



Twenty-Third Annual Pilgrimage

to

Our Lady of Good Health, Vailankanni

at the Basilica of the
National Shrine of the Immaculate Conception
Washington, DC

by Catholics from the Indian Subcontinent

September 12, 2020

**TWENTY-THIRD ANNUAL
NATIONAL PILGRIMAGE TO
OUR LADY OF GOOD HEALTH,
VAILANKANNI**

Two o'clock in the afternoon

ORDER OF CELEBRATION

**MEMORIAL OF
THE MOST HOLY NAME OF MARY**

REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica
Celebrant and Homilist

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. You who love the name of Ma - ry, Tell the sto - ry
2. You who sing the name of Ma - ry, Sure - ly you her
3. You who pray the name of Ma - ry, Know that Je - sus



far and wide Of her faith - ful - ness re - war - ded,
help have known; She for all who seek sal - va - tion
hears your pray'er: Bless - ed Son of Bless - ed Mo - ther,



Of her good - ness glo - ri - fied: She, the Lord's own
Leads the way to Je - sus' throne; Guid - ing those who
They one heart, one spi - rit share; He the larg - esse



cho - sen daugh - ter, She, the Cho - sen Peo - ple's pride.
do not know her, Yet for - get - ting not her own.
of her "fi - at;" She, his gift be - yond com - pare.

GREETING

Celebrant: Peace be with you.


Assembly: **And with your spirit.**

PENITENTIAL ACT

Assembly: **I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: **Amen.**



you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - - men.

COLLECT

LITURGY OF THE WORD

READING I

Galatians 4:4-7

RESPONSORIAL PSALM

Luke 1:46-47, 48-49, 50-51, 52-53, 54-55



The al - migh - ty has done great things for me and ho - ly is his name.

“My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior.” R.

“For he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me and holy is his
Name.” R.

“He has mercy on those who fear him in every generation.
He has shown the strength of his arm, he has scattered the
proud in their conceit.” R.

“He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.” R.

“He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever.” R.

GOSPEL ACCLAMATION

Luke 1:45



Blessed are you, O Virgin Mary, who believed
that what was spoken to you by the Lord
would be fulfilled.

Celebrant: The Lord be with you.

Assembly: **And with your spirit.**

Celebrant: A reading from the holy Gospel
according to Luke.

Assembly: **Glory to you, O Lord.**

GOSPEL

Luke 1:39-47

HOMILY REVEREND MONSIGNOR WALTER R. ROSSI
Rector of the Basilica

GENERAL INTERCESSIONS Response: Lord, hear our prayer.

PRAYER TO OUR LADY, HEALTH OF THE SICK

O Mary,
you always shine on our path
as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick,
who at the cross took part in Jesus' pain,
keeping your faith firm.

You, Salvation of the Roman People,
know what we need,
and we are sure you will provide
so that, as in Cana of Galilee,
we may return to joy and to feasting
after this time of trial.

Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows
to lead us, through the cross,
to the joy of the resurrection. Amen.

Under your protection, we seek refuge,
Holy Mother of God.
Do not disdain the entreaties
of we who are in trial,
but deliver us from every danger,
O glorious and blessed Virgin.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



Sing of Mar-y, pure and low - ly, Vir-gin moth-er un - de-filed,
Glo-ry be to God the Fa-ther; Glo-ry be to God the Son;



Sing of God's own Son most ho-ly, Who be-came her lit - tle child.
Glo-ry be to God the Spi-rit; Glo-ry to the Three in One.



Fair - est child of fair - est moth-er, God the Lord who came to earth,
From the heart of bless-ed Ma - ry, From all saints the song as - cends,



Word made flesh, our ver - y broth-er, Takes our na - ture by his birth.
And the church the strain re - ech - oes Un - to earth's re - mot - est ends.

