

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**FRIDAY OF THE  
TENTH WEEK IN ORDINARY TIME**

**THE SOLEMNITY OF THE  
MOST SACRED HEART OF JESUS**

**11 JUNE 2021**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## INTRODUCTORY RITES

### INTROIT

The designs of his Heart are from age to age,  
to rescue their souls from death,  
and to keep them alive in famine.

# PROCESSIONAL HYMN



1. All you who seek a com - fort sure In sad - ness and dis - tress,  
2. Now hear him as he speaks to us Those words for ev - er blest:



What - ev - er sor - row bur - dens you, What - ev - er griefs op - press:  
"All you who la - bor, come to me, And I will give you rest."



When Je - sus gave him - self for us And died up - on the tree,  
O heart a - dored by saints on high, And hope of sin - ners here,



His heart was pierced for love of us; He died to set us free.  
We place our ev - 'ry trust in you And lift to you our prayer.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:* *Assembly:*

*Glo-ry to God in the high - est, and on earth peace to peo- ple of good will.*

**We praise you, we bless you, we a - dore you,**

*we glo - rify you, we give you thanks for your great glo - ry,*

**Lord God, heav'n - ly King, O God, almighty Fa - ther.**

*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*

**you take away the sins of the world, have mer - cy on us;**

*you take away the sins of the world, re - ceive our prayer;*

**you are seated at the right hand of the Fa - ther, have mer - cy on us.**

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,*

**with the Ho - ly Spir - it, in the glory of God the Father. A - men.**

# COLLECT

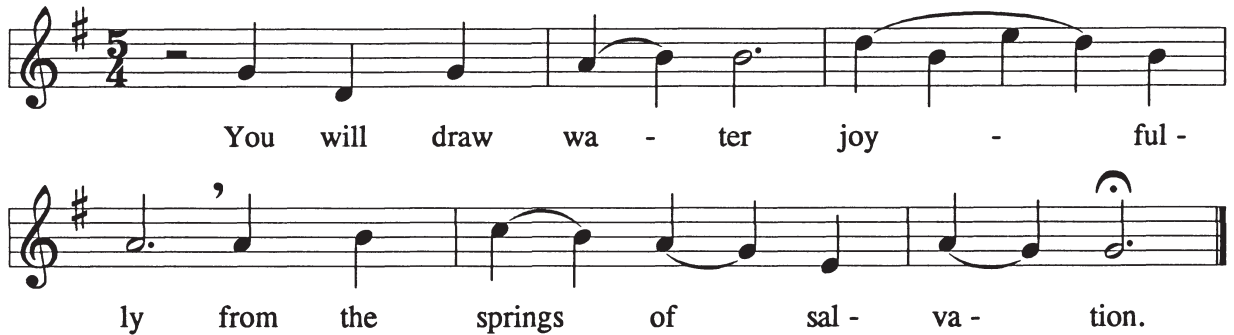
# LITURGY OF THE WORD

**READING I**

Hosea 11:1, 3-4, 8c-9

**PSALM RESPONSE**

Isaiah 12:2-3, 4, 5-6



Two staves of musical notation in G major and 5/4 time. The first staff contains the melody for the first line of the response, and the second staff contains the melody for the second line. The lyrics are written below the notes.

You will draw wa - ter joy - ful -  
ly from the springs of sal - va - tion.

**READING II**

Ephesians 3:8-12, 14-19

**GOSPEL ACCLAMATION**

Matthew 11:29ab



A single staff of musical notation in G major and 6/8 time. The melody is simple and repetitive, corresponding to the lyrics.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Take my yoke upon you, says the Lord;  
and learn from me, for I am meek and humble of heart.

**GOSPEL**

John 19:31-37

**HOMILY**

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.



For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

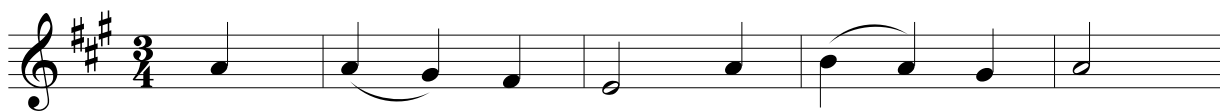
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. O Je - sus, joy of lov - ing hearts,
2. We taste in you our liv - ing bread,
3. For you our rest - less spir - its yearn
4. O Je - sus, ev - er with us stay;



The fount of life and our true light,  
And long to feast up - on you still;  
Wher - e'er our chang - ing lot is cast;  
Make all our mo - ments calm and bright;



