

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



PALM SUNDAY
OF THE LORD'S PASSION

2 APRIL 2023

ORDER OF MASS

His Excellency

MOST REVEREND CHRISTOPHE PIERRE

Apostolic Nuncio to the United States of America

Principal Celebrant and Homilist at Noon



PRELUDE TO THE EUCHARIST

Vigil *Prélude from Suite, Op. 5*

10:30

12:00

9:00 *Prelude in A Minor, BWV 543/1*

Maurice Duruflé

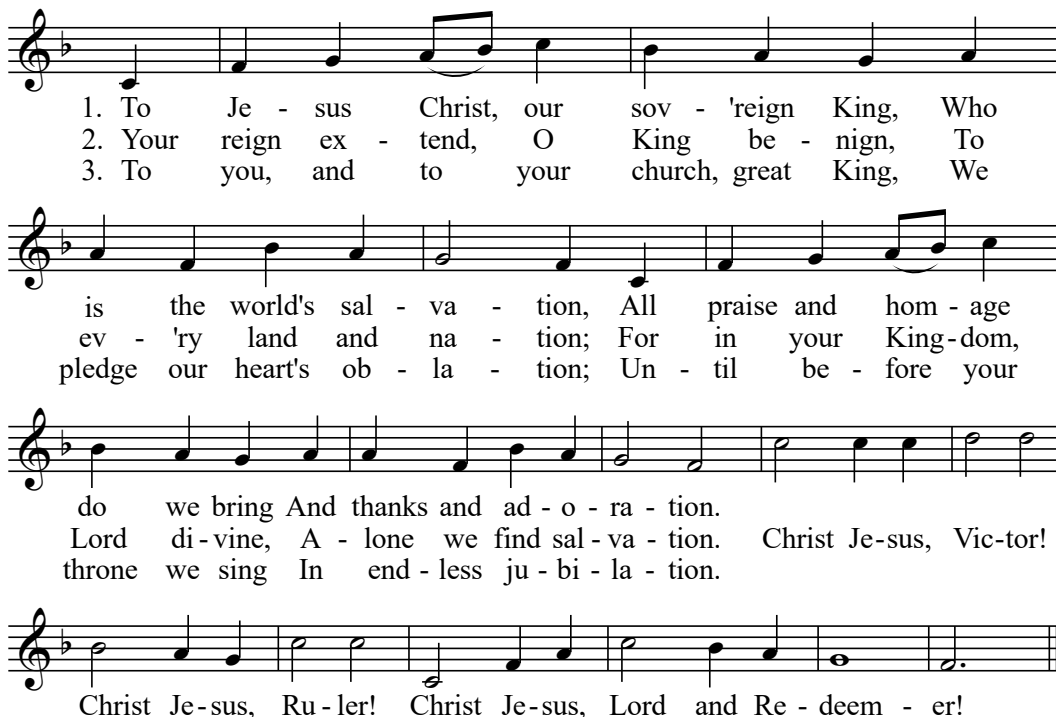
(1902-1986)

Johann Sebastian Bach

(1685-1750)

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

THE PROCESSION



1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you, and to your church, great King, We

is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your King - dom,
pledge our heart's ob - la - tion; Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion. Christ Je - sus, Vic - tor!
throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Ru - ler! Christ Je - sus, Lord and Re - deem - er!

ANTIPHON

Peter Latona
(b. 1968)

Hosanna to the Son of David;
blessed is he who comes in the name of the Lord,
the King of Israel.
Hosanna in the highest.

INTRODUCTION

Celebrant: The Lord be with you.
Assembly: And with your spirit.

BLESSING OF PALMS

GOSPEL

Matthew 21:1-11

Deacon: The Lord be with you.
Assembly: And with your spirit.

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, ‘The master has need of them.’ Then he will send them at once.” This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, “Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden.” The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: “Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest.” And when he entered Jerusalem the whole city was shaken and asked, “Who is this?” And the crowds replied, “This is Jesus the prophet, from Nazareth in Galilee.”

