

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



THE TWENTY-SIXTH SUNDAY  
IN ORDINARY TIME

29 SEPTEMBER 2024

# ORDER OF MASS

## PRELUDE

9:00 Prelude Modale

Jean Langlais  
(1907-1991)

10:30 i. Praeludium Circulare from Symphony No. 2, Op. 13

Charles-Marie Widor  
(1844-1937)

12:00 Prélude et Fugue, Op. 99

Camille Saint-Saëns  
(1835-1921)

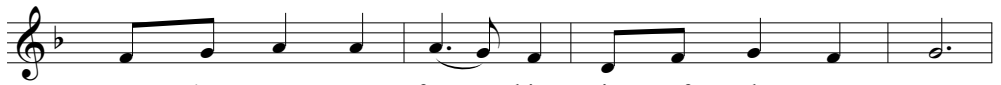
4:30

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum - bled for a sea - son To re - ceive a name
3. Bore it up tri - umph - ant With its hu - man light,
4. Name him, Chris-tians, name him Strong your love as death
5. Chris-tians, this Lord Je - sus Shall re - turn a - gain



Ev - 'ry tongue con - fess him King of glo - ry now;  
From the lips of sin - ners Un - to whom he came,  
Through all ranks of crea - tures, To the cen - tral height,  
But with awe and won - der, And with life - filled breath;  
With his Fa - ther's glo - ry O'er the earth to reign;



'Tis the Fa - ther's plea - sure We should call him Lord,  
Faith - ful - ly he bore it, Spot - less to the last,  
To the throne of God - head, To the Fa - ther's breast;  
He is God the Sa - vior, He is Christ the Lord,  
Love and faith - ful ser - vice We his peo - ple vow,



Who from the be - gin - ning Was the might - y Word.  
Brought it back vic - to - rious When through death he passed.  
Filled it with the glo - ry Of that per - fect rest.  
Ev - er to be wor-shipped, Ev - er more a - dored.  
And our hearts con - fess him King of glo - ry now.

### GREETING

#### GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

## GLORIA



*Celebrant:* *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Kleine Messe in F*  
Kyrie eleison; Gloria in excelsis

Josef Friedrich Doppelbauer  
(1918-1989)

## COLLECT

# LITURGY OF THE WORD

## READING I

Numbers 11:25-29

## PSALM RESPONSE

Psalm 19:8, 10, 12-13, 14



## READING II

James 5:1-6

## GOSPEL ACCLAMATION

John 17:17b, 17a



Your word, O Lord, is truth;  
consecrate us in the truth.

Deacon: The Lord be with you.  
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.  
Assembly: Glory to you, O Lord.

## GOSPEL

Mark 9:38-43, 45, 47-48

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.


I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## GENERAL INTERCESSIONS


Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST


### PREPARATION OF THE GIFTS




1. The per - fect law of God Gives spir - it to the heart;  
 2. The Lord's com - mand - ments shine, A light be - fore our eyes!  
 3. The stat - utes of the Lord Are sweet as hon - ey pure;  
 4. The law of God gives hope; Re - joice in his com - mands!



His words of ev - er - last - ing life New strength im - part.  
 His tes - ti - mo - ny sure will make The sim - ple wise.  
 His words of love with - in our hearts Make us se - cure.  
 Through heav'n and earth his faith - ful word For - ev - er stands.



Re - fresh - ing to the soul, his laws are right and true;  
 How per - fect is his word And all his judg - ments just!  
 More pre - cious in our sight Than heaps of fin - est gold,  
 His pre - cepts be our rock And help in all our days;



To live with - in his ho - ly will Brings joy a - new.  
 For - ev - er in his guid - ing hand We safe - ly trust.  
 They prom - ise ev - er - last - ing life And joy un - told.  
 Our Sav - ior and re - deem - ing Lord, Our God al - ways!

