

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



SOLEMNITY OF PENTECOST

24 MAY 2026

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24 MAY 2026

MINISTERS OF THE LITURGY

His Eminence

WILTON CARDINAL GREGORY

Archbishop Emeritus of Washington

Principal Celebrant and Homilist at Noon



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

REVEREND ISMAEL N. AYALA

Director of Liturgy

REVEREND ANDREW KNOP, O.M.I.

Spiritual Director

ORDER OF MASS

PRELUDE

9:00 Veni Creator: En taille à 5, Duo
10:30
12:00

Nicolas de Grigny
(1672–1703)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com - fort - er, to thee we cry, Thou heav'n - ly gift of
3. Thy sev'n - fold gifts to us ap - pear, The signs that God to
4. Our sens - es light from heav'n a - bove, And make our hearts o'er -
5. Far from us drive the foe we dread, And grant us thy true



up thy rest; Comewith thy grace and heav'n-ly aid To fill the
God most high; Thou font of life and fire of love, And sweet a -
man draws near; Thy light to all sens - es im-part And shed thy
flow with love; With thy great strength heal and re-fresh The weak-ness
peace in - stead; So shall we not, with thee for guide, Turn from the



hearts which thou hast made; To fill the hearts which thou hast made.
noint - ing from a - bove; And sweet a - noint - ing from a - bove.
love in ev - 'ry heart, And shed thy love in ev - 'ry heart.
of our mor - tal flesh, The weak-ness of our mor - tal flesh.
path of life a - side, Turn from the path of life a - side.

- | | |
|---|---|
| 6. O Holy Ghost, through thee alone,
Know we the Father and the Son;
Be this our firm unchanging creed,
That thou dost from them both proceed,
That thou dost from them both proceed. | 7. Praise we the Lord, Father and Son,
And Holy Spirit, with them one;
And may the Son on us bestow
All gifts that from the Spirit flow;
All gifts that from the Spirit flow. |
|---|---|

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

The image shows four staves of musical notation for the Kyrie eleison chant. Each staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, flowing style with a mix of quarter and eighth notes, often grouped by slurs. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text on the staves is: Ky-ri - e e - le - i - son. Chri-ste e - le - i - son. Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.



Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.



Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,



Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,



Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-



ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-



pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re



no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.



Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-



tu, in glo-ri-a De-i Pa - tris. A - - - - men.

COLLECT

LITURGY OF THE WORD

READING I

Acts 2:1–11

PSALM RESPONSE

Psalm 104:1, 24, 29–30, 31, 34



Lord, send out your spi - rit, and re-new the face of the earth.

READING II

I Corinthians 12:3b–7, 12–13

All remain seated.

SEQUENCE



Cantor/Choir: 1. Ho - ly Spir - it, Lord Di - vine, Come, from heights of
Assembly: 2. Come, O Fa - ther of the poor, Come, whose treas - ured



heav'n and shine, Come with bless - ed ra - diance bright!
gifts en - dure, Come, our heart's un - fail - ing light!



3. Of con - sol - ers, wis - est, best, And our soul's most
4. In our la - bor rest most sweet, Pleas - ant cool - ness



wel - come guest, Sweet re - fresh - ment, sweet re - pose.
in the heat, Con - so - la - tion in our woes.



5. Light most bless - ed, shine with grace In our heart's most
6. Left with - out your pres - ence here, Life it - self would



se - cret place, Fill your faith - ful through and through.
dis - ap - pear, Noth - ing thrives a - part from you!

7. Cleanse our soil - ed hearts of sin, Ar - id souls re -
8. Bend the stub - born heart and will, Melt the fro - zen,
 fresh with - in, Wound - ed lives to health re - store.
warm the chill, Guide the way - ward home once more!

9. On the faith - ful who are true And pro -
10. Give us vir - tue's sure re - ward, Give us
 fess their faith in you, In your sev'n - fold gift de - scend!
your sal - va - tion, Lord, Give us joys that nev - er end!

GOSPEL ACCLAMATION

Al-le-lu-ia, al - le-lu - ia, al - le - lu - ia.

Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.