Deacon: The Gospel of the Lord.
Assembly: Praise to you Lord, Jesus Christ.

Deacon: Dear brothers and sisters,
like the crowds who acclaimed Jesus in Jerusalem,
let us go forth in peace.

HYMN TO CHRIST THE KING

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2. The com - pa - ny of an - gels is prais - ing thee on high;
 3. The peo - ple of the He - brews with palms be - fore thee went;
 4. To thee be - fore thy pas - sion they sang their hymns of praise;
 5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

who in the Lord's Name com - est, the King and Bless - ed One.
 and we with all cre - a - tion in cho - rus make re - ply.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - al - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King.

COLLECT

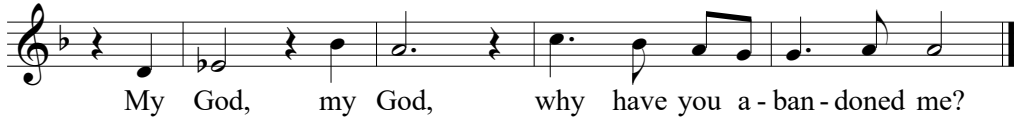
LITURGY OF THE WORD

READING I

Isaiah 50:4-7

PSALM RESPONSE

Psalm 22:8-9, 17-18a, 19-20, 23-24



READING II

Philippians 2:6-11

GOSPEL ACCLAMATION

Philippians 2:8-9



Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 27:11-54

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

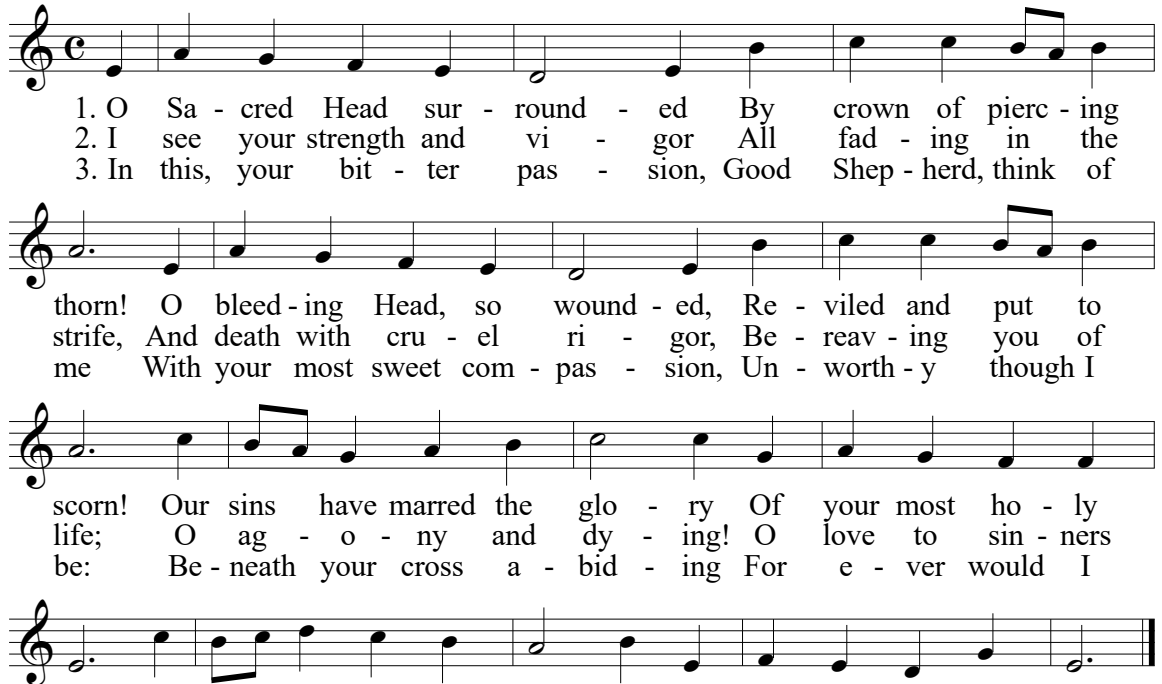
GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

