

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRTY-FIRST SUNDAY
IN ORDINARY TIME

3 NOVEMBER 2024

ORDER OF MASS

PRELUDE

Vigil O Welt, ich muß dich lassen, Nos. 3 & 11, Op. 122

Johannes Brahms

10:30

(1833-1897)

12:00

9:00 Ricercare in C minor

Johann Pachelbel

(1653-1706)

4:30 Variations on a theme in D

Jan Pieterszoon Sweelinck

(1562-1621)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of Thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in Thy sight Are
5. Time, like an ev - er roll - ing stream, Bears
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is Thine
earth re - ceived her frame, From ev - er - last - ing
like an eve - ning gone; Short as the watch that
all its sons a - way; They fly, for - got - ten,
hope for years to come, Be Thou our guard while



storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
Thou art God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the op' - ning day.
trou - bles last, And our e - ter - nal home.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in F*
Kyrie eleison; Gloria in excelsis

Harold Darke
(1888-1976)

COLLECT

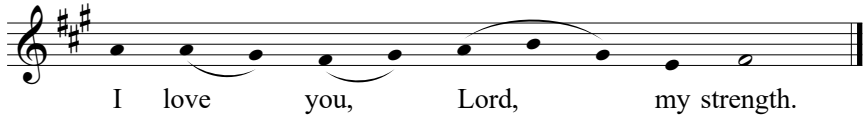
LITURGY OF THE WORD

READING I

Deuteronomy 6:2-6

PSALM RESPONSE

Psalm 18:2-3, 3-4, 47, 51



READING II

Hebrews 7:23-28

GOSPEL ACCLAMATION

John 14:23



Whoever loves me will keep my word, says the Lord;
and my father will love him and we will come to him.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 12:28b-34

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

ACT OF CONSECRATION TO OUR BLESSED MOTHER

On the day of dedication of the National Shrine of the Immaculate Conception (November 20, 1959), the following act of consecration was recited at the end of Mass in the Great Upper Church and in parishes throughout the United States.

Most Holy Trinity: Our Father in Heaven, who chose Mary as the fairest of your daughters; Holy Spirit, who chose Mary as Your spouse; God the Son, who chose Mary as Your Mother; in union with Mary, we adore your majesty and acknowledge Your supreme, eternal dominion and authority.

Most Holy Trinity, we put the United States of America into the hands of Mary Immaculate in order that she may present the country to you. Through her we wish to thank you for the great resources of this land and for the freedom, which has been its heritage. Through the intercession of Mary, have mercy on the Catholic Church in America. Grant us peace. Have mercy on our president and on all the officers of our government. Grant us a fruitful economy born of justice and charity. Have mercy on capital and industry and labor. Protect the family life of the nation. Guard the precious gift of many religious vocations. Through the intercession of our Mother, have mercy on the sick, the poor, the tempted, sinners—on all who are in need.

Mary, Immaculate Virgin, Our Mother, Patroness of our land, we praise you and honor you and give ourselves to you. Protect us from all harm. Pray for us that acting always according to your will and the Will of your Divine Son, we may live and die pleasing to God. Amen.

Nihil obstat:
Harry A. Echle, Censor
8 May 1959

Imprimatur:
+ Patrick A. O'Boyle
Archbishop of Washington

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O for a heart to praise my God, A
2. A heart, re - signed, sub - mis - sive, meek, My
3. A hum - ble, low - ly, con - trite heart, Be -
4. A heart in ev - 'ry thought re - newed, A
5. Your na - ture, gra - cious Lord, im - part; Come



heart from sin set free, A heart that al - ways
great Re - deem - er's throne, Where on - ly Christ is
liv - ing, true, and clean: Which nei - ther life nor
heart whose love en - dures; So per - fect, right, and
quick - ly from a - bove, Write your new name up -



feels your blood So free - ly shed for me.
heard to speak, Where Je - sus reigns a - lone:
death can part From Him that dwells with - in:
pure, and good, A co - py, Lord, of yours.
on my heart, Your new, best name of love.

