

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



SOLEMNITY OF CORPUS CHRISTI

THE MOST HOLY
BODY AND BLOOD OF CHRIST

19 JUNE 2022

SOLEMNITY OF CORPUS CHRISTI

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, U.S.A.

Celebrant and Homilist at Noon

PRELUDE

Vigil Le Banquet Céleste

10:30

12:00

4:30

9:00 Versets sur le Pange Lingua

Olivier Messiaen

(1908–1992)

Nicholas de Grigny

(1672–1703)

ORDER OF MASS

INTROIT

*Cibavit eos ex adipe frumenti, alleluia:
et de petra melle saturavit eos,
alleluia.*

He fed them with the finest wheat, alleluia;
and satisfied them with honey from the rock,
alleluia.

PROCESSIONAL HYMN

Lau - da, Je - ru - sa-lem, Do - mi - num, lau - da

De - um tu - um Si - on: Ho - san - na!

Ho - san - na! Ho - san - na Fi - li - o Da - vid.

*Praise the Lord, Jerusalem, Praise your God, Zion:
Hosanna! Hosanna! Hosanna to the Son of David.*

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

Ky-ri - e e - le - i - son.

Chri-ste e - le - i - son.

Ky-ri - e e - le - i - son.

Ky-ri - e e - le - i - son.

GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol - lis pec-

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-

tu, in glo-ri-a De-i Pa - tris. A - - - - men.

COLLECT

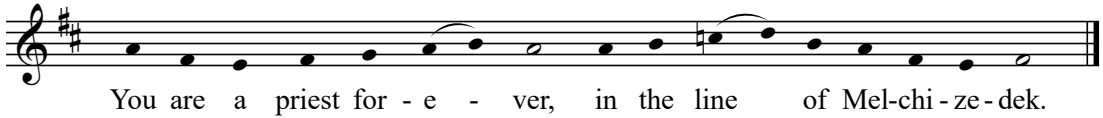
LITURGY OF THE WORD

READING I

Genesis 14:18–20

PSALM RESPONSE

Psalm 110:1, 2, 3, 4



READING II

I Corinthians 11:23–26

All remain seated.

SEQUENCE

Cantor/Choir - **Assembly**

1. Zi - on, praise thy Sa - vior, sing - ing hymns of ex -
2. Hon-or Christ, thy voice up - rais - ing, who sur - pass -
ul - ta - tion ring - ing, praise thy King and Shep - herd true.
eth all thy prais - ing; nev - er canst thou reach his due.
3. Let the Bread, life - giv - ing, liv - - - ing,
4. as of old the Lord pro - vid - - - ed
be our theme of glad thanks - giv - ing, now in truth be - fore thee set;
when the twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.



5. What he did, at sup - per seat - ed,
6. Full and clear sing out thy prais - ing,



Christ or - dained to be re - peat - ed, his me - mo - rial ne'er to cease;
gra - cious hymns of joy up - rais - ing in thy heart and soul to - day;



his com - mand for guid - ance tak - ing,
for to - day the new ob - la - tion



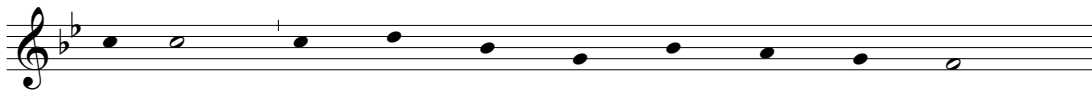
bread and wine we hal - low, mak - ing thus our sac - ri - fice of peace.
of the new King's rev - e - la - tion bids us feast in glad ar - ray.



7. Ve - ry Bread, good Shep - herd, tend us, Je - sus,
8. Thou, who all things canst and know - est, who on



of thy love be - friend us, Lord, re - fresh us and de -
earth such food be - stow - est, grant us, with thy saints, though



fend us, thine e - ter - nal good - ness send us
low - est, where the heav'n - ly feast thou show - est,

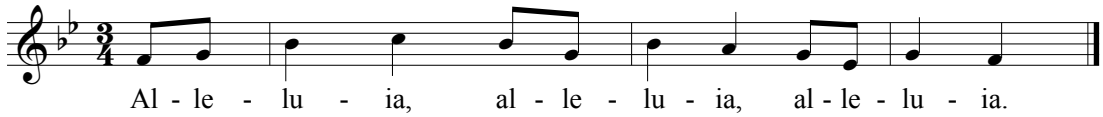


in the land of life to see:
fel - low heirs and guests to be.