To make a secure donation online, please visit:
www.nationalshrine.org/offertory

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see your strength and vi - gor All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of
thorn! O bleed - ing Head, so wound - ed, Re - viled and put to
strife, And death with cru - el ri - gor, Be - reav - ing you of
me With your most sweet com - pas - sion, Un - worth - y though I
scorn! Our sins have marred the glo - ry Of your most ho - ly
life; O ag - o - ny and dy - ing! O love to sin - ners
be: Be - neath your cross a - bid - ing For e - ver would I
face, Yet an - gel hosts a - dore you and trem - ble as they gaze.
free! Je - sus, all grace sup - ply - ing, O turn your face on me.
rest, In your dear love con - fid - ing, And with your pres - ence blest.

(Choir) *Christus factus est pro nobis obediens*

Felice Anerio
(1560-1614)

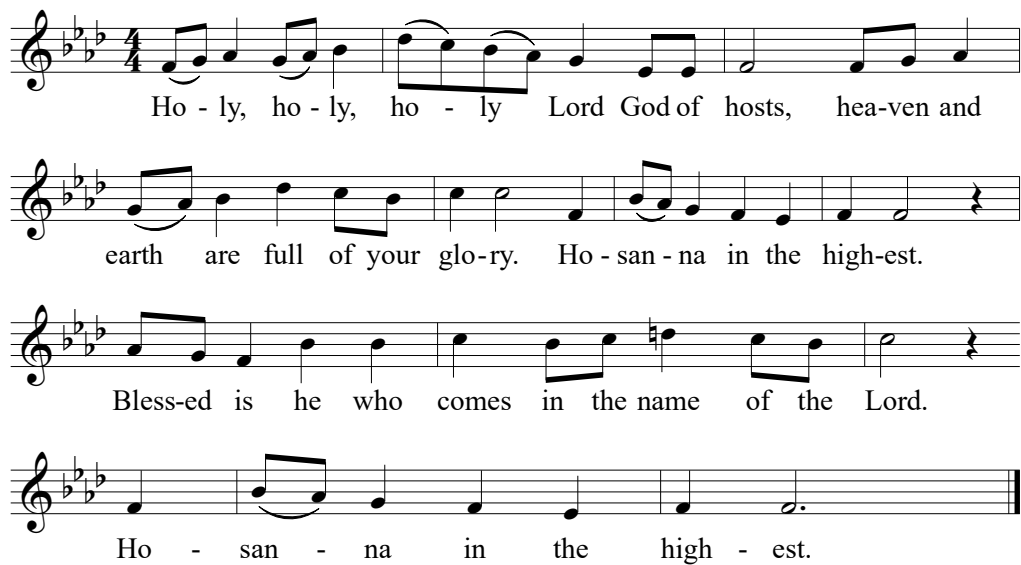
*Christus factus est pro nobis obediens
usque ad mortem,
mortem autem crucis.
Propter quod et Deus exaltavit illum,
et dedit illi nomen
quod est super omne nomen.*

Christ became obedient for us
unto death,
even to death on a cross.
Because of this, God highly exalted him,
and bestowed upon him the name
which is above every other name.

(Psalm 69:21-22)

PREFACE DIALOGUE

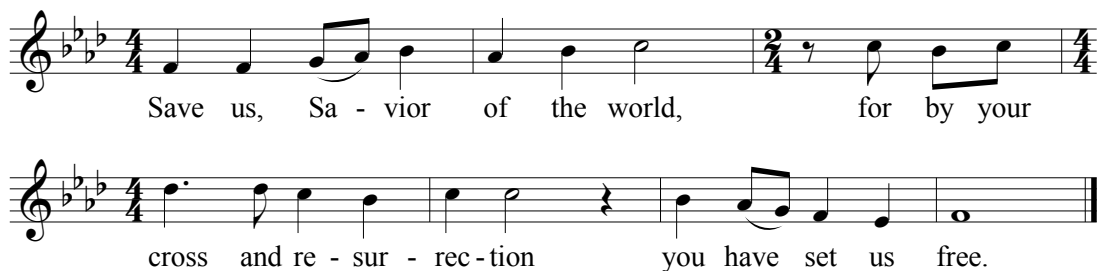
PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical score for the Preface Acclamation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the acclamation, the second staff the second line, the third staff the third line, and the fourth staff the final line. The music concludes with a double bar line.

