

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-SEVENTH SUNDAY
IN ORDINARY TIME

6 OCTOBER 2024

ORDER OF MASS

PRELUDE

Vigil Prélude et Fugue, Op. 99

Camille Saint-Saëns
(1835-1921)

9:00 Canzona

Johann Sebastian Bach
(1685-1750)

10:30 i. Allegro Vivace *from* Trio Sonata No. 5, BWV 529

J.S. Bach

12:00

4:30

REVEREND MONSIGNOR RAYMOND G. EAST
Pastor, Saint Teresa of Avila Parish, Washington, D.C.
Celebrant and Homilist at the Vigil Mass

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum - mer's flower we flou - rish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hands he gent - ly bears us,
it is gone; But while mor - tals rise and per - ish,
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God en - dures un - chang - ing on: Al - le - lu - ia!
Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Aeterna Christi munera*
Kyrie eleison; Gloria in excelsis

Giovanni Pierluigi da Palestrina
(1525-1594)

COLLECT

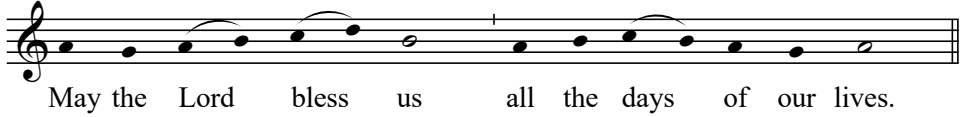
LITURGY OF THE WORD

READING I

Genesis 2:18-24

PSALM RESPONSE

Psalm 128:1-2, 3, 4-5, 6



READING II

Hebrews 2:9-11

GOSPEL ACCLAMATION

1 John 4:12



If we love one another, God remains in us
and his love is brought to perfection in us.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 10:2-16

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

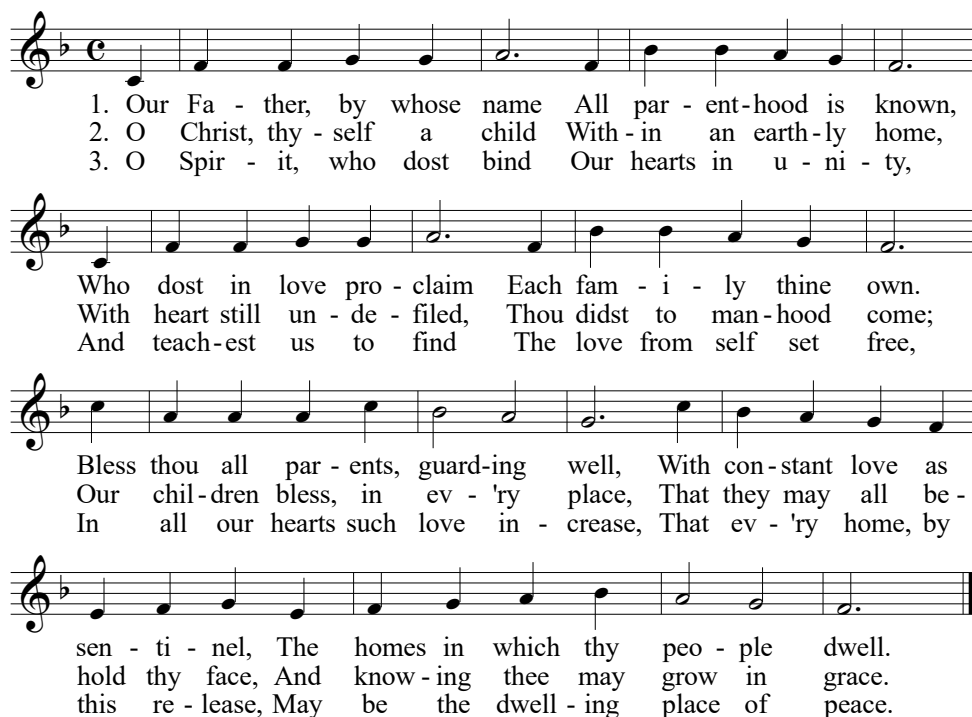
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Our Fa - ther, by whose name All par - ent-hood is known,
 2. O Christ, thy - self a child With - in an earth - ly home,
 3. O Spir - it, who dost bind Our hearts in u - ni - ty,

Who dost in love pro - claim Each fam - i - ly thine own.
 With heart still un - de - filed, Thou didst to man - hood come;
 And teach - est us to find The love from self set free,

Bless thou all par - ents, guard - ing well, With con - stant love as
 Our chil - dren bless, in ev - 'ry place, That they may all be -
 In all our hearts such love in - crease, That ev - 'ry home, by

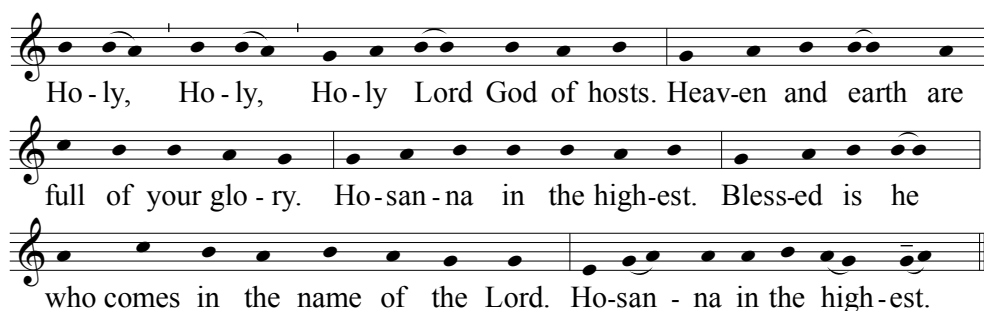
sen - ti - nel, The homes in which thy peo - ple dwell.
 hold thy face, And know - ing thee may grow in grace.
 this re - lease, May be the dwell - ing place of peace.

