

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

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SOLEMNITY OF  
OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE

26 NOVEMBER 2023



# ORDER OF CELEBRATION

## PRELUDE TO THE EUCHARIST

*Vigil* Improvisation sur le *Te Deum*

10:30

12:00

4:30

9:00

Apparition de l'église éternelle

Charles Tournemire

(1870-1939)

Olivier Messiaen

(1908-1992)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the  
2. Al - le - lu - ia! Bread of An - gels, Here on earth our food, our  
3. Al - le - lu - ia! King e - ter - nal, You the Lord of lords we

throne; Al - le - lu - ia! his the tri - umph, His the vic - to -  
stay! Al - le - lu - ia! here the sin - ful Flee to you from  
own; Al - le - lu - ia! born of Ma - ry, Earth your foot - stool,

ry a - lone; Hark! the songs of peace - ful Zi - on  
day to day: In - ter - ces - sor, friend of sin - ners,  
heav'n your throne: You, with - in the veil, have en - tered,

Thun - der like a might - y flood; Je - sus out of  
Earth's re - deem - er plead for me, Where the songs of  
Robed in flesh, our great high priest; Here on earth both

ev - 'ry na - tion Has re - deemed us by his blood.  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The notes are primarily half notes and quarter notes, with some measures containing eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes or measures.

*Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.*

*Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.*

*Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.*

# GLORIA

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, Ag-nus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-

tu, in glo-ri-a De-i Pa - tris. A - - - - men.

(Choir) *Missa Brevis*  
Glory to God

Peter Latona  
(b. 1968)

# COLLECT

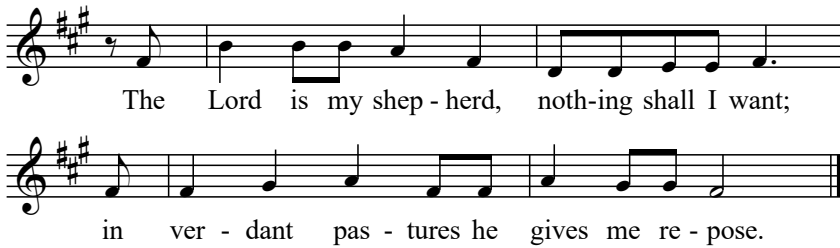
# LITURGY OF THE WORD

## READING I

Ezekiel 34:11-12, 15-17

## PSALM RESPONSE

Psalm 23:1-2, 2-3, 5-6



## READING II

1 Corinthians 15:20-26, 28

## GOSPEL ACCLAMATION

Mark 11:9, 10



Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come!

## GOSPEL

Matthew 25:31-46

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

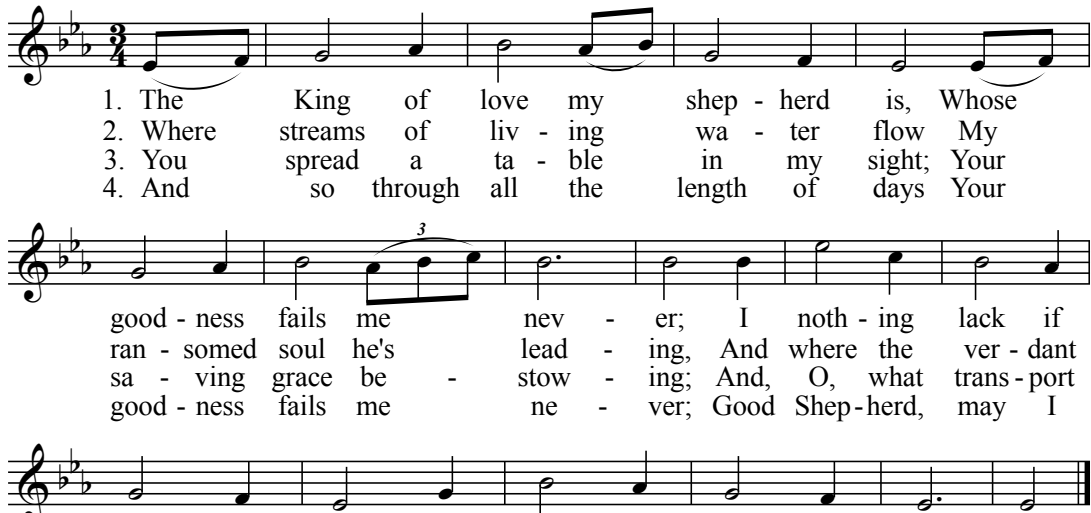
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow My  
3. You spread a ta - ble in my sight; Your  
4. And so through all the length of days Your

good - ness fails me nev - er; I noth - ing lack if  
ran - somed soul he's lead - ing, And where the ver - dant  
sa - ving grace be - stow - ing; And, O, what trans - port  
good - ness fails me ne - ver; Good Shep - herd, may I

I am his, And he is mine for ev - er.  
pas - tures grow With food ce - les - tial feed - ing.  
of de - light From your pure chal - ice flow - ing!  
sing your praise With - in your house for ev - er.

(Choir) *Praise the Lord of Heaven*

Peter Latona  
(b. 1968)

Praise the Lord of heaven; praise him in the height!  
Praise him, all you angels; praise him, stars and light;  
Praise him, skies and waters, which above the skies,  
When his word commanded, stablished did arise.

Praise the Lord, you fountains of the depths and seas,  
Rocks and hills and mountains, cedars and all trees;  
Praise him, clouds and vapors, snow and hail and fire,  
Stormy wind fulfilling only his desire.