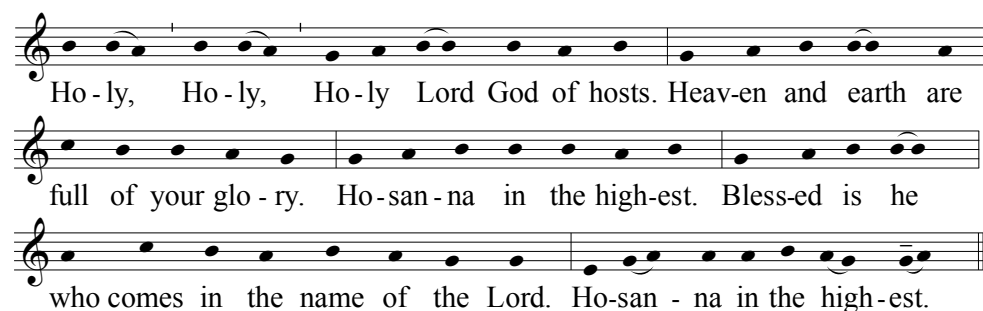
Let my prayer come like incense before you, O Lord,  
The lifting up of my hands like the evening sacrifice.

I thank you Lord with all my heart  
In the presence of the angels to you I sing.  
I bow low before your holy temple  
I praise your name for your mercy and faithfulness.

## PREFACE

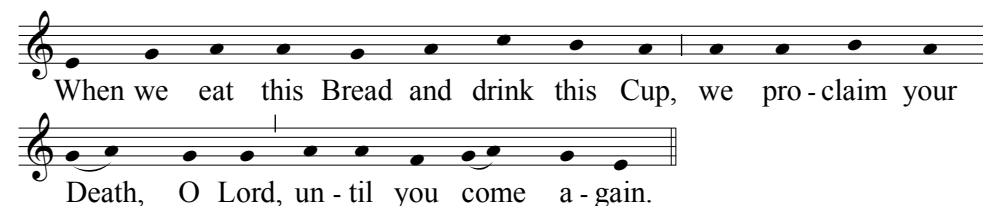
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

## GREAT AMEN



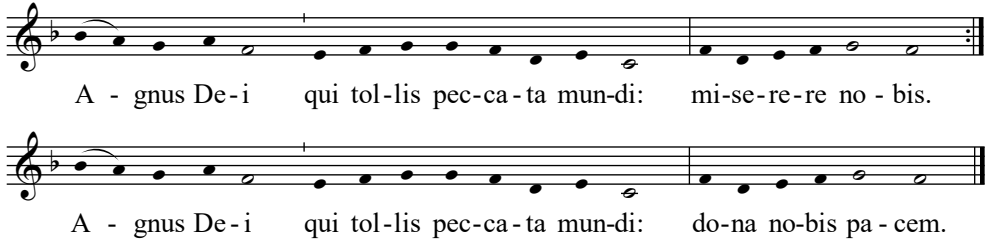
A - men, A - men, A - men.