All stand.

GOSPEL ACCLAMATION

John 6:51



I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to N.

Assembly: Glory to you, O Lord.

GOSPEL

Luke 9:11b–17

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Coenantibus autem illis*

Juan de Lienas
(fl. 1620–1650)

*Coenantibus autem illis
Accipit Jesus panem
Et benedixit ac fregit
Deditque discipulis suis.
Accipite et manducate:
Hoc est enim corpus meum.*

And when they were at supper,
Jesus took the bread,
and he blessed and broke it,
and gave it to his disciples.
Take and eat:
For this is my body.

(Antiphon IV, Matins of Corpus Christi)



1. Je - sus, bread in mer - cy bro - ken, Sa - cred wine in
2. Prince of life, sal - va - tion's tow - er, By your bo - dy
3. Pas - chal Lamb! Your off - 'ring fin - ished. Once for all, when
4. Life im - part - ing heav - 'nly man - na, Strick-en rock, with



love out - poured, For the words which you have spo - ken,
souls are healed; Prince of peace, O Lord of pow - er,
you were slain, In its full - ness un - di - min - ished,
stream - ing side. Heav'n and earth with loud ho - san - na,



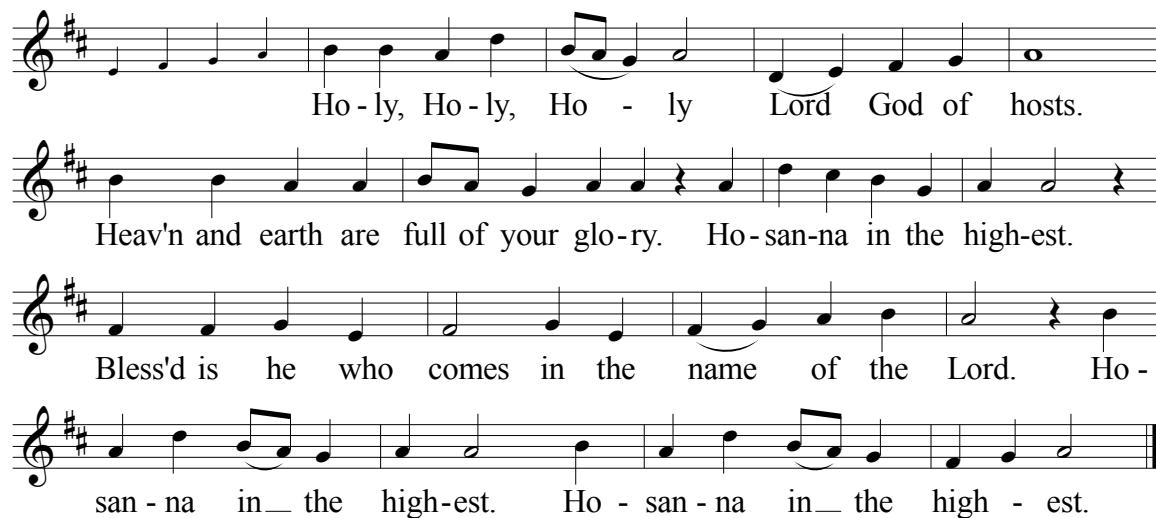
Thanks we ren - der you, O Lord, Al - le - lu - ia, Al -
By your blood is par - don sealed, Al - le - lu - ia, Al -
Shall for - ev - er - more re - main, Al - le - lu - ia, Al -
Wor - ship you the Lamb who died, Al - le - lu - ia, Al -



le - lu - ia, Liv - ing sac - ri - fice and Lord!
le - lu - ia, Word of God in flesh re - vealed.
le - lu - ia, Clean-sing souls from ev - 'ry stain.
le - lu - ia, Ris'n, as - cend - ed, glo - ri - fied!

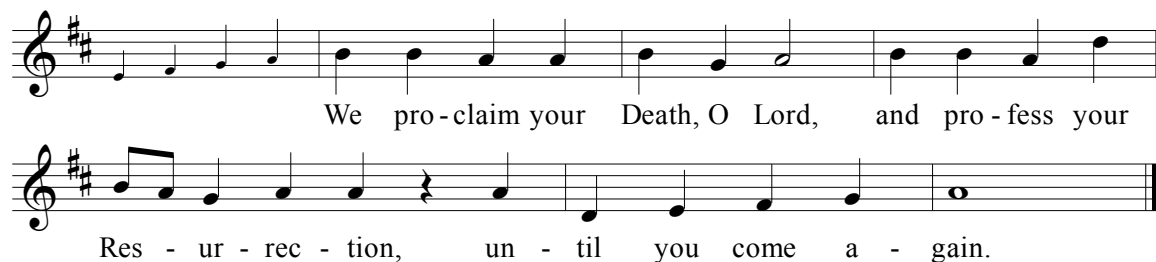
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Communion Service in F*
Agnus Dei

