na - ture



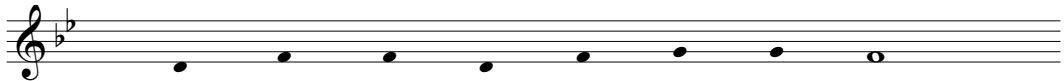
*Cór - - - po - ris my - sté - ri - um*  
 Of his flesh the mys - t'ry sing;  
*Ex in - tá - cta Vír - gi - ne,*  
 Born for us on earth be - low,  
*re - - - cum - bens cum fra - tri - bus,*  
 Seat - - - ed with his cho - sen band,  
*Ver - - - bo car - nem éf - fi - cit:*  
 By his word to Flesh he turns;




*San - gui - nís - que pre - ti - ó - si,*  
 Of the Blood all price ex - ceed - ing,  
*Et in mún - do con - ver - sá - tus,*  
 He, as Man, with man con - vers - ing,  
*ob - ser - va - ta le - ge - ple - ne*  
 He, the Pas - chal vic - tim eat - ing,  
*Fit - que san - guis Chri - sti me - rum,*  
 Wine in - to his Blood he chan - ges,



*Quem in mún - di pré - ti - um*  
 Shed by our im - mor - tal King,  
*Spar - so vér - bi sé - mi - ne,*  
 Stayed, the seeds of truth to sow;  
*ci - bis in le - ga - li - bus,*  
 First ful - fills the Law's com - mand;  
*Et si sen - sus dé - fi - cit,*  
 What though sense no change dis - cerns?



*Fru - ctus ven - tris ge - ne - ró - si*  
 Des - tined for the world's re - demp - tion,  
*Su - i mo - ras in - co - lá - tus*  
 Then he closed in sol - emn or - der  
*ci - bum tur - bae du - o - de - nae*  
 Then as food to all His breth - ren  
*Ad fir - man - dum cor sin - cé - rum*  
 On - ly be the heart in earn - est



*Rex ef - fu - dit gen - - - ti - um.*  
 From a no - ble womb to spring.  
*Mi - ro clau - sit or - - - di - ne.*  
 Won - drous - ly his life of woe.  
*se dat su - is man - - - i - bus.*  
 Gives him - self with his own hand.  
*So - la fi - des su - - - fi - cit.*  
 Faith her les - son quick - - - ly learns.

5. *Tantum ergo Sacraméntum*  
*Venerémur cernui:*  
*Et antiquum documéntum*  
*Novo cedat ritui:*  
*Praestet fides suppleméntum*  
*Sénsuum deféctui.*

Come, adore this wondrous presence;  
 Bow to Christ, the source of grace!  
 Here is kept the ancient promise  
 Of God's earthly dwelling place!  
 Sight is blind before God's glory,  
 Faith alone may see his face.

6. *Genitóri, Genitóque*  
*Laus et jubilátio,*  
*Salus, honor, virtus quoque*  
*Sit et benedictio:*  
*Procedénti ab utróque*  
*Compar sit laudátio. Amen.*

Glory be to God the Father,  
 Praise to his coequal Son,  
 Adoration to the Spirit,  
 Bond of love, in Godhead one!  
 Blest be God by all creation  
 Joyously while ages run! Amen.

(Saint Thomas Aquinas, 1225–1274, tr. James Quinn, S.J., 1919–2010)



A - - - men.

Deacon: The Lord be with you.  
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to John.  
Assembly: Glory to you, O Lord.

## GOSPEL

John 6:24–35

When the crowd saw that neither Jesus nor his disciples were there,  
they themselves got into boats  
and came to Capernaum looking for Jesus.  
And when they found him across the sea they said to him,  
“Rabbi, when did you get here?”

Jesus answered them and said,  
“Amen, amen, I say to you,  
you are looking for me not because you saw signs  
but because you ate the loaves and were filled.

Do not work for food that perishes  
but for the food that endures for eternal life,  
which the Son of Man will give you.

For on him the Father, God, has set his seal.”

So they said to him,  
“What can we do to accomplish the works of God?”

Jesus answered and said to them,  
“This is the work of God, that you believe in the one he sent.”

So they said to him,  
“What sign can you do, that we may see and believe in you?

What can you do?

Our ancestors ate manna in the desert, as it is written:

*He gave them bread from heaven to eat.”*

So Jesus said to them,

“Amen, amen, I say to you,  
it was not Moses who gave the bread from heaven;  
my Father gives you the true bread from heaven.

For the bread of God is that which comes down from heaven  
and gives life to the world.”