# COMMUNION RITE

## LORD'S PRAYER & DOXOLOGY

## SIGN OF PEACE

## LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Kleine Messe in F*  
Agnus Dei

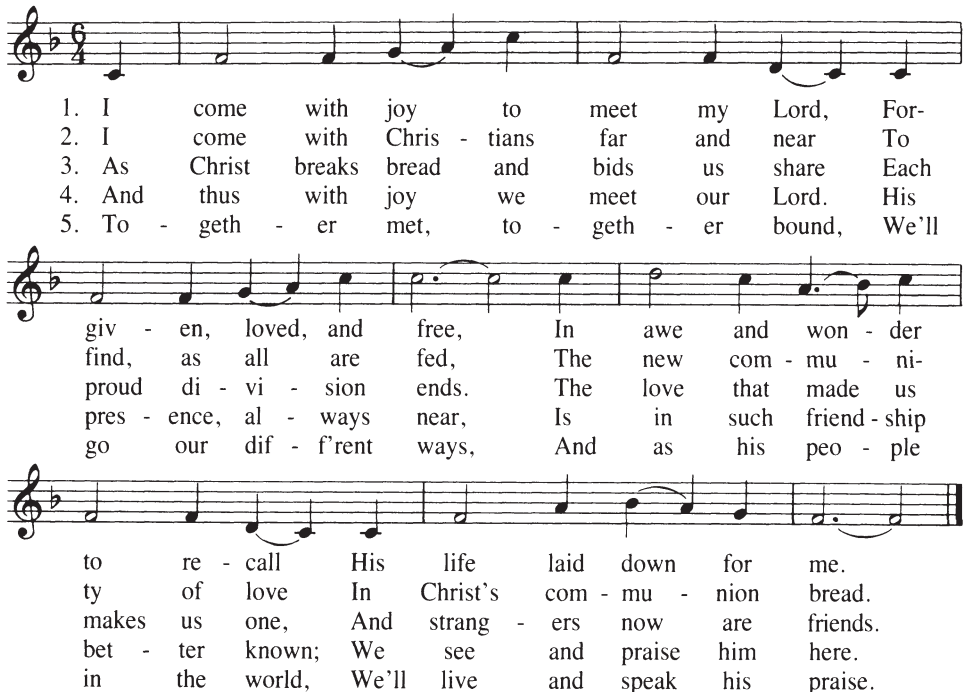
Josef Friedrich Doppelbauer  
(1918-1989)

## COMMUNION ANTIPHON

Remember your word to your servant, O Lord,  
by which you have given me hope.  
This is my comfort when I am brought low.

(Psalm 119:49-50)

## COMMUNION PROCESSION



1. I come with joy to meet my Lord, For-  
2. I come with Chris - tians far and near To  
3. As Christ breaks bread and bids us share Each  
4. And thus with joy we meet our Lord. His  
5. To - geth - er met, to - geth - er bound, We'll

giv - en, loved, and free, In awe and won - der  
find, as all are fed, The new com - mu - ni-  
proud di - vi - sion ends. The love that made us  
pres - ence, al - ways near, Is in such friend - ship  
go our dif - f'rent ways, And as his peo - ple

to re - call His life laid down for me.  
ty of love In Christ's com - mu - nion bread.  
makes us one, And strang - ers now are friends.  
bet - ter known; We see and praise him here.  
in the world, We'll live and speak his praise.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996



(Choir) *Panis angelicus*

Camille Saint-Saëns  
(1835-1921)

*Panis angelicus fit panis hominum;  
Dat panis cælicus figuris terminum.  
O res mirabilis! Manducat Dominum  
Pauper, servus et humilis.  
Te, trina Deitas unique, poscimus,  
Sic nos tu visita, sicut te colimus;  
Per tuas semitas duc nos quo tendimus,  
Ad lucem quam inhabitas.*

The Bread of angels was made the Bread of man  
He confined the heavenly Bread to a thing of size and shape:  
O marvelous thing! That a poor man,  
A humble servant, should eat the Lord.  
We beseech thee, O God, Three in One,  
Visit us, thus, even as we worship thee.  
Lead us into thy ways; and by them  
May we direct our course to the Light in which thou dwellest.

*(St. Thomas Aquinas, 1225-1274)*

(Choir) *Behold, the Tabernacle of God*

Robert Powell  
(b. 1932)

Behold, behold, the tabernacle of God is with you,  
and the Spirit of God dwelleth within you:  
for the temple of God is holy,  
Which temple are ye:  
for the love of whom ye do this day celebrate the joy,  
the joys of the temple with a season,  
a season of festivity. Alleluia.

