

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-FOURTH SUNDAY
IN ORDINARY TIME

15 SEPTEMBER 2024

ORDER OF MASS

PRELUDE

Vigil *Largo from Trio Sonata No. 2*

Johann Sebastian Bach
(1685-1750)

9:00 *Prelude Mode de Re*

Jean Langlais
(1907-1991)

10:30 *Berceuse à la mémoire de Louis Vierne*

Pierre Cochereau
(1924-1984)

12:00

4:30

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. He by him - self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Righ - teous - ness,
4. The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - um - phant o'er the world and sin, The Prince of Peace;
And "Ho - ly, ho - ly, ho - ly," cry, "Al - migh - ty King!"



To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Zi - on's sa - cred height His king - dom he main - tains,
Who was, and is, the same, For all e - ter - ni - ty,



From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For - e - ver reigns.
Im - mor - tal Fa - ther, great I AM, All glo - ry be.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in G*
Kyrie eleison; Gloria in excelsis

Francis Jackson
(1917-2022)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 50:5-9a

PSALM RESPONSE

Psalm 116:1-2, 3-4, 5-6, 8-9



READING II

James 2:14-18

GOSPEL ACCLAMATION

Galatians 6:14



May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 8:27-35

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Take up your cross, the Sav - ior said,
2. Take up your cross, let not its weight
3. Take up your cross, heed not the shame,
4. Take up your cross, and fol - low Christ,

If you would my dis - ci - ple be;
Fill your weak spir - it with a - larm;
And let your fool - ish heart be still;
Nor think till death to lay it down;

Take up your cross with will - ing heart,
His strength shall bear your spir - it up,
The Lord for you ac - cept - ed death
For on - ly those who bear the cross

And hum - bly fol - low af - ter me.
And brace your heart and nerve your arm.
Up - on a cross, on Cal - v'ry's hill.
May hope to wear the glo - rious crown.

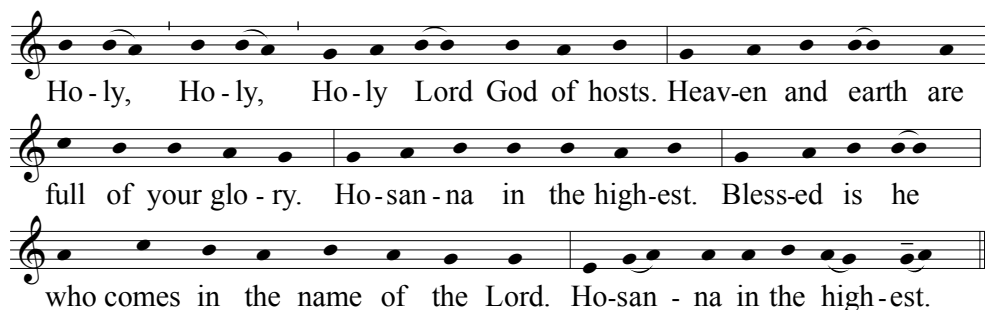
O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving,
and make ourselves glad in him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it;
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture,
and the sheep of his hand.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

(Psalm 95: 1-7)

PREFACE

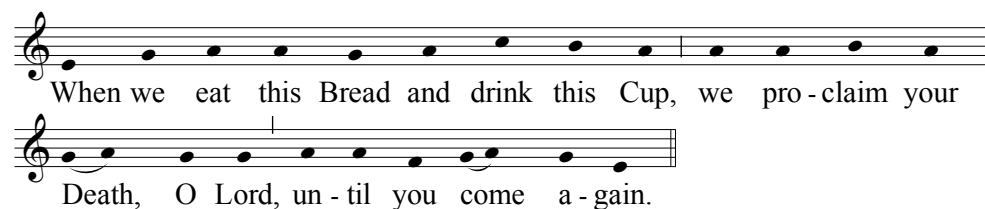
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



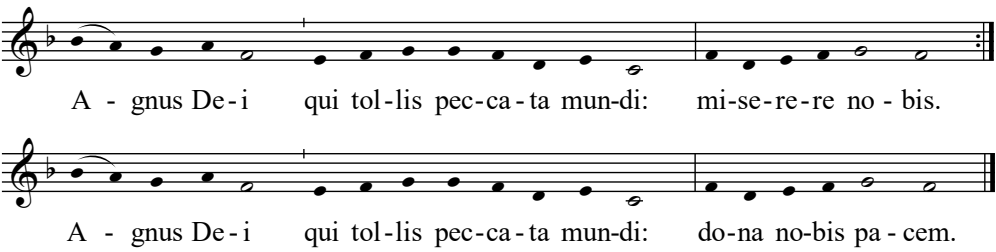
A - men, A - men, A - men.

COMMUNION RITE

LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in G* Francis Jackson
Agnus Dei (1917-2022)

COMMUNION ANTIPHON

The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.

(1 Corinthians 10:16)

COMMUNION PROCESSION



Our bles-sing cup is a com - mun-ion with the blood of Christ.

(Choir) *I Sat Down* Edward Bairstow
(1874-1946)

I sat down under his shadow with great delight
And his fruit was sweet to my taste.

He brought me to the banqueting house
And his banner over me was love.

(Song of Songs 2:3b-4)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

Hail, mother of mercy,
mother of God and mother of pity,
mother of hope and mother of grace,
mother full of holy joy, O Mary.

Hail, honour of the human race;
hail, virgin worthier than all,
who doest excel all virgins
and sittest higher than all others in heaven, O Mary.

All good men would call thee blessed,
but they cannot praise thee enough;
they sing hymns of thee,
yet are not worthy of thee, O Mary!

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia-er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

Lift high the cross, the love of Christ pro-claim till

all the world a-dore his sa-cred name.

1. Come, Chris-tians, fol-low where the Mas-ter trod, our
2. Led on their way by this tri-um-phant sign, the
3. Each new-born fol-l'wer of the Cru-ci-fied bears

King vic-to-rious, Christ, the Son of God.
hosts of God in con-qu'ring ranks com-bine.
on the brow the seal of him who died.

POSTLUDE

<i>Vigil</i>	Toccata in B minor	Eugene Gigout (1844-1925)
12:00		Thomas Richner (1911-2008)
9:00	Toccata-Fanfare	Leon Boëllmann (1862-1897)
10:30	ii. Menuet gothique <i>from</i> Suite Gothique, Op. 25	
4:30		

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

September 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Brian Kolodiejchuk, MC
Postulator, Director of the Mother Teresa Institute
Eucharist and Mother Teresa

October 20, 2024

during the Noon Mass, Upper Church

Reverend Monsignor Walter R. Rossi
Rector, Basilica of the National Shrine of the Immaculate Conception
Eucharist: Our Firm Foundation

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala
Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception
Eucharist/Viaticum: Food for the Journey

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly
Author, Bl. Jerzy Popieluszko, Martyr of Solidarity
Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno
Director of Pilgrimages,
Basilica of the National Shrine of the Immaculate Conception
Eucharist and Pilgrimage: the Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST
Archivist of the Missionaries of the Holy Trinity
Eucharist: Every Catholic an Apostle



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Music: LEONI. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Richard Proulx. **Gospel Acclamation** Music: Peter Latona. **Preparation Hymn** Music: EISENACH. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Music: CRUCIFER. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.