

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRTIETH SUNDAY
IN ORDINARY TIME

27 OCTOBER 2024

ORDER OF MASS

PRELUDE

Vigil Melodia, Op. 59

12:00

9:00 Sonata Secunda

10:30 iii. Allegretto *from* Sonata No. 4, Op. 65

4:30

Max Reger

(1873-1916)

Baldassare Galuppi

(1706-1785)

Felix Mendelssohn

(1809-1847)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dor - ing, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice like moun - tains high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise;



Al - migh - ty, vic - to - rious, your great name we praise.
Your clouds which are foun - tains of good - ness and love.
But you live for - ev - er, who is and will be.
O light in - ac - ces - si - ble, An - cient of Days!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in D*
Kyrie eleison; Gloria in excelsis

Kenneth Leighton
(1929-1988)

COLLECT

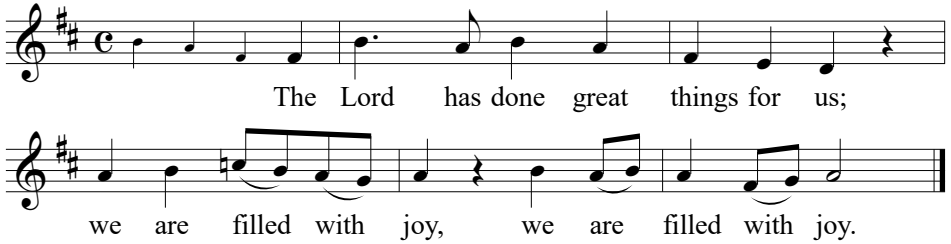
LITURGY OF THE WORD

READING I

Jeremiah 31:7-9

PSALM RESPONSE

Psalm 126:1-2, 2-3, 4-5, 6



READING II

Hebrews 5:1-6

GOSPEL ACCLAMATION

Cf. 2 Timothy 1:10



Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 10:46-52

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Your hands, O Lord, in days of old Were strong to
 2. And then your touch brought life and health, Gave speech, and
 3. O be our might - y heal - er still, O Lord of

heal and save; They tri - umphed o - ver pain and death,
 strength, and sight; And youth re - newed and health re - stored,
 life and death; Re - store and strength - en, soothe and bless,

Fought dark - ness and the grave. To you they went, the
 Claimed you, the Lord of light: And so, O Lord, be
 With your al - might - y breath: On hands that work and

blind, the mute, The pal - sied, and the lame, The
 near to bless, Al - might - y now as then, In
 eyes that see, Your heal - ing wis - dom pour, That

lep - er set a - part and shunned The sick and those in shame.
 ev - 'ry street, in ev - 'ry home, In ev - 'ry trou - bled friend.
 whole and sick, and weak and strong, May praise you ev - er - more.

(Choir) *Sing Joyfully*

William Byrd
(1543-1623)

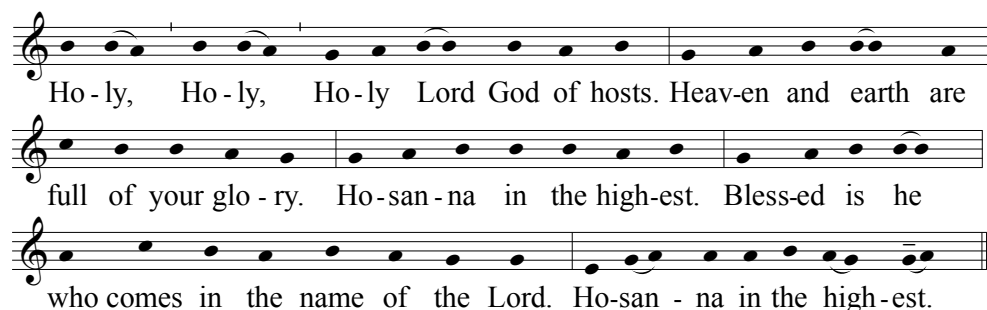
Sing joyfully to God our strength;
sing loud unto the God of Jacob!
Take the song, bring forth the timbrel,
the pleasant harp, and the viol.
Blow the trumpet in the new moon,
even in the time appointed, and at our feast day.
For this is a statute for Israel,
and a law of the God of Jacob.

