

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRTY-SECOND SUNDAY
IN ORDINARY TIME

10 NOVEMBER 2024

ORDER OF MASS

PRELUDE

Vigil Variations on a theme in d
12:00
9:00 Voluntary in F minor
10:30 Adagio, BWV 564/2
4:30

Jan Pieterszoon Sweelinck
(1562-1621)
Maurice Green
(1695-1755)
Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O God be-yond all prais - ing, We wor-ship You to - day
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring.
3. O God, Al-migh - ty Fa - ther, Cre - a - tor of all things,
And sing the love a - maz - ing That songs can - not re -
That we who know your fa - vor, May serve You as our
The hea - vens stand in won - der, While earth Your glo - ry
pay For we can on - ly won - der At ev - 'ry gift you
king. And wheth - er our to - mor - rows Be filled with good or
sings; O Je - sus, Word In - car - nate, Re - deem - er most a -
send, At bless - ings with - out num - ber and
ill, We'll tri - umph through our sor - rows And
dored, All glo - ry, praise and ho - nor Be
mer - cies with - out end: We lift our hearts be -
rise to bless You still: To mar - vel at Your
Yours, O sov - 'reign Lord; O God, the Ho - ly
fore You And wait up - on your word: We
beau - ty And glo - ry in Your ways, And
Spi - rit, Who lives with - in our soul, Send
hon - or and a - dore You Our great and might - y Lord.
make a joy - ful du - ty Our sac - ri - fice of Praise.
forth Your light and lead us To our e - ter - nal goal!

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Dorian Mass*
Kyrie eleison; Gloria in excelsis

Herbert Howells
(1892-1983)

COLLECT

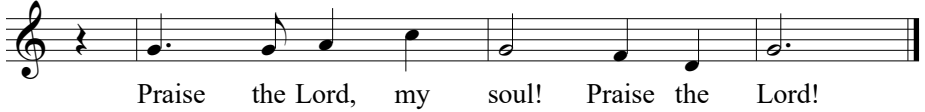
LITURGY OF THE WORD

READING I

I Kings 17:10-16

PSALM RESPONSE

Psalm 146:7, 8-9, 9-10



READING II

Hebrews 9:24-28

GOSPEL ACCLAMATION

Matthew 5:3



Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 12:38-44

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

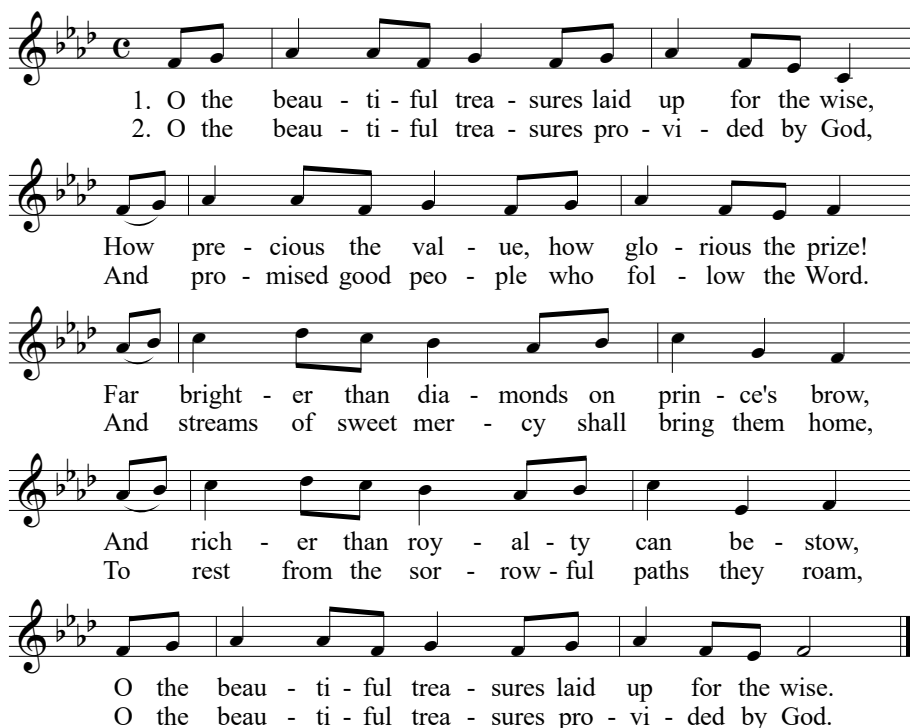
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O the beau - ti - ful trea - sures laid up for the wise,
 2. O the beau - ti - ful trea - sures pro - vi - ded by God,

How pre - cious the val - ue, how glo - rious the prize!
 And pro - mised good peo - ple who fol - low the Word.

Far bright - er than dia - monds on prin - ce's brow,
 And streams of sweet mer - cy shall bring them home,

And rich - er than roy - al - ty can be - stow,
 To rest from the sor - row - ful paths they roam,

O the beau - ti - ful trea - sures laid up for the wise.
 O the beau - ti - ful trea - sures pro - vi - ded by God.