O how amiable are thy dwellings; thou Lord of hosts!
My soul hath a desire and longing to enter in to the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house
and the swallow a nest where she may lay her young:
Even thy altars O Lord of hosts, my king and my God.
Blessed are they that dwell in thy house:
They will be always praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handy work, O prosper thou our handy work.
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

PREFACE

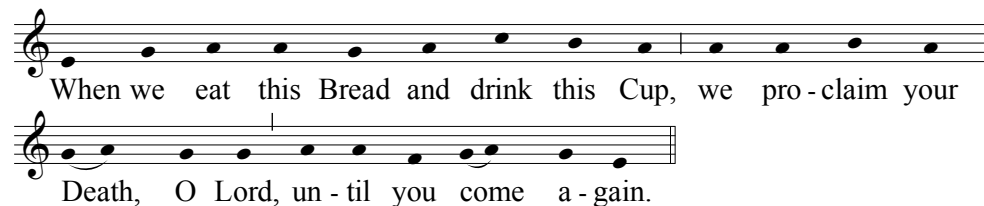
PREFACE DIALOGUE

PREFACE ACCLAMATION



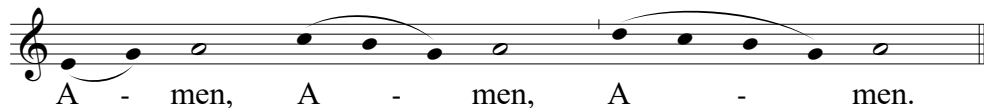
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Aeterna Christi munera*
Agnus Dei

Giovanni Pierluigi da Palestrina
(1525-1594)

COMMUNION ANTIPHON

The Lord is good to those who hope in him,
to the soul that seeks him.

(Lamentations 3:25)

COMMUNION PROCESSION



O taste and see the good - ness



of the Lord, the good-ness of the Lord.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Bonus est Dominus*

Giovanni Pierluigi da Palestrina
(1525-1594)

*Bonus est Dominus sperantibus in eum,
animae quaerenti illum.*

*In te, Domine, speravi,
non confundar in aeternum:
in justitia tua libera me.
Inclina ad me aurem tuam:
acceleras ut eruas me.*

The Lord is good to those who hope in Him,
to the soul that seeks him.

In Thee, O Lord, have I hoped,
let me never be confounded:
deliver me in Thy justice.
Bow down thy ear to me:
make haste to deliver me.

(Lamentations 3:25; Psalm 30:1-2)

(Choir) *My Song Shall Be Alway of the
Loving-kindness of the Lord*

Gerald Near
(b. 1942)

My song shall be alway of the loving-kindness of the Lord.
With my mouth will I show forth thy truth.
For I have said, "mercy is set up forever;
thy truth shalt thou stablish in the heavens."

(Psalm 89:1-2)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y power has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name, Give

God of all cre - a - tion, The God of power, the
gra - cious mer - cy keep - ing; By morn - ing glow or
sing a - loud your prais - es, That all may hear the
God all praise and glo - ry; All you who own his

God of love, The God of our sal - va - tion;
eve - ning shade His watch - ful eye ne'er sleep - ing;
grate - ful song My voice un - wea - ried rais - es;
pow'r, pro - claim A - loud the won - drous sto - ry!

With heal - ing balm my soul he fills, And ev - 'ry faith - less
With - in the king - dom of his might, Lo! all is just and
Be joy - ful in the Lord, my heart, Both soul and bod - y
Cast each false i - dol from its throne, the Lord is God, and

mur - mur stills: To God all praise and glo - ry.
all is right: To God all praise and glo - ry.
sing your part: To God all praise and glo - ry.
he a - lone: To God all praise and glo - ry.

POSTLUDE

Vigil III. Finale *from* Petite Suite

12:00

9:00 Fugue in C

10:30 Carillon de Westminster

4:30

Gerald Bales

(1919-2002)

Johann Sebastian Bach

(1685-1750)

Louis Vierne

(1870-1937)

The United States Conference of Catholic Bishops, in the Pastoral Statement *When I Call for Help* (2002), encourages pastors to dedicate at least one weekend of October to teach parishioners how they can recognize and respond to the signs of abuse. Special emphasis is placed on learning how to communicate without violence. The Basilica of the National Shrine of the Immaculate Conception, in collaboration with the Catholic Domestic Violence Awareness Month Committee, reserves the Vigil Mass on this first weekend of October as part of the national observance of “Domestic Violence Awareness Month.”

If you or someone you know is experiencing any form of abuse, please know that there is hope, help, and healing. In an emergency, call 911. For information on local resources, call the National Domestic Violence Hotline at 1-800-799-7233; TTY: 800-787-3224. To learn more about domestic violence and the Catholic Church’s response, please visit www.usccb.org/laity/women.htm and www.catholicsforfamilypeace.org or call Dr. Sharon A. O’Brien, National Catholic School of Social Service, The Catholic University of America, at 202-319-4347.

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

October 20, 2024

during the Noon Mass, Upper Church

Reverend Monsignor Walter R. Rossi

Rector, Basilica of the National Shrine of the Immaculate Conception

Eucharist: Our Firm Foundation

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala

Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception

Eucharist/Viaticum: Food for the Journey

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly

Author, Bl. Jerzy Popiełuszko, Martyr of Solidarity

Eucharist: Comfort of Martyrs



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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