Harold Darke
(1988–1976)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

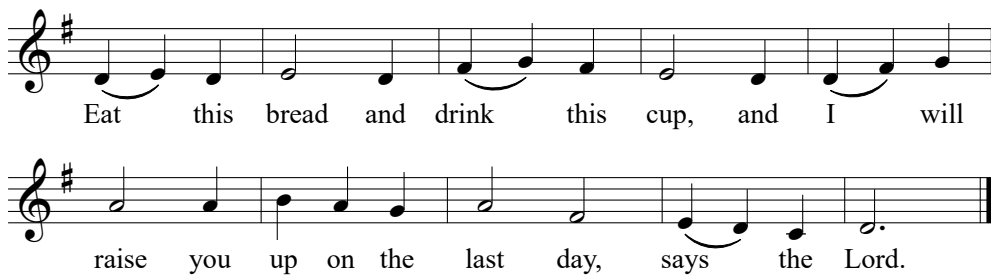
United States Conference of Catholic Bishops, 1996

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

(John 6:57)

COMMUNION PROCESSION



The musical notation for the Communion Procession consists of two staves in G major (one sharp). The first staff contains the lyrics "Eat this bread and drink this cup, and I will" and the second staff contains "raise you up on the last day, says the Lord." The melody is simple and suitable for a procession.

Eat this bread and drink this cup, and I will

raise you up on the last day, says the Lord.

(Choir) *Panis angelicus*

César Franck
(1822–1890)

*Panis angelicus fit panis hominum;
Dat panis cælicus figuris terminum.
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

*Te, trina Deitas unique, poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas.*

The Bread of angels was made the Bread of man;
He confined the heavenly Bread to a thing of size and shape:
O marvelous thing! That a poor man,
A humble servant, should eat the Lord.

We beseech thee, O God, Three in One,
Visit us, thus, even as we worship thee.
Lead us into thy ways; and by them
May we direct our course to the Light in which thou dwellest.

PRAYER AFTER COMMUNION

*A procession will follow the conclusion of the Mass at Noon.
Please see the following pages for more information.*

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Assembly: Amen.

Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

RECESSIONAL HYMN



1. Fa - ther, we thank thee, who hast plan - ted Thy ho - ly
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from

Name with - in our hearts. Knowl - edge and faith and life im - mor - tal
e - vil, guard it still, Per - fect it in thy love, u - nite it,

Je - sus, thy Son, to us im - parts. Thou, Lord, didst make all
Cleansed and con - formed un - to thy will. As grain, once scat - ter'd

for thy plea - sure, Didst give us food for all our days, Giv - ing in
on the hill - sides, Was in this bro - ken bread made one, So from all

Christ the Bread e - ter - nal; Thine is the power, be thine the praise.
lands thy Church be gath - er'd In - to thy king - dom by thy Son.

POSTLUDE

Vigil Grand Chœur, Op. 84
10:30
9:00 Improvisation on *Rendez a Dieu*
4:30 Versets sur le *Pange Lingua*

Alexandre Guilmant
(1837–1911)
Peter Latona
(b. 1968)
Nicholas de Grigny
(1672–1703)

EXPOSITION HYMN

Following the Prayer after Communion, the celebrant will kneel before the altar and incense the Blessed Sacrament in the monstrance during the Exposition hymn. The celebrant will then receive the humeral veil, take up the monstrance, and process to the altar in the vestibule of the Upper Church as Pange Lingua is sung. We invite all who are able to join in the procession, which will exit through the east doors and proceed to the main steps of the Basilica.