GOSPEL

John 20:19–23

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Dum complerentur dies Pentecostes*

Giovanni Pierluigi da Palestrina
(1525–1594)

<i>Dum complerentur dies Pentecostes</i>	When the days of Pentecost had come,
<i>erant omnes pariter dicentes:</i>	they were all saying together:
<i>Alleluia!</i>	Alleluia!
<i>Et subito factus est</i>	And suddenly there came
<i>sonus de caelo:</i>	a sound from heaven:
<i>Alleluia!</i>	Alleluia!
<i>Tamquam spiritus vehementis</i>	Like a violent wind,
<i>et replevit totam domum.</i>	and it filled the whole house.
<i>Alleluia!</i>	Alleluia!

(Acts 2:1–2; John 20:19)



1. Come down, O Love di - vine, Seek now this soul of mine,
2. O let it free - ly burn, Till earth - ly pas - sions turn
3. And so the yearn - ing strong, With which the soul will long,



And vis - it it with your own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out - pass the power of hu - man tell - ing;



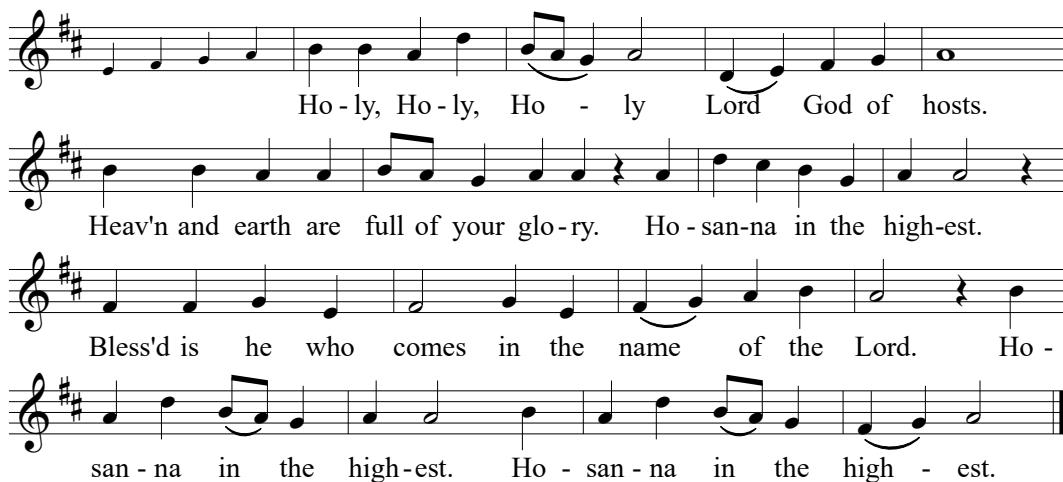
O Com - fort - er, draw near, With - in my heart ap - pear,
And let your glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till love cre - ates the place



And kin - dle it, your ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes its dwell - ing.

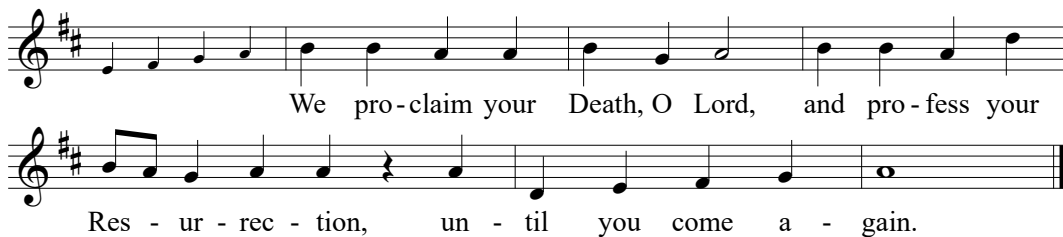
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION ANTIPHON

They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.

(Acts 2:4, 11)

COMMUNION PROCESSION



The Spi-rit of the Lord fills the whole earth, al-le-lu-ia.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

(Choir) *Spiritus Domini*

Gerald Near
(b. 1942)

*Alleluia, alleluia, alleluia.
Spiritus Domini replevit
orbem terrarum, alleluia.*

Alleluia, alleluia, alleluia.
The Spirit of the Lord has filled
the whole world, alleluia.