So they said to him,  
    “Sir, give us this bread always.”  
Jesus said to them,  
    “I am the bread of life;  
    whoever comes to me will never hunger,  
    and whoever believes in me will never thirst.”

Deacon: The Gospel of the Lord.  
Assembly: Praise to you, Lord Jesus Christ.

## **BENEDICTION**


Bishop: You have given them bread from heaven.  
Assembly: Having all sweetness within it.

Bishop: Let us pray.  
    O God, who in this wonderful Sacrament  
    have left us a memorial of your Passion,  
    grant us, we pray,  
    so to revere the sacred mysteries  
    of your Body and Blood  
    that we may always experience in ourselves  
    the fruits of your redemption.

    Who live and reign for ever and ever.  
Assembly: Amen.

## CORPUS CHRISTI ACCLAMATION

*(This ancient acclamation, naming Christ as Victor, Ruler and Conqueror is begun by the choir and repeated three times by the assembly.)*

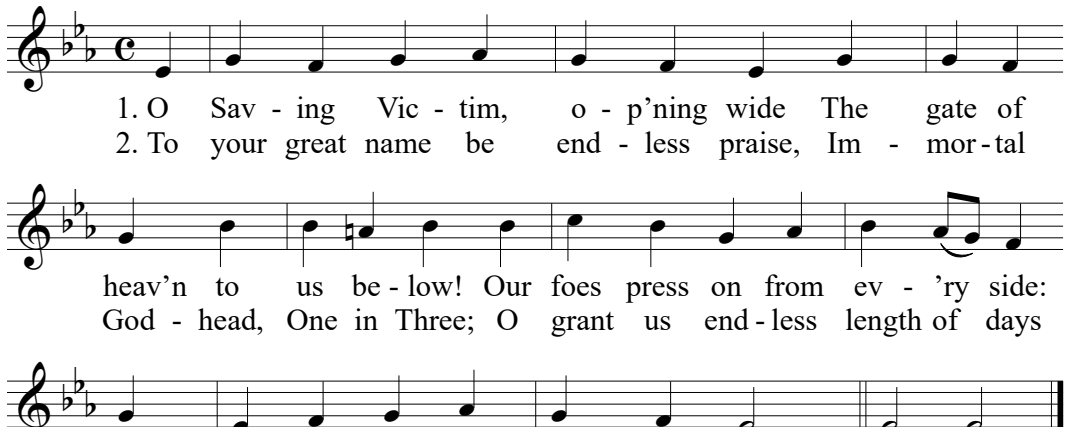


Chri-stus vin - cit! Chri-stus reg - nat! Chri-stus im - pe - rat!

(Carillon) *Acclamations on Christus vincit (1964)*

Robert Grogan  
(b. 1939)

## EXPOSITION HYMN



1. O Sav - ing Vic - tim, o - p'ning wide The gate of  
2. To your great name be end - less praise, Im - mor - tal

heav'n to us be - low! Our foes press on from ev - 'ry side:  
God - head, One in Three; O grant us end - less length of days

Your aid sup - ply, your strength be - stow.  
When our true na - tive land we see. A - men.

*The faithful are encouraged to remain and adore Our Lord in the Blessed Sacrament.*

# MUSIC IN ADORATION OF THE BODY AND BLOOD OF CHRIST

## CHOIR OF THE BASILICA

Dr. Peter Latona, *director*

*Jesu, the Very Thought of Thee*

Edward Cuthbert Bairstow  
(1874–1946)

Jesu, the very thought of thee with sweetness fills my breast;  
But sweeter far thy face to see, and in thy presence rest.

*(The Rosy Sequence, 12th century Latin, attr. Saint Bernard of Clairvaux, 1091–1153,  
tr. Edward Caswall, 1814–1878, Lyra Catholica, alt.)*

*Caro mea vere est cibus*

Pierre de Manchicourt  
(c. 1510–1564)

*Caro mea vere est cibus,  
et sanguis meus vere est potus.  
Qui manducat meam carnem,  
et bibit meum sanguinem,  
vivet in æternum.*

My flesh is meat indeed,  
and my blood is drink indeed.  
He that eateth my flesh,  
and drinketh my blood,  
shall live for ever.

*Hic est panis,  
qui de cælo descendit.  
Non sicut manducaverunt patres vestri  
manna in deserto, et mortui sunt.  
Qui manducat hunc panem,  
vivet in æternum.*

This is that bread,  
which came down from heaven.  
Not as your fathers did eat  
manna in the desert, and are now dead.  
He that eateth of this bread  
shall live for ever.