(Psalm 81:1-4)

PREFACE

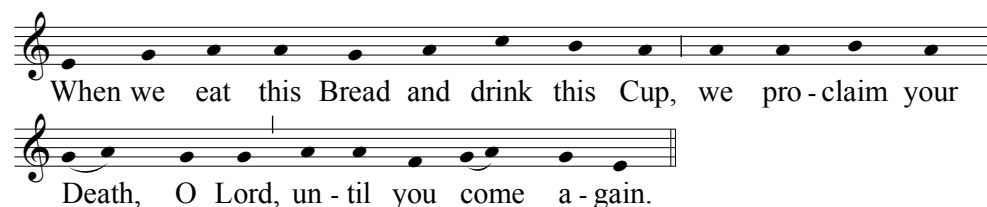
PREFACE DIALOGUE

PREFACE ACCLAMATION




Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in D*
Agnus Dei

Kenneth Leighton
(1929-1988)

COMMUNION ANTIPHON

We will ring out our joy at your saving help
and exult in the name of our God.

(Cf. Psalm 20:6)

COMMUNION PROCESSION



I will praise your name for ev-er, my King and my God.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *When the Lord Turned Again*

Adrian Batten
(1591-1637)

When the Lord turned again the captivity of Sion:
then were we like unto them that dream.
Then was our mouth filled with laughter
and our tongue with joy.

Then said they among the heathen:
the Lord hath done great things for them.
Yea, the Lord hath done great things for us already,
Yea, the Lord hath done great things for us, whereof we rejoice.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning and is now, and ever shall be,
world without end. Amen.

(Choir) *Tota pulchra es, Maria*

Maurice Duruflé
(1902-1986)

*Tota pulchra es, Maria,
et macula originalis non est in te.
Vestimentum tuum candidum quasi nix, et facies tua sicut sol.
Tota pulchra es, Maria,
et macula originalis non est in te.
Tu gloria Jerusalem, tu laetitia Israel,
tu honorificentia populi nostri.
Tota pulchra es, Maria.*

You are all beautiful, Mary,
and the original stain of sin is not in you.
Your clothing is white as snow, and your face is like the sun.
You are all beautiful, Mary,
and the original stain of sin is not in you.
You are the glory of Jerusalem, you are the joy of Israel,
you give honour to our people.
You are all beautiful, Mary.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. Now thank we all our God With hearts and hands and voices,
2. O may this gra-cious God Through all our life be near us,
3. All praise and thanks to God The Fa-ther now be giv-en,

Who won-drous things has done, In whom his world re-joice;
With ev-er joy-ful hearts And bless-ed peace to cheer us;
The Son, and Spir-it blest, Who reigns in high-est heav-en,

Who, from our moth-er's arms, Hath blessed us on our way
Pre-serve us in his grace, And guide us in dis-tress,
E-ter-nal, Tri-une God, Whom earth and heav'n a-dore;

With count-less gifts of love, And still is ours to-day.
And free us from all sin, Till heav-en we pos-sess.
For thus it was, is now, And shall be ev-er-more.

POSTLUDE

<i>Vigil</i>	Toccata on “Now Thank We All Our God”	Egil Hovland
<i>9:00</i>		(1924-2013)
<i>10:30</i>	Wir danken dir, Gott, wir danken dir, BWV 29	J.S. Bach, arr. Marcel Dupré
<i>12:00</i>		(1886-1971)
<i>4:30</i>		

SOLEMNITY OF ALL SAINTS

NOVEMBER 1

5:15 P.M. (VIGIL MASS)

7 A.M., 8 A.M., 12:10 P.M., 2:30 P.M. (EN ESPAÑOL), 5:15 P.M.

SOLEMN MASS AT 12:10 P.M.

His Eminence

CHRISTOPHE CARDINAL PIERRE

Apostolic Nuncio to the United States

Principal Celebrant and Homilist

COMMEMORATION OF ALL THE FAITHFUL DEPARTED

NOVEMBER 2

7 A.M., 8 A.M., 12:10 P.M.

PLENARY INDULGENCE

§1. *A plenary indulgence*, is granted to the faithful, applicable only to the souls in purgatory, who,

- 1° on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed;
- 2° on All Souls’ Day (or, according to the judgment of the ordinary, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visit a church or an oratory and recite an Our Father and the Creed.

To acquire a plenary indulgence it is necessary to perform the work to which the indulgence is attached and to fulfill three conditions: sacramental confession, Eucharistic Communion and prayer for the intentions of the Supreme Pontiff.

(Manual of Indulgences, 29)

IN CONCERT

CHOIR OF THE BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION

FAIRE IS THE HEAVEN:

CHORAL MEDITATIONS ON LIFE ETERNAL

Peter Latona, *conductor*

Free and Open to the Public
November 2, 2024, 6:00 p.m.



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rev. Msgr. Vito A. Buonanno
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Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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