1. O sa - lu - tá - ris hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na

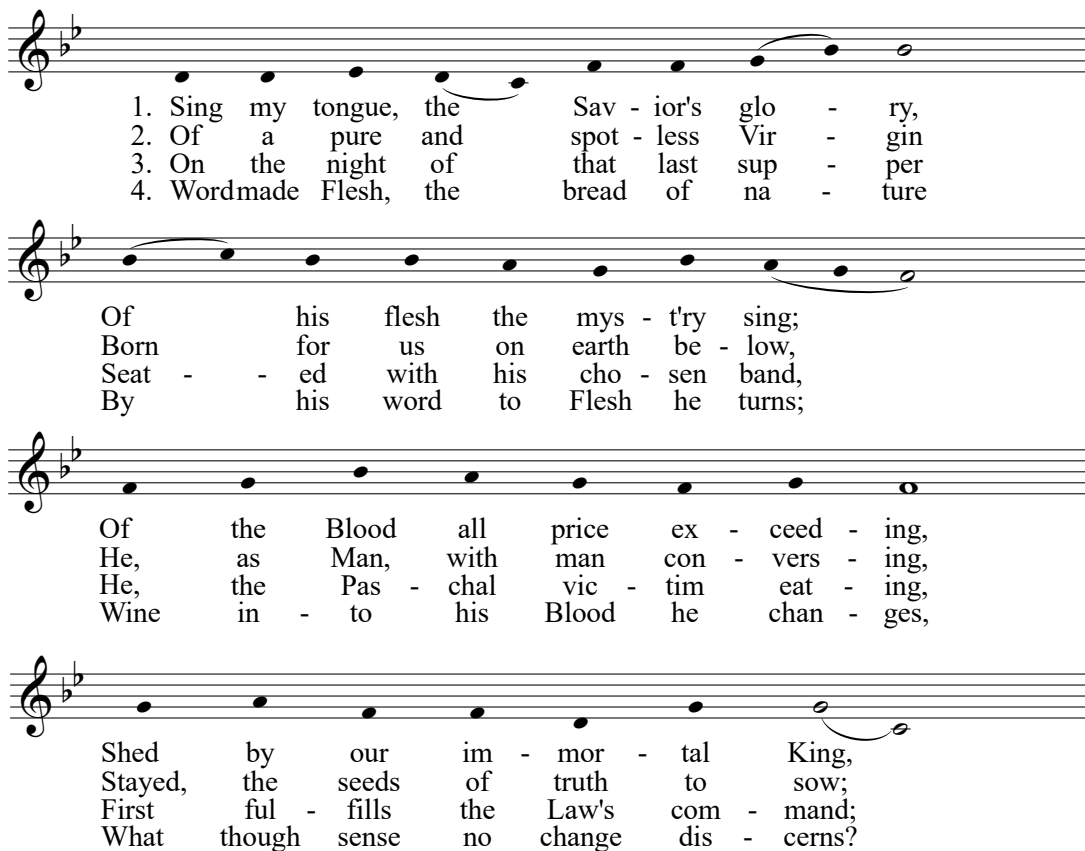
ó - sti - um: Bel - la pre - munt ho - stí - li - a, Da
gló - ri - a, Qui vi - tam si - ne tér - mi - no No -

ro - bur, fer au - xí - li - um.
bis do - net in pá - tri - a. A - men.

SOLEMN PROCESSION OF THE BLESSED SACRAMENT AT NOON

The Church points to the annual Eucharistic devotions on the feast of Corpus Christi as being of special importance and meaning for the pastoral life of a city. It is therefore appropriate to continue these devotions to express our common faith and adoration.

HYMN

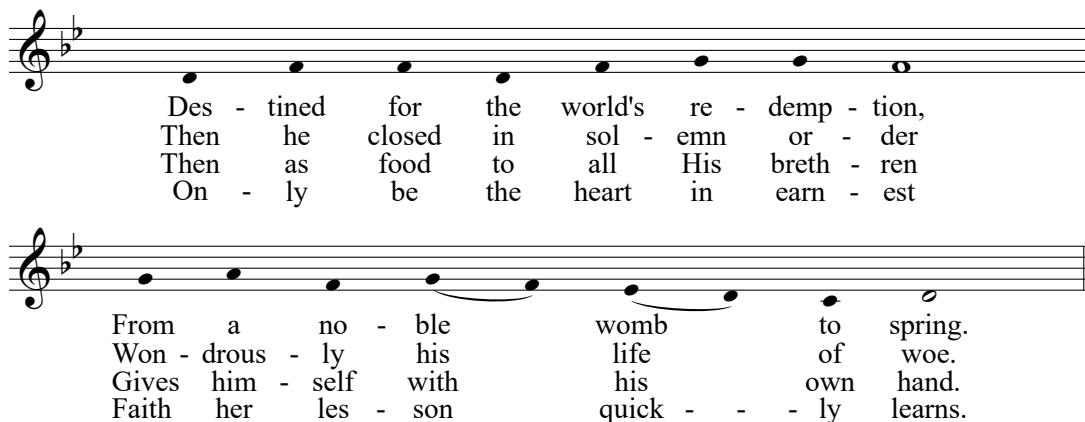


1. Sing my tongue, the Sav - ior's glo - ry,
 2. Of a pure and spot - less Vir - gin
 3. On the night of that last sup - per
 4. Wordmade Flesh, the bread of na - ture