MEMORIAL ACCLAMATION



Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

The musical score for the Memorial Acclamation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the acclamation, and the second staff the second line. The music concludes with a double bar line.

GREAT AMEN



COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

LITANY AT THE BREAKING OF BREAD



(Choir) *Missa in honorem Sancti Dominici*
Agnus Dei

Edmund Rubbra
(1901-1986)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION ANTIPHON



Fa - ther, if this cup may not pass, but I must drink it,
your will be done, your will be done.

(Choir) *There is a Green Hill Far Away*

Herbert Sumsion
(1899-1976)

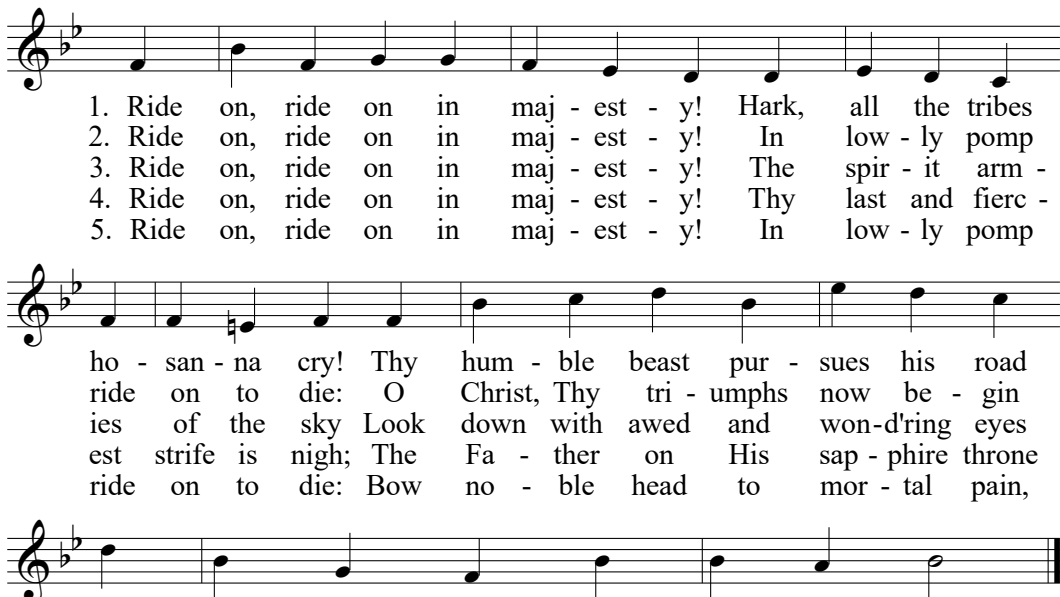
There is a green hill far away, without a city wall,
Where the dear Lord was crucified who died to save us all.
We may not know, we cannot tell, what pains he had to bear;
But we believe it was for us he hung and suffered there.
He died that we might be forgiven, He died to make us good;
That we might go at last to heav'n saved by his precious blood.
There was no other good enough to pay the price of sin;
He only could unlock the gate of heav'n, and let us in.
O dearly, dearly has he lov'd, and we must love him too,
And trust in his redeeming blood, and trust in his redeeming blood,
And try his works to do, and try his works to do.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. Ride on, ride on in maj - est - y! Hark, all the tribes
2. Ride on, ride on in maj - est - y! In low - ly pomp
3. Ride on, ride on in maj - est - y! The spir - it arm -
4. Ride on, ride on in maj - est - y! Thy last and fierc -
5. Ride on, ride on in maj - est - y! In low - ly pomp

ho - san - na cry! Thy hum - ble beast pur - sues his road
ride on to die: O Christ, Thy tri - umphs now be - gin
ies of the sky Look down with awed and won-d'ring eyes
est strife is nigh; The Fa - ther on His sap - phire throne
ride on to die: Bow no - ble head to mor - tal pain,

With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quered sin.
To see the ap - proach - ing sac - ri - fice.
Ex - pects His own a - noint - ed Son.
Then take, O God, Thy pow'r and reign.