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

Assembly: **May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: **And with your spirit.**

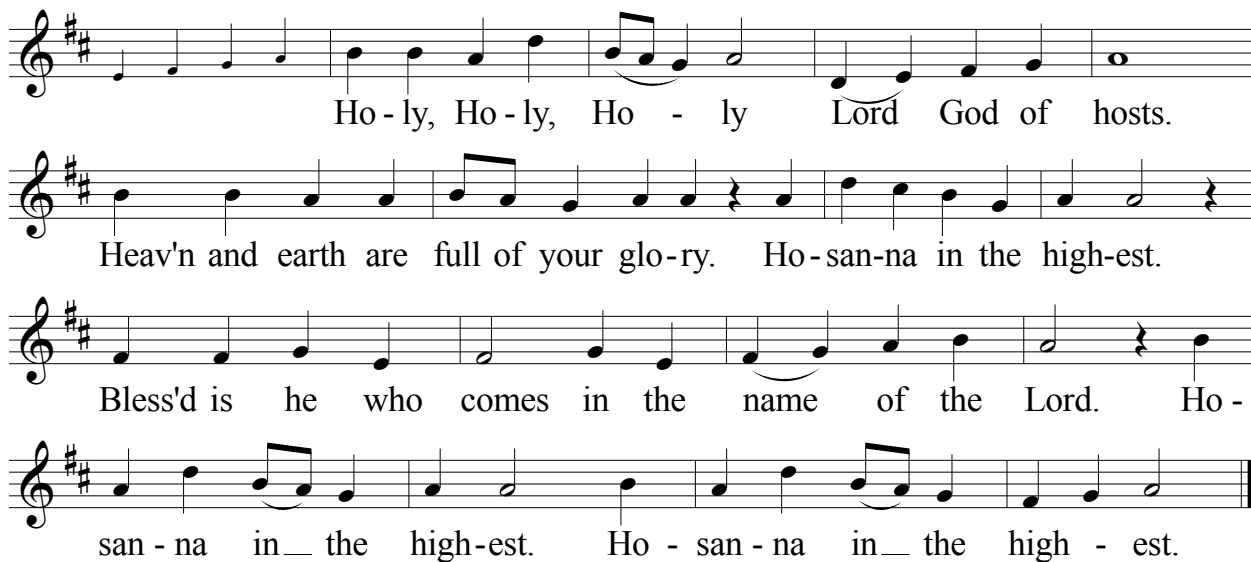
Celebrant: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

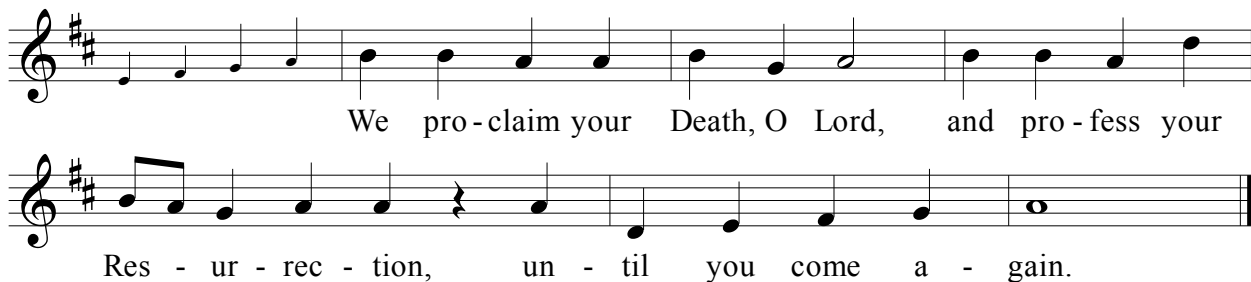
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: **And with your spirit.**

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called
to the supper of the Lamb.

Assembly: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION PROCESSION



O Je - su, liv - ing in Ma-ry, come live in us.