Of his flesh the mys - t'ry sing;
 Born for us on earth be - low,
 Seat - ed with his cho - sen band,
 By his word to Flesh he turns;

Of the Blood all price ex - ceed - ing,
 He, as Man, with man con - vers - ing,
 He, the Pas - chal vic - tim eat - ing,
 Wine in - to his Blood he chan - ges,

Shed by our im - mor - tal King,
 Stayed, the seeds of truth to sow;
 First ful - fills the Law's com - mand;
 What though sense no change dis - cerns?



Des - tined for the world's re - demp - tion,
Then he closed in sol - emn or - der
Then as food to all His breth - ren
On - ly be the heart in earn - est

From a no - ble womb to spring.
Won - drous - ly his life of woe.
Gives him - self with his own hand.
Faith her les - son quick - - - ly learns.

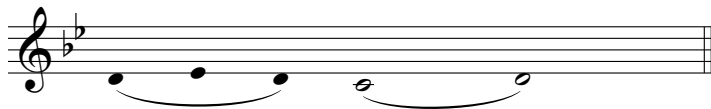
5. Tantum ergo Sacraméntum
Venerémur cernui:
Et antíquum documéntum
Novo cedat ritui:
Praestet fides suppleméntum
Sénsuum deféctui.

*Come, adore this wondrous presence
Bow to Christ, the source of grace!
Here is kept the ancient promise
Of God's earthly dwelling place!
Sight is blind before God's glory,
Faith alone may see his face.*

6. Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

*Glory be to God the Father,
Praise to his coequal Son,
Adoration to the Spirit,
Bond of love, in Godhead one!
Blest be God by all creation
Joyously while ages run! Amen.*

(Thomas Aquinas; translation, Rev. James Quinn, S.J.)



*The Blessed Sacrament remains exposed in the Vestibule, allowing for a period of adoration.
All are encouraged to spend time with Our Lord in the Blessed Sacrament in prayer on the front
steps of the Basilica. Benediction will be given at 4 p.m.*

SUMMER ORGAN RECITAL SERIES

Sundays

6:00 PM, Great Upper Church

Free and open to the public

July

- 3 Andrew Vu - Washington, D.C.
- 10 Peter Latona - Washington, D.C.
- 17 George Fergus - Washington, D.C.
- 24 James Brian Smith - Morton Grove, Illinois
- 31 Laurent Jochum - Paris, France

August

- 7 Nicholas Capozzoli - Montreal, Canada
- 14 Benjamin LaPrairie - Washington, D.C.
- 21 Andrew Kreigh - Madison, Wisconsin
- 28 Lisa Tyler - Reston, Virginia

To make a secure contact-free donation online in support of the National Shrine, please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

The Solemnity of the Most Holy Body and Blood of Christ (“the Event”) is being recorded, and all persons entering this facility grant to EWTN and its respective licensees, affiliates and related organizations the rights to use your image, likeness and voice or other sound effects for any live or recorded video display of the Event, for any other transmission or reproduction of the Event in whole or in part, and for other legal purposes throughout the world in any media now known or subsequently developed.

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Psalm 147, Music: LAUDA JERUSALEM. **Kyrie, Gloria** Music: Missa de Angelis. **Psalm Response** Music: Peter Latona. **Sequence** Text: Wipo of Burgundy, d. 1048, tr. Peter J. Scagnelli, Music: Chant Mode I. **Gospel Acclamation** Music: A. Gregory Murray, © 1970. **Preface Acclamation, Memorial Acclamation, Great Amen, Lamb of God** Music: Peter Latona, © 2001. **Preparation Hymn** Text: Edwin Hatch (1835-1889), Music: ALL SAINTS. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: Didache (c. 110), tr. F. Bland Tucker (1895-1984), Music: RENDEZ A DIEU. **Processional Hymn** Text: Thomas Aquinas (1227-1275), tr. James Quinn, SJ (b. 1919); © 1969, Music: ST. THOMAS. **Exposition Hymn** Text: Thomas Aquinas (1227-1275), tr. Edward Caswall (1814-1878), Music: DUGUET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.com