POSTLUDE

<i>Vigil</i>	vi. Finale <i>from</i> Symphony No. 7, Op. 42	Charles-Marie Widor (1844-1937)
10:30		
12:00		
9:00	Fugue in A Minor, BWV 543/2	Johann Sebastian Bach (1685-1750)
4:30	Toccata in B-flat Minor, Op. 53, No. 6 <i>from</i> Pièces de fantasie	Louis Vierne (1870-1937)

HOLY WEEK
AT THE BASILICA OF THE NATIONAL SHRINE

WEEKDAY MASSES

The Crypt Church

Monday through Wednesday: 7:00 A.M., 8:00 A.M., 12:10 P.M. and 5:15 P.M.



SACRAMENT OF PENANCE

Confessional Chapel

Monday and Tuesday: 9:00 A.M. to 12:00 P.M.; 3:00 to 5:00 P.M.

Wednesday through Saturday: 9:00 A.M. to 12:00 P.M.; 1:00 to 5:00 P.M.



HOLY THURSDAY

6 April 2023

The Great Upper Church

CHORAL PRELUDE

5:30 P.M.

Choir of the Basilica of the National Shrine

Peter Latona, conductor

Andrew Vu, organist

SOLEMN MASS OF THE LORD'S SUPPER

6:00 P.M.

His Excellency

Most Reverend Christophe Pierre

Apostolic Nuncio to the United States of America

Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

GOOD FRIDAY

7 April 2023

The Crypt Church

12:00 Noon

STATIONS OF THE CROSS

Reverend Raymond A. Lebrun, O.M.I.

The Great Upper Church

2:00 P.M.

AN ORGAN MEDITATION ON THE PASSION

Benjamin LaPrairie and Andrew Vu, organists

2:30 P.M.

A CHORAL MEDITATION ON THE PASSION

Choir of the Basilica of the National Shrine

Peter Latona, conductor

3:00 P.M.

SOLEMN LITURGY OF THE LORD'S PASSION

His Excellency

Most Reverend Christophe Pierre

Apostolic Nuncio to the United States of America

Presider

Reverend Monsignor Walter R. Rossi

Rector of the Basilica

Celebrant and Homilist

Broadcast live by the Eternal Word Television Network



HOLY SATURDAY

8 April 2023

The Great Upper Church

8:00 P.M.

THE EASTER VIGIL

His Excellency

Most Reverend Christophe Pierre

Apostolic Nuncio to the United States of America

Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

EASTER SUNDAY

9 April 2023

Masses for the Day: 7:30 A.M., 9:00 A.M., 10:30 A.M., 4:30 P.M.

SOLEMN MASS

12:00 NOON

His Eminence

Wilton Cardinal Gregory

Archbishop of Washington

Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

SOLEMN MASS IN SPANISH

2:30 P.M.

His Excellency

Most Reverend Timothy P. Broglio

Archbishop for the Military Services, U.S.A.

Celebrant and Homilist

Broadcast live by the Eternal Word Television Network



THE SECOND SUNDAY OF EASTER

DIVINE MERCY SUNDAY

16 April 2023

Masses for the Day: 7:30 A.M., 9:00 A.M., 10:30 A.M., 12:00 P.M., 2:30 P.M. (SPANISH)

His Excellency

Most Reverend Paul S. Loverde

Bishop Emeritus of Arlington

Celebrant and Homilist at Noon

ANNUAL OCTAVE DAY OF EASTER CONCERT

6:00 P.M., Great Upper Church

Michael Hey, Organist

Free and open to the public

SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays in Lent at 4:00 p.m.

4:30 p.m. Mass following

April 10 ♦ Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*



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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

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