

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



SOLEMNITY OF ALL SAINTS

1 NOVEMBER 2026

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MINISTERS OF THE LITURGY

His Excellency

MOST REVEREND GABRIELE G. CACCIA

Apostolic Nuncio to the United States
Principal Celebrant and Homilist at Noon



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

REVEREND ISMAEL N. AYALA

Director of Liturgy

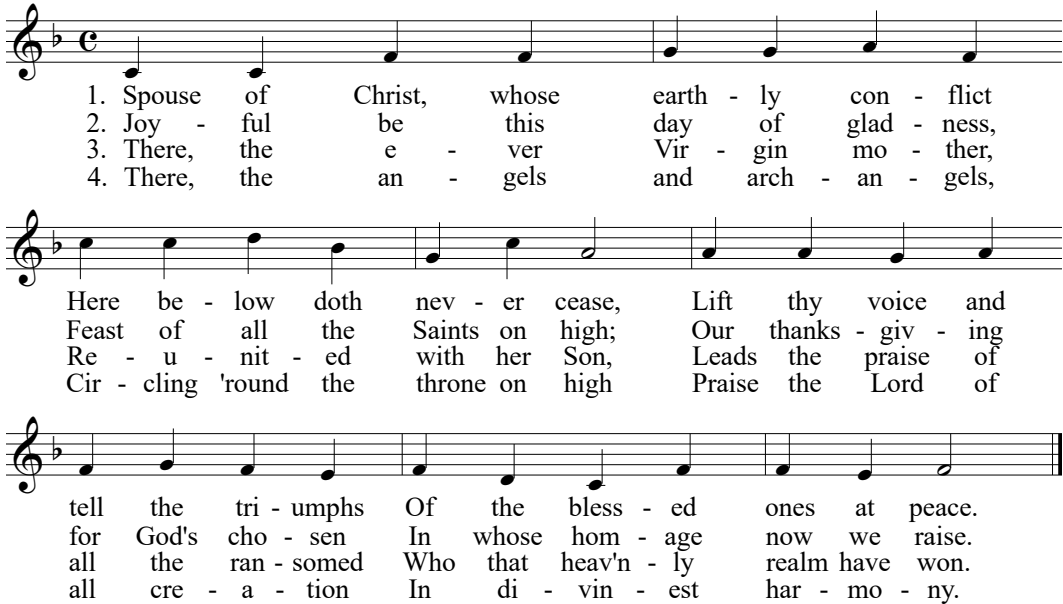
REVEREND ANDREW KNOP, O.M.I.

Spiritual Director

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Spouse of Christ, whose earth - ly con - flict
2. Joy - ful be this day of glad - ness,
3. There, the e - ver Vir - gin mo - ther,
4. There, the an - gels and arch - an - gels,

Here be - low doth nev - er cease, Lift thy voice and
Feast of all the Saints on high; Our thanks - giv - ing
Re - u - nit - ed with her Son, Leads the praise of
Cir - cling 'round the throne on high Praise the Lord of

tell the tri - umphs Of the bless - ed ones at peace.
for God's cho - sen In whose hom - age now we raise.
all the ran - somed Who that heav'n - ly realm have won.
all cre - a - tion In di - vin - est har - mo - ny.

5. Near to Christ, the Twelve apostles,
Chosen as foundation stones,
Now behold the City's splendor,
Seated on celestial thrones.
6. There the martyrs, robed in crimson,
Sign of lifeblood freely spent,
Now enjoy the life eternal
In the Savior's love content.
7. Virgins, to the Lamb devoted,
Following in steadfast love,
Bring the bridal garlands with them
To the marriage feast above.
8. All the blest adore for ever
God's surpassing majesty,
Threefold anthems ever raising
to the Holy Trinity.
9. In your heav'nly habitation,
that eternal home on high,
Hear, you saints, our prayer and pleading
As to God we lift our cry.
10. By your heav'nly intercession
Help your fellow Christians here,
That in love of Christ our Savior
We through grace may persevere.

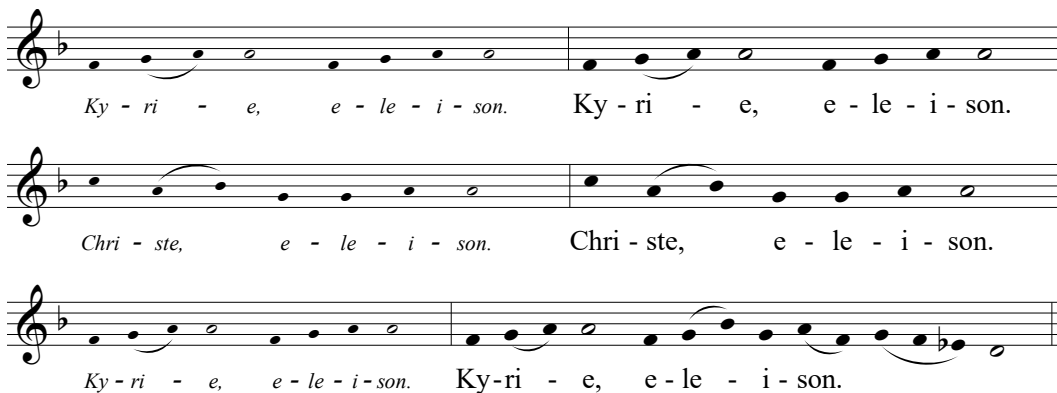
GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