*(Cf. I Corinthians 3: 16-17)*

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

## MARIAN ANTIPHON (at 12:00 p.m. Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

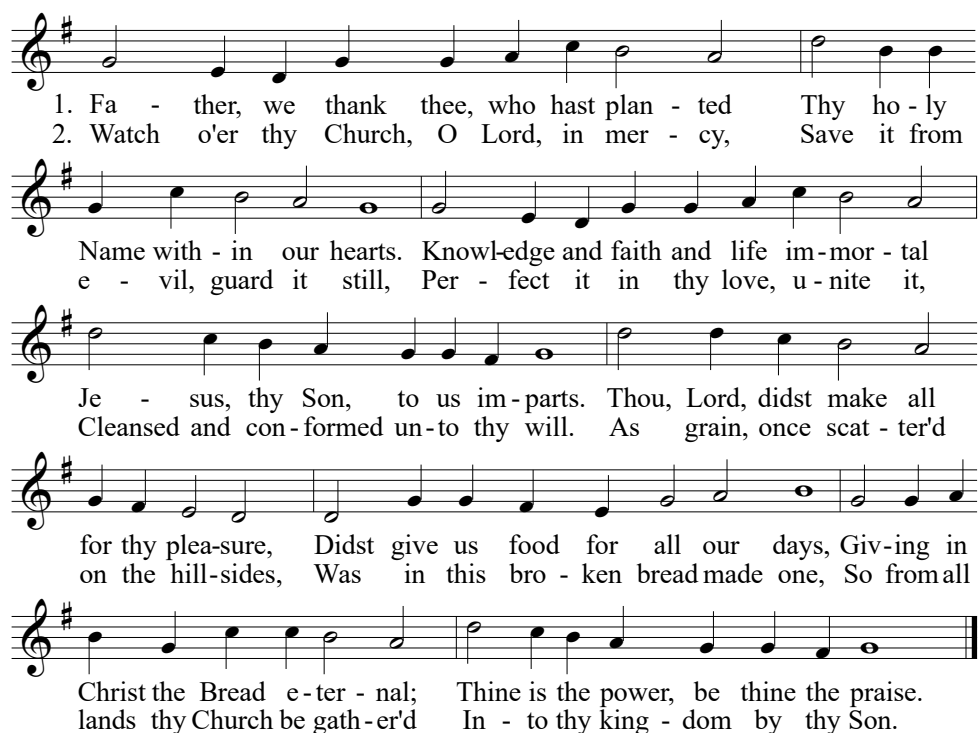
Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

## RECESSIONAL HYMN



1. Fa-ther, we thank thee, who hast plan-ted Thy ho-ly  
2. Watch o'er thy Church, O Lord, in mer-cy, Save it from

Name with-in our hearts. Knowl-edge and faith and life im-mor-tal  
e-vil, guard it still, Per-fect it in thy love, u-nite it,

Je-sus, thy Son, to us im-parts. Thou, Lord, didst make all  
Cleansed and con-formed un-to thy will. As grain, once scat-ter'd

for thy plea-sure, Didst give us food for all our days, Giv-ing in  
on the hill-sides, Was in this bro-ken bread made one, So from all

Christ the Bread e-ter-nal; Thine is the power, be thine the praise.  
lands thy Church be gath-er'd In-to thy king-dom by thy Son.

POSTLUDE

<i>Vigil</i>	iv. Allegro maestoso e vivace <i>from</i> Sonata No. 4, Op. 65	Felix Mendelssohn (1809-1847)
10:30		
9:00	Carillon	Herbert Murrill (1909-1952)
12:00	Toccata	Bohuslav Cernohorsky (1684-1742)
4:30		

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

October 20, 2024

during the Noon Mass, Upper Church

Reverend Monsignor Walter R. Rossi

*Rector, Basilica of the National Shrine of the Immaculate Conception*

Eucharist: Our Firm Foundation

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala

*Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception*

Eucharist/Viaticum: Food for the Journey

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly

*Author, Bl. Jerzy Popieluszko, Martyr of Solidarity*

Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno

*Director of Pilgrimages,*

*Basilica of the National Shrine of the Immaculate Conception*

Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST

*Archivist of the Missionaries of the Holy Trinity*

Eucharist: Every Catholic an Apostle



**BASILICA OF THE NATIONAL SHRINE  
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*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
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Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
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Thank you for your generosity and support of Mary's Shrine!

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