(Choir) *Sing We Merrily Unto God Our Strength*

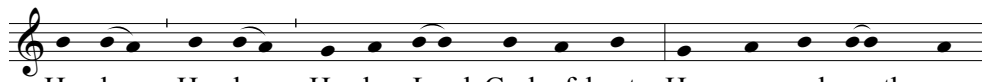
Sidney Campbell
(1919-1973)

Sing we merrily unto God our strength;
make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret, the merry harp with the lute.
Blow up the trumpet, blow up the trumpet in the new moon,
Ev'n in the time appointed, and upon our solemn feast day.
For this was made a statute for Israel
and a law of the God of Jacob. Alleluya.

PREFACE

PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are



full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he



who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

GREAT AMEN

A musical staff in treble clef showing the vocal line. The melody consists of quarter notes and half notes, with slurs indicating phrasing. The lyrics 'A - men, A - men, A - men.' are written below the staff.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in F*
Agnus Dei

Harold Darke
(1888-1976)

COMMUNION ANTIPHON

You will show me the path of life,
the fullness of joy in your presence, O Lord.

(Cf. *Psalm 16:11*)

COMMUNION PROCESSION

Lord, you will show us the path of life.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Ave verum corpus*

Colin Mawby
(1936-2019)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit aqua et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, True body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

(Choir) *By Gracious Powers*

Joseph Gelineau
(1920-2008)
Setting: Erik Routley
(1917-1982)

By gracious powers so wonderfully sheltered
and confidently waiting come what may,
we know that God is with us night and morning
and never fails to greet us each new day.

Yet is this heart by its old foe tormented;
still evil days bring burdens hard to bear;
O give our frightened souls the sure salvation
for which, O Lord, you taught us to prepare.

And when this cup you give is full to brimming
with bitter sorrow, hard to understand,
we take it thankfully, and without trembling
out of so good and beloved a hand.

Yet when again in this same world you give us
the joy we had, the brightness of your sun,
we shall remember all the days we lived through,
and all our days shall then be yours alone.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Assembly: Amen.

Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.
Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,
ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,
Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.
Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um
os-ten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. Sure-ly it is God who saves me; Trust-ing him, I
2. Make his deeds known to the peo-ples; Tell out his ex-
3. Be, O Lord, my rock of safe-ty; be my strength that
shall not fear. For the Lord de-fends and shields me
al-ted Name. Praise the Lord, who has done great things;
holds me fast. For your Name's sake, lead me, guide me;
And his sav-ing help is near. So re-joice as you draw
All his works his might pro-claim. Zi-on, lift your voice in
be my re-fuge 'til the last. Save me with your arm of
wa-ter From sal-va-tion's liv-ing spring; In the
sing-ing; For with you has come to dwell, In your
jus-tice; save me with your end-less might. Be my
day of your de-liv-'rance Thank the Lord, his mer-cies sing.
ver-y midst, the great and Ho-ly One of Is-ra-el.
rock, my strength, my for-tress 'til my pre-sence in your sight.

POSTLUDE

<i>Vigil</i>	Carillon <i>from</i> 24 Pièces en style libre	Louis Vierne (1870-1937)
10:30		
9:00	Fuga in D Major	Johann Pachelbel (1653-1706)
12:00	iv. Toccata, Suite Gothique, Op. 25	Léon Boëllmann (1862-1897)
4:30		

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala

Director of Liturgy,

Basilica of the National Shrine of the Immaculate Conception

Eucharist/Viaticum: Food for the Journey

December 20, 2024

7:00 a.m. Rorate Mass, Crypt Church

Please join the Basilica of the National Shrine and Monsignor Walter R. Rossi, rector and celebrant, for the celebration of the ancient and beloved Advent tradition of the Rorate Mass in honor of the Blessed Mother, as part of our celebration of “100 Years of Worship.”

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly

Author, Bl. Jerzy Popiełuszko, Martyr of Solidarity

Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno

Director of Pilgrimages,

Basilica of the National Shrine of the Immaculate Conception

Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST

Archivist of the Missionaries of the Holy Trinity

Eucharist: Every Catholic an Apostle



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Music: ST. ANNE. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona. **Gospel Acclamation** Music: Gregorian Chant Mode VI. **Preparation Hymn** Music: ST. PETER. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: Vs. 1-2: Isaiah 12:1-6; Carl P. Daw Jr., © 1982. Vs. 3: based on Psalm 30:3-4, Introit for the Sixth Sunday in O.T.; Peter Latona, b. 1968; Music: OMNE DIE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.