(Choir) *Missa O quam gloriosum*
Kyrie eleison

Tomás Luis de Victoria
(1548–1611)

GLORIA



LITURGY OF THE WORD

READING I

Revelation 7:2–4, 9–14

PSALM RESPONSE

Psalm 24:1–2, 3–4, 5–6



Lord, this is the peo-ple that longs to see your face.

The Lord's are the earth and its fullness; Who can ascend the mountain of the Lord?
the world and those who dwell in it. or who may stand in his holy place?
For he founded it upon the seas One whose hands are sinless, whose heart is clean,
and established it upon the rivers. *R.* who desires not what is vain. *R.*

He shall receive a blessing from the Lord,
a reward from God his savior.
Such is the race that seeks for him,
that seeks the face of the God of Jacob. *R.*

READING II

I John 3:1–3

GOSPEL ACCLAMATION

Matthew 11:28



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Come to me, all you who labor and are burdened
and I will give you rest, says the Lord.

GOSPEL

Matthew 5:1–12a

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *O quam gloriosum est regnum*

Tomás Luís de Victoria
(1549–1611)

*O quam gloriosum est regnum in quo cum Christo gaudent omnes sancti:
amicti stolis albis sequuntur Agnum quocumque ierit.*

O how glorious is the kingdom in which all the saints rejoice with Christ;
clothed with white garments, they follow the Lamb wherever he goes.

(Antiphon at the Magnificat, Solemnity of All Saints)



1. By all your saints still striv-ing, For all your saints at rest,
2. A - pos-tles, pro-phets, mar-tyrs, And all the no - ble thron
3. Then let us praise the Fa-ther And wor-ship God the Son



Your ho - ly Name, O Je - sus, For ev - er-more be blessed.
Who wear the spot - less rai-ment And raise the cease-less song:
And sing to God the Spir - it, E - ter - nal Three in One,

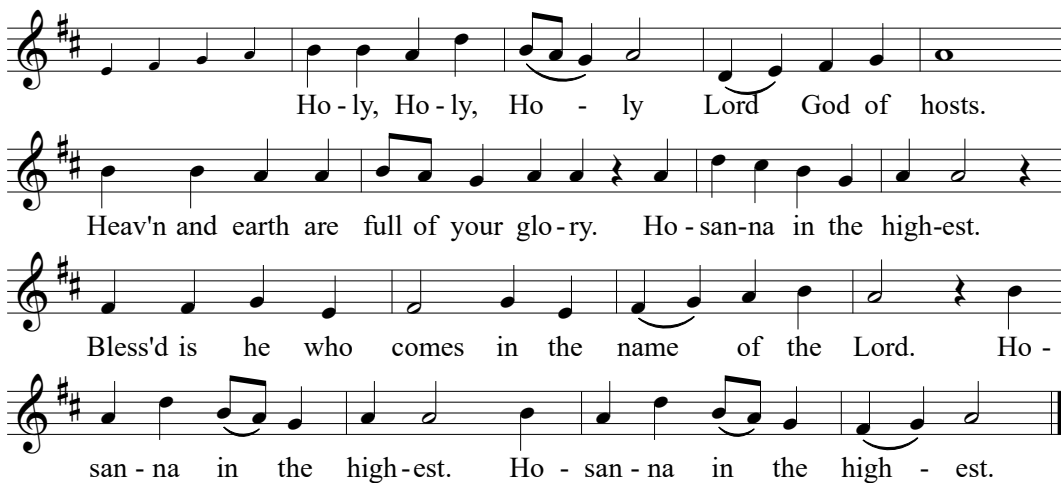


You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you
Till all the ran-somed num - ber Who stand be - fore the throne,



And ev - er shine in splen - dor Re - flect-ed from your throne.
By walk-ing in their foot - steps We give you praise a - new.
A - scribe all pow'r and glo - ry And praise to God a - lone.

PREFACE ACCLAMATION



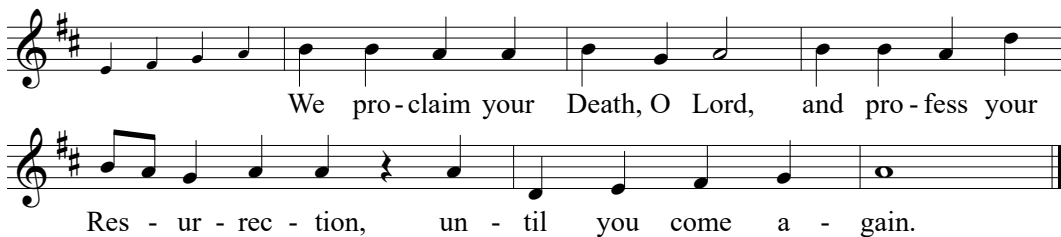
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est.