The musical notation is a single staff in 2/4 time, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: quarter note G4, quarter note A4, quarter note B-flat4, quarter note C5, quarter note B-flat4, quarter note A4, quarter note G4, quarter note F4, quarter note E4, quarter note D4, quarter note C4, quarter note B-flat3, quarter note A3, quarter note G3, quarter note F3, quarter note E3, quarter note D3, quarter note C3. The lyrics are placed below the notes: 'O Je - su, liv - ing in Ma-ry, come live in us.' The final note is a quarter note C3 with a double bar line.

PRAYER AFTER COMMUNION

VOTE OF THANKS

Mr. John Whittle

President, Indian American Catholic Association

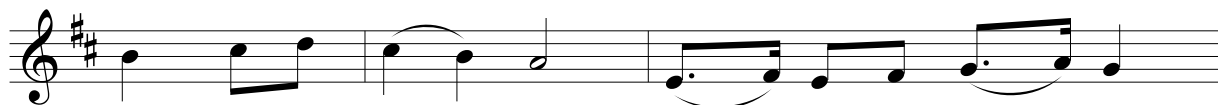
CONCLUDING RITE

BLESSING AND DISMISSAL

RECESSIONAL HYMN



1. O san - ctis - si - ma O pi - is - si - ma, Dul - cis
2. Tu so - la - ti - um Et re - fu - gi - um, Vir - go



vir - go Ma - ri - a! Ma - ter a - ma - ta,
ma - ter Ma - ri - a! Quid - quid op - ta - mus,



In te - me - ra - ta, O - ra, o - ra pro no - bis.
Per te spe - ra - mus, O - ra, o - ra pro no - bis.

Novena Prayer to Our Lady of Good Health, Vailankanni

O Most Holy Virgin! You were chosen by the most adorable trinity from all eternity to be the most pure Mother of Jesus.

O tender Mother of the afflicted! Grant me under present necessities a special protection. Relying upon the infinite mercies of your Divine Son, and penetrated with confidence in your powerful prayers, I humbly entreat you to intercede for me. I beg you to obtain for me the favors that I petition for in this novena.

(Here Specify Your Request)

O Mother of God, accept my salutations in union with the respect with which the angel Gabriel first hailed you “ Full of Grace”.

I beseech you, O comfortress of the afflicted, to obtain for me the favors and graces, which I have now implored through your powerful intercession. For this end I offer you good works I do and sufferings I endure. I humbly entreat you for the love of the amiable heart of Jesus with which yours was ever so inflamed to hear my prayers and obtain my request. Amen.

Hail Mary (Repeat 3 times)

Our Lady of Good Health, pray for us. (Repeat 3 times)

SPECIAL THANKS TO:

REVEREND MONSIGNOR WALTER R. ROSSI
Rector of the Basilica

Concelebrants from the Community

Reverend Monsignor Vito A. Buonanno
Director of Pilgrimages,
Basilica of the National Shrine of the Immaculate Conception

Reverend Chris Arockiaraj, P.S.S.
Vice-Rector & Coordinator of Pastoral Formation,
Theological College at The Catholic University of America

Reverend Michael D. Weston
Director of Liturgy,
Basilica of the National Shrine of the Immaculate Conception

Director of Music

Peter Latona

Organist

Benjamin LaPrairie

Cantor

Susan Lewis Kavinski

Altar Servers & Acolytes

Ushers & Volunteers

Members of the Indian American Catholic Association

IACA thanks each and every one of you for your patronage and support to
your IACA Community

For Information: WWW.IACAUSA.ORG

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Baughman, D.M.A., Crossley Hawn, M.M.,
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following holder of copyright whose materials are employed in this worship leaflet: *Processional Hymn, Offertory Hymn, Communio, Recessional Hymn* © Onelicense.net. Used with permission, license n. A-701285. All rights reserved. *Lord Have Mercy, Gospel Acclamation, Eucharistic Acclamations* © Peter Latona. Used with permission. All rights reserved.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org