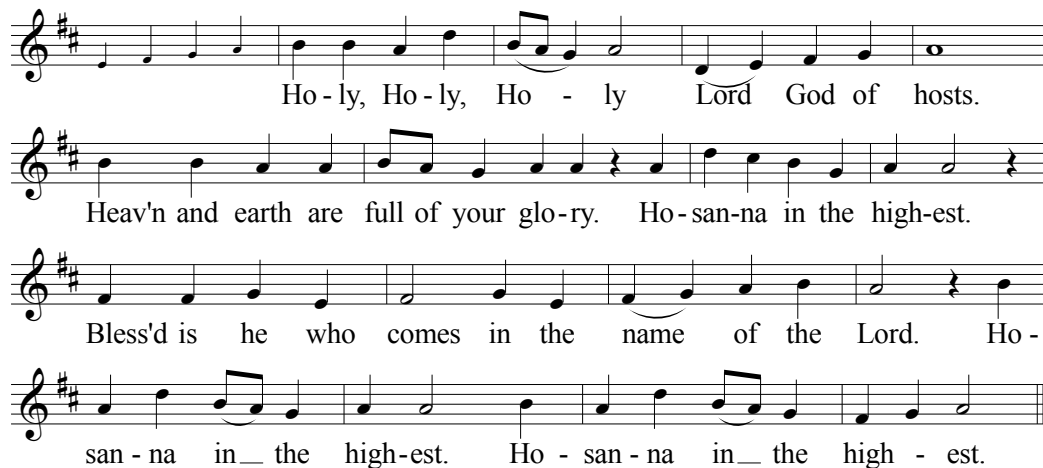
Praise him, all you nations, rulers and all kings;  
Praise him, men and women, all created things.  
Glorious and mighty is his name alone;  
All the earth his footstool, heaven is his throne.

(Psalm 148; trans. Thomas B. Browne, 1805-1874, alt.)

## PREFACE

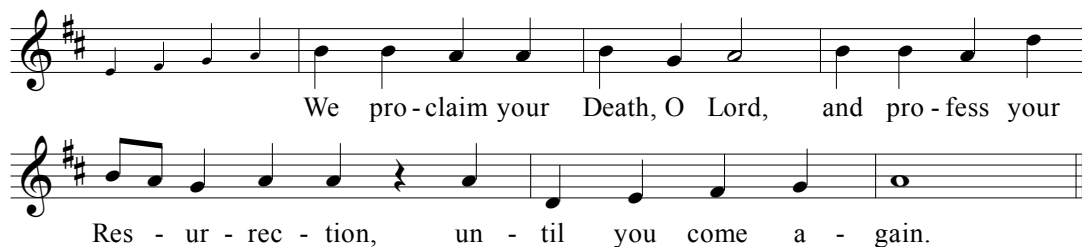
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

# COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## SIGN OF PEACE

## LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

(Choir) *Missa Brevis*  
Lamb of God

Peter Latona  
(b. 1968)

## **GUIDELINES FOR THE RECEPTION OF COMMUNION**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

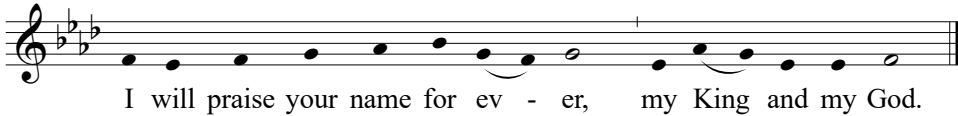
*United States Conference of Catholic Bishops, 1996*

## COMMUNION ANTIPHON

The Lord sits as King for ever.  
The Lord will bless his people with peace.

*(Psalm 29:10-11)*

## COMMUNION PROCESSION



(Choir) *Jesu, Rex admirabilis*

Giovanni Pierluigi da Palestrina  
*(1525-1594)*

*Jesu! Rex admirabilis  
et triumphator nobilis,  
dulcedo ineffabilis,  
totus desiderabilis.*

Jesus, wondrous king  
and noble conqueror,  
unutterable sweetness,  
wholly desirable.

*Mane nobiscum Domine  
et nos illustra lumine,  
pulsam mentis caliginem,  
mundum reple dulcedine.*

Remain with us, Lord,  
and shine your light upon us,  
drive away the darkness of our minds,  
fill the world with sweetness.

*(Bernard of Clairvaux)*

(Choir) *King of Glory, King of Peace*

Harold W. Friedell  
(1905-1958)

King of glory, King of peace,  
I will love Thee;  
And, that love may never cease,  
I will move Thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.  
Wherefore with my utmost art I will sing Thee,  
And the cream of all my heart I will bring Thee.  
Though my sins against me cried,  
Thou didst clear me,  
And alone, when they replied,  
Thou didst hear me.

Seven whole days, not one in seven,  
I will praise Thee;  
In my heart, though not in heaven,  
I can raise Thee.  
Small it is, in this poor sort  
To enroll Thee;  
Eternity's too short, too short  
To extol Thee, to extol Thee.

*(George Herbert, 1593-1633)*

## **PRAYER AFTER COMMUNION**

## **BLESSING AND DISMISSAL**

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

## RECESSIONAL HYMN



1. Christ is the King! O friends, re-joice: Broth-ers and sis-ters,
2. O mag-ni-fy the Lord, and raise An-thems of joy and
3. O Chris-tian wom-en, Chris-tian men, All the world o-ver,
4. Christ through all a-ges is the same: Place the same hope in



with one voice Let the world know he is your choice.  
ho-ly praise For Christ's brave saints of an-cient days.  
seek a-gain The Way dis-ci-ples fol-lowed then.  
his great name, With the same faith his word pro-claim.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## POSTLUDE

*Vigil* Nun danket alle Gott, Op. 65, No. 59  
12:00  
4:30  
9:00 Hymne d'actions de grâces *Te Deum*  
10:30

Sigfrid Karg-Elert  
(1877-1933)

Jean Langlais  
(1901-1991)

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