(Choir) *Da nobis pacem*

Felix Mendelssohn
(1809-1847)

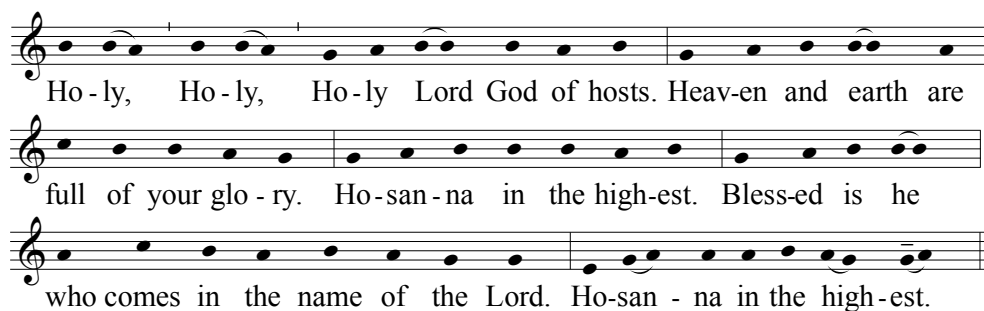
*Da nobis pacem domine, da pacem perdurare,
nam nullus est qui valide pro nobis possit stare
quam tu, nostra spes et salus*

Give us peace, Lord, a lasting peace,
No one but You can fight for us
For Thou art our hope and our salvation.

PREFACE

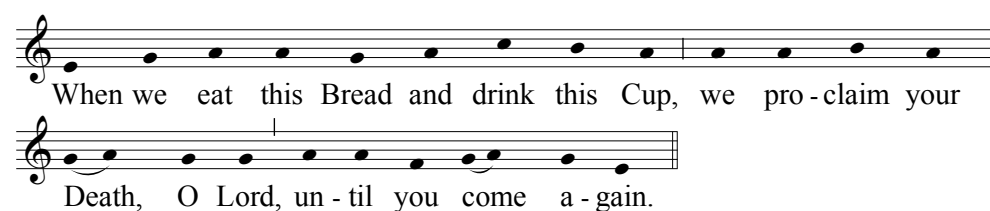
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Dorian Mass*

Agnus Dei

Herbert Howells

(1892-1983)

COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose,
near restful waters he leads me.

(Cf. Psalm 23:1-2)

COMMUNION PROCESSION



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. You spread a ta - ble in my sight; Your
4. And so through all the length of days Your



good - ness fails me nev - er; I noth - ing lack if
ran - somed soul he's lead - ing, And where the ver - dant
sa - ving grace be - stow - ing; And, O, what trans - port
good - ness fails me ne - ver; Good Shep - herd, may I



I am his, And he is mine for ev - er.
pas - tures grow With food ce - les - tial feed - ing.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for ev - er.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *The Lord is My Shepherd*

Howard Goodall
(b. 1958)

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil:
For you are with me; you will comfort me.

Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

(Choir) *Sing, My Soul, His Wondrous Love*

Ned Rorem
(1923-2022)

Sing, my soul, His wondrous love,
Who, from yon bright throne above,
Ever watchful over our race,
Still to man extends His grace.

Heaven and earth by Him were made,
All is by His scepter swayed;
What are we that He should show
So much love to us below?

God, the merciful and good,
Bought us with the Savior's blood,
And, to make our safety sure,
Guides us by His spirit pure.

Sing, my soul, adore His name;
Let His glory be thy theme:
Praise Him till He calls thee home,
Trust His love for all to come.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. To God with glad-ness sing, your Rock and Sa-vior bless;
2. A sin-gle un-matched stone the build-ers hurled a-side
3. He cra-dles in His hand the heights and depths of earth;
4. O bound-less realms of joy, ex-alt your Ma-ker's fame;

With-in His tem-ple all your songs of thank-ful-
Holds up the church a-lone its cor-ner-stone and
He made the sea and land, He brought the world to
His praise your song em-ploy a-bove the star-ry

ness! O God of might, to You we sing, en-
pride. The sym-me-try the build-ers planned was
birth. O God most high, we are Your sheep, on
frame! O Lord, we raise, with cher-u-bim and

throned as King in hea-ven's height!
al-tered by the Auth-or's hand.
us You keep Your shep-herd's eye!
ser-a-phim, our thank-ful praise!

POSTLUDE

<i>Vigil</i>	iv. Toccata, Suite Gothique, Op. 25	Léon Boëllmann (1862-1897)
9:00	Voluntary in C minor	John Beckwith (1750-1809)
10:30	Fugue in C Major, BWV 564/3	Johann Sebastian Bach (1685-1750)
12:00		
4:30		

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala

Director of Liturgy

Basilica of the National Shrine of the Immaculate Conception

Eucharist/Viaticum: Food for the Journey

December 20, 2024

7:00 a.m. Rorate Mass, Crypt Church

Please join the Basilica of the National Shrine and Monsignor Walter R. Rossi, rector and celebrant, for the celebration of the ancient and beloved Advent tradition of the Rorate Mass in honor of the Blessed Mother, as part of our celebration of “100 Years of Worship.”

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly

Author, Bl. Jerzy Popiełuszko, Martyr of Solidarity

Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno

Director of Pilgrimages

Basilica of the National Shrine of the Immaculate Conception

Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST

Archivist of the Missionaries of the Holy Trinity

Eucharist: Every Catholic an Apostle



**BASILICA OF THE NATIONAL SHRINE
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Rev. Raymond A. Lebrun, O.M.I.
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Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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