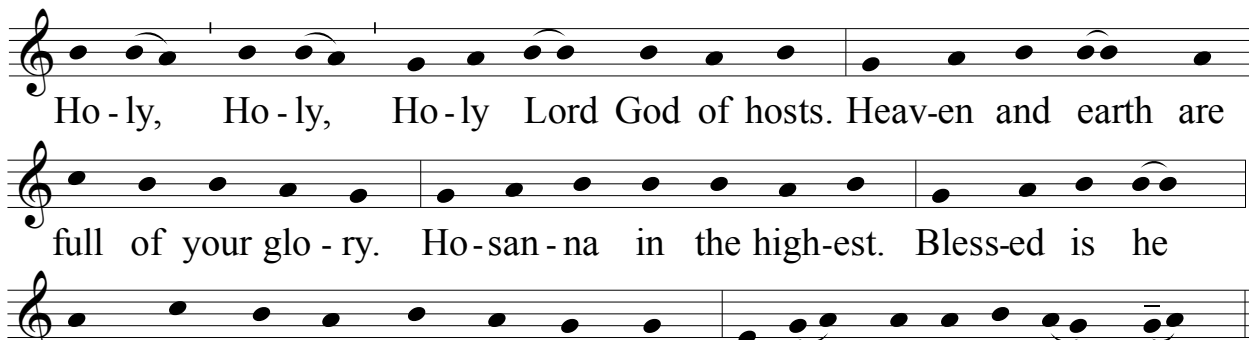
We seek the peace your love im - parts,  
We drink of you, the foun - tain head,  
Glad, when your pres - ence we dis - cern,  
O chase the night of sin a - way,



And stand re - joic - ing in your sight.  
Our thirst - ing souls to quench and fill.  
Blest, when our faith can hold you fast.  
Shed o'er the world your ho - ly light.

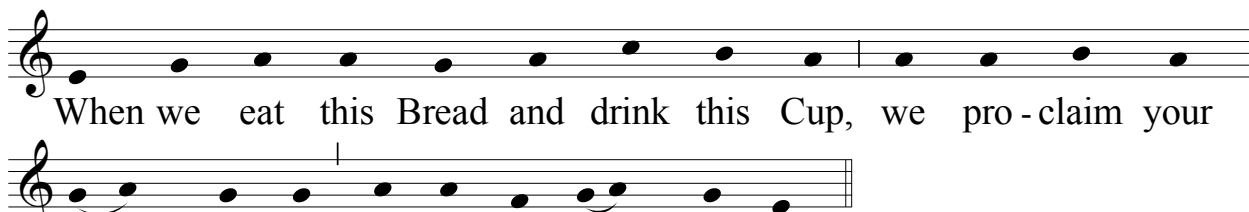
## PREFACE DIALOGUE

### PREFACE ACCLAMATION



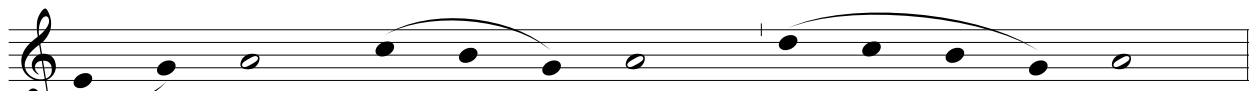
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

### MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

### GREAT AMEN



A - men, A - men, A - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

One of the soldiers opened his side with a lance,  
and at once there came forth blood and water.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

# COMMUNION PROCESSION



Like a deer that yearns for run-ning streams, my soul longs for you, my God.

# PRAYER AFTER COMMUNION

# BLESSING AND DISMISSAL

# RECESSIONAL HYMN



1. To Christ, the Prince of peace, And Son of God most  
 2. Deep in his heart for us, The wound of love he  
 3. O Je - sus, vic - tim blest, What else but love so  
 4. O Fount of end - less life, O Spring of wa - ter



high, The fa - ther of the world to come, Sing  
 bore, That love with which he still in - flames The  
 fine Could make you choose to o - pen thus That  
 clear, O Flame ce - les - tial, cleans - ing all Who



we with ho - ly joy.  
 hearts that him a - dore.  
 sa - cred heart di - vine?  
 un - to you draw near!



**2020-2021 JUBILEE YEAR**

**100TH ANNIVERSARY  
OF THE PLACING  
OF THE FOUNDATION STONE  
OF THE BASILICA  
OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiarum Apostolica, July 16, 2020

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Knights of Columbus, Ushers of the Basilica of the National Shrine  
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## ACKNOWLEDGEMENTS

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**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

Rev. Msgr. Walter R. Rossi, Rector

**400 Michigan Avenue, NE • Washington, DC 20017-1566**

**(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)**