Bless'd is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your

Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa O quam gloriosum*
Agnus Dei

Tomás Luis de Victoria
(1548–1611)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION ANTIPHON

Blessed are the clean of heart, for they shall see God.
Blessed are the peacemakers, for they shall be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.

(Matthew 5:8–10)

COMMUNION PROCESSION



(Choir) *Venite ad me omnes*

Felice Anerio
(c. 1560–1614)

*Venite ad me omnes,
qui laboratis et onerati estis,
et ego reficiam vos, dicit Dominus.*

Come to me all you,
that labor and are heavy-laden,
and I will refresh you, says the Lord.

*Panis quem ego dabo,
caro mea est pro mundi vita.
Accipite et comedite:
Hoc est corpus meum,
quo pro vobis tradetur.
Hoc facite, in meam commemorationem.*

The bread which I give you
is my flesh for the life of the world.
Take and eat:
This is my body,
which is given for you.
Do this in remembrance of me.

*Qui manducat meam carnem,
et bibit meum sanguinem,
in me manet, et ego in illo.*

Whoever eats my flesh
and drinks my blood,
abides in me, and I in him.

(Matthew 11:28, 26:26; John 6:52, 57;
I Corinthians 11:24)

(Choir) *Give Us the Wings of Faith*

Ernest Bullock
(1890–1979)

Give us the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

We ask them, whence their victory came
They with one united breath
Ascribe the conquest to the Lamb
Their triumph to His death.

They marked the footsteps that He trod,
His zeal inspired their breast;
And following their incarnate God
They reached the promised rest.

(Isaac Watts, 1674–1748)

PRAYER AFTER COMMUNION

SOLEMN BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Deacon: Bow down for the blessing.

Celebrant: May God, the glory and joy of the Saints,
who has caused you to be strengthened
by means of their outstanding prayers,
bless you with unending blessings.

Assembly: Amen.

Celebrant: Freed through their intercession from present ills
and formed by the example of their holy way of life,
may you be ever devoted
to serving God and your neighbor.

Assembly: Amen.

Celebrant: So that, together with all,
you may possess the joys of the homeland,
where Holy Church rejoices
that her children are admitted in perpetual peace
to the company of the citizens of heaven.

Assembly: Amen.

Celebrant: And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

MARIAN ANTIPHON (*at Noon Mass*)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

The musical score is written on eight staves in G major (one sharp) and 4/4 time. The melody is a single-line setting. The lyrics are Latin, and the text is hyphenated across the staves. The score includes repeat signs and a final double bar line.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. For all the saints who from their la - bors rest,
2. You were their rock, their for - tress and their might;
3. O may your sol - diers, faith - ful, true and bold,
4. O blest com - mun - ion, fam - i - ly di - vine!
5. From earth's wide bounds, from o - cean's farth - est coast, Through



All who by faith be - fore the world con - fessed, Your
You, Lord, their Cap - tain in their well - fought fight;
Fight as the saints who no - bly fought of old,
We fee - bly strug - gle, they in glo - ry shine; Yet
gates of pearl streams in the count - less host, Sing -



name O Je - sus, be for - ev - er blest.
You in the dark - ness drear, their one true light.
And win with them, the vic - tor's crown of gold.
all are one with - in your great de - sign.
ing to Fa - ther, Son and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

COMMEMORATION OF ALL THE FAITHFUL DEPARTED

Monday, November 2, 2026

7:00 A.M., 8:00 A.M. ♦ Crypt Church
5:15 P.M. ♦ Blessed Sacrament Chapel

SOLEMN MASS AT 12:10 P.M.

REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica
Celebrant and Homilist
Crypt Church



IN CONCERT

Choir of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

**A Concert of Remembrance:
Music for the Commemoration of All Souls**

Monday, November 2, 2026

7:00 P.M. ♦ Crypt Church

Free and open to the public



PLENARY INDULGENCE

§1. *A plenary indulgence*, applicable only to the souls in purgatory, is granted to the faithful who,

- 1° on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed;
- 2° on All Souls' Day (or, according to the judgment of the ordinary, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visit a church or an oratory and recite an Our Father and the Creed.

(Manual of Indulgences, 29)

To acquire a plenary indulgence it is necessary to perform the work to which the indulgence is attached and to fulfill three conditions: sacramental confession, Eucharistic Communion, and prayer for the intentions of the Supreme Pontiff.

(Indulgentiarum Doctrina, n. 7)

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Andrew Knop, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org