*Non vos relinquam orphanos;
vado, et venio ad vos,
et gaudebit cor vestrum, alleluia.*

I will not leave you orphans;
I go, and I come again to you,
and your heart shall rejoice, alleluia.

*Veni Creator Spiritus,
Mentes tuorum visita:
Imple superna gratia
Quæ tu creasti pectora. Amen.*

Come, Holy Spirit, Creator come,
From thy bright heavenly throne.
Come, take possession of our souls,
And make them all thine own. Amen.

(Choir) *Loquebantur variis linguis*

Thomas Tallis
(1505–1585)

*Loquebantur variis linguis apostoli, alleluia.
Magnalia Dei, alleluia.
Repleti sunt omnes Spiritu Sancto,
et ceperunt loqui variis linguis.
Gloria Patri et Filio et Spiritui Sancto.
Alleluia.*

The apostles spoke in many tongues, alleluia,
Of the great works of God, alleluia.
They were all filled with the Holy Spirit,
and began to speak in many tongues.
Glory be to the Father and to the Son and to the Holy Spirit.
Alleluia.

PRAYER AFTER COMMUNION

SOLEMN BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Deacon: Bow down for the blessing.

Celebrant: May God, the Father of lights,
who was pleased to enlighten the disciples' minds
by the outpouring of the Spirit, the Paraclete,
grant you gladness by his blessing
and make you always abound with the gifts of the same Spirit.

Assembly: Amen.

Celebrant: May the wondrous flame that appeared above the disciples,
powerfully cleanse your hearts from every evil
and pervade them with its purifying light.

Assembly: Amen.


Celebrant: And may God, who has been pleased to unite many tongues
in the profession of one faith,
give you perseverance in that same faith
and, by believing, may you journey from hope to clear vision.

Assembly: Amen.

Celebrant: And may the blessing of almighty God,
the Father, and the Son, and the ✠ Holy Spirit,
come down on you and remain with you for ever.

Assembly: Amen.

Deacon: 
Go in peace, al - le - lu - ia, al - le - lu - ia.

Assembly: 
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

MARIAN ANTIPHON (at Noon Mass)



*Queen of heaven, rejoice, alleluia.
The Son you merited to bear, alleluia,
Has risen as he said, alleluia.
Pray to God for us, alleluia.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

1. Come, Ho - ly Ghost who ev - er one Are
2. In will and deed, by heart and tongue, With
3. Al - might - y Fa - ther, hear our cry Through

with the Fa - ther and the Son; Al - le - lu - ia!
all our pow'rs, your praise be sung; Al - le - lu - ia!
Je - sus Christ our Lord most high, Al - le - lu - ia!

Al - le - lu - ia! Come, Ho - ly Ghost, our souls pos - sess
Al - le - lu - ia! And love light up our mor - tal frame,
Al - le - lu - ia! Whom with the Spir - it we a - dore

With your full flood of ho - li - ness.
Till oth - ers catch the liv - ing flame. Al - le - lu - ia!
And sing your praise for ev - er - more.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

POSTLUDE

9:00	Veni Creator: Dialogue sur les Grands Jeux	Nicolas de Grigny (1672–1703)
10:30	Finale from Choral varié sur le thème du “Veni creator”	Maurice Duruflé (1902–1986)
12:00		
4:30		

SUNG VESPERS AT THE BASILICA
We invite you to join us in celebrating Sung Vespers
Sundays in Easter at 4:00 P.M.
4:30 P.M. Mass following

24 May
Great Upper Church

*All are welcome to this special celebration
of Evening Prayer during the Season of Easter*



SUMMER ORGAN RECITAL SERIES

Sundays in July and August
6:00 P.M.
Great Upper Church

Free and open to the public

July 5	David Ball and Emma Whitten – Orange, California
July 12	Benjamin LaPrairie – Washington, D.C.
July 19	Woosag Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Iris Lan – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Andrew Knop, O.M.I.
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Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org