*(Communion Motet and Responsory for Corpus Christi,  
John 6:56–57, 59)*

*Ave verum corpus*

Marcel Dupré  
(1886–1971)

*Ave verum corpus  
natum de Maria virgine:  
vere passum immolatum  
in cruce pro homine,  
cuius latus perforatum  
unda fluxit aqua et sanguine,  
esto nobis prægustatum  
in mortis examine.  
O dulcis, O pie,  
O Jesu, fili Mariæ.*

Hail, True body,  
born of the Virgin Mary:  
having truly suffered,  
sacrificed on the cross for humankind,  
whose pierced side  
flowed water and blood,  
be for us a foretaste  
in the test of death.  
O sweet, O loving,  
O Jesus, Son of Mary.

(*ascr. Pope Innocent VI, 1282–1362*)

*Adoro te devote*

Alfred Rose

*Adoro te devote latens Deitas,  
Quæ sub his figuris vere latitas:  
Tibi se cor meum totum subjicit,  
Quia te contemplans totum deficit.*

Hidden God, devoutly I adore Thee,  
Truly present underneath these veils:  
All my heart subdues itself before Thee,  
Since it all before Thee faints and fails.

*Visus, tactus, gustus in te fallitur,  
Sed auditu solo tuto creditur:  
Credo quidquid dixit Dei Filius:  
Nil hoc verbo veritatis verius.*

Not to sight, or taste, or touch be credit,  
Hearing only do we trust secure;  
I believe, for God the Son hath said it:  
Word of Truth that ever shall endure.

*In cruce latebat sola Deitas,  
At hic latet simul et humanitas:  
Ambo tamen credens atque confitens,  
Peto quod petivit latro pænitens.*

On the Cross was veiled Thy Godhead's splendor.  
Here Thy Manhood lieth hidden too;  
Unto both alike my faith I render,  
And, as sued the contrite thief, I sue.

*Plagas, sicut Thomas, non intueor:  
Deum tamen meum te confiteor:  
Fac me tibi semper magis credere,  
In te spem habere, te diligere.*

Though I look not on Thy wounds, with Thomas,  
Thee, my Lord, and Thee, my God I call:  
Make me more and more believe Thy promise,  
Hope in Thee, and love Thee over all.

*O memoriale mortis Domini,  
Panis vivus vitam præstans homini,  
Præsta, meæ menti de te vivere,  
Et te illi semper dulce sapere.*

O Memorial of my Savior dying,  
Living Bread, that givest life to man;  
May my soul, its life from Thee supplying,  
Taste Thy sweetness, as on earth it can.

*Pie pellicane Jesu Domine,  
Me immundum munda tuo sanguine,  
Cujus una sitilla salvum facere  
Totum mundum quit ab omni scelere.*

Deign, O Jesus, Pelican of heaven,  
Me, a sinner, in Thy Blood to lave,  
To a single drop of which is given  
All the world from all its sin to save.

*Jesus, quem velatum nunc adspicio,  
Oro fiat illud, quod tam sitio:  
Ut te revelata cernens facie,  
Visu sim beatus tuæ gloriae. Amen.*

Contemplating, Lord, Thy hidden presence,  
Grant me what I thirst for and implore,  
In the revelation of Thine essence  
To behold Thy glory evermore. Amen.

*(ascr. Saint Thomas Aquinas, 1225–1274,  
tr. John O'Hagan)*

*O sacrum convivium*

Olivier Messiaen  
*(1908–1992)*

*O sacrum convivium  
in quo Christus sumitur,  
recolitur memoria  
passionis eius,  
mens impletur gratia  
et futuræ gloriae  
nobis pignus datur.  
Alleluia.*

O sacred banquet  
in which Christ is received,  
the memory of his passion  
is recalled,  
the mind is filled with grace  
and of future glory  
to us a pledge is given.  
Alleluia.

*(Antiphon at the Magnificat, Solemnity of Corpus Christi,  
Saint Thomas Aquinas, 1225–1274)*



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SOLEMN MASS AND CONSECRATION  
OF THE UNITED STATES OF AMERICA  
TO THE SACRED HEART OF JESUS

Solemnity of the Most Sacred Heart of Jesus  
Friday, June 12 ♦ 5:15 P.M.  
Crypt Church

*His Excellency*

**MOST REVEREND TIMOTHY P. BROGLIO**  
Archbishop for the Military Services, USA  
*Principal Celebrant and Homilist*

*Broadcast live by the Eternal Word Television Network*



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*A Hymn in Stone: Sacred Music from the Basilica*  
featuring the Choir, Organists, Carillon, and Brass  
of the Basilica of the National Shrine of the Immaculate Conception  
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.  
Great Upper Church

*Presented as part of the National Association of Pastoral Musicians 2026 Convention*  
*Free and open to the public*

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