



BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION
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Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



THE TWENTY-THIRD SUNDAY
IN ORDINARY TIME

8 SEPTEMBER 2024

ORDER OF MASS

PRELUDE

<i>Vigil</i>	Ciacona in F Minor, PWC 43	Johann Pachelbel
<i>10:30</i>		(1653-1706)
<i>12:00</i>	Largo <i>from</i> Trio Sonata No. 2	Johann Sebastian Bach
<i>4:30</i>		(1685-1750)
<i>9:00</i>	Andante <i>from</i> Sonata in E minor	J.S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O God be-yond all prais - ing, We wor-ship You to - day
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring.
3. O God, Al-migh - ty Fa - ther, Cre - a - tor of all things,
And sing the love a - maz - ing That songs can - not re -
That we who know your fa - vor, May serve You as our
The hea - vens stand in won - der, While earth Your glo - ry
pay For we can on - ly won - der At ev - 'ry gift you
king. And wheth - er our to - mor - rows Be filled with good or
sings; O Je - sus, Word In - car - nate, Re - deem - er most a -
send, At bless - ings with - out num - ber and
ill, We'll tri - umph through our sor - rows And
dored, All glo - ry, praise and ho - nor Be
mer - cies with - out end: We lift our hearts be -
rise to bless You still: To mar - vel at Your
Yours, O sov - 'reign Lord; O God, the Ho - ly
fore You And wait up - on your word: We
beau - ty And glo - ry in Your ways, And
Spi - rit, Who lives with - in our soul, Send
hon - or and a - dore You Our great and might - y Lord.
make a joy - ful du - ty Our sac - ri - fice of Praise.
forth Your light and lead us To our e - ter - nal goal!

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

POSTLUDE

<i>Vigil</i>	Carillon-Sortie	Henri Mulet
<i>10:30</i>		(1887-1967)
<i>12:00</i>		
<i>9:00</i>	Trumpet Tune	David Johnson
		(1922-1987)
<i>4:30</i>	Toccata in B minor	Eugene Gigout
		(1844-1925)

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

September 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Brian Kolodiejchuk, MC
Postulator, Director of the Mother Teresa Institute
Eucharist and Mother Teresa

October 20, 2024

during the Noon Mass, Upper Church

Reverend Monsignor Walter R. Rossi
Rector, Basilica of the National Shrine of the Immaculate Conception
Eucharist: Our Firm Foundation

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala
Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception
Eucharist/Viaticum: “Food for the Journey”

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly
Author, Bl. Jerzy Popieluszko, Martyr of Solidarity
Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno
Director of Pilgrimages,
Basilica of the National Shrine of the Immaculate Conception
Eucharist and Pilgrimage: the Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST
Archivist of the Missionaries of the Holy Trinity
Eucharist: Every Catholic an Apostle

MARIAN ANTIPHON (at 12:00 p.m. Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. From all that dwell be-low the skies,
2. E-ter-nal are your mer-cies, Lord;
3. Your loft-y themes, all mor-tals, bring;
4. In ev-'ry land be-gin the song;

Let the Cre-a-tor's praise a-rise;
E-ter-nal truth at-tends your word:
In songs of praise di-vine-ly sing;
To ev-'ry land the strains be-long;

Let the Re-deem-er's name be sung,
Your praise shall sound from shore to shore,
The great sal-va-tion loud pro-claim,
In cheer-ful sounds all voic-es raise,

Through ev-'ry land by ev-'ry tongue.
Till suns shall rise and set no more.
And shout for joy the Sav-ior's name.
And fill the world with loud-est praise.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you,
we glo-rify you, we give you thanks for your great glo-ry,

Lord God, heav'n-ly King, O God, almight-y Fa-ther.

Lord Je-sus Christ, Only Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;
you take away the sins of the world, re-ceive our prayer;
you are seated at the right hand of the Fa-ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glory of God the Father. A - - - men.

(Choir) *Communion Service in A*
Kyrie eleison; Gloria in excelsis

Harold Darke
(1888-1976)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 35:4-7a

PSALM RESPONSE

Psalm 146:6-7, 8-9, 9-10

Musical notation for the Psalm Response, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of eighth and quarter notes. The lyrics are: Praise the Lord, my soul! Praise the Lord!

Praise the Lord, my soul! Praise the Lord!

READING II

James 2:1-5

GOSPEL ACCLAMATION

Matthew 4:23

Musical notation for the Gospel Acclamation, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 7:31-37

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

(Choir) *Sicut cervus*

Giovanni Pierluigi da Palestrina
(1525-1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te Deus.*

As the deer longs for running streams,
so my soul longs for thee, O God.

(Psalm 42:1)

(Choir) *O Sing Unto the Lord a New Song*

Peter Aston
(1938-2013)

O sing unto the Lord a new song;
sing unto the Lord, all the earth.
O sing unto the Lord, bless his name;
show forth his salvation from day to day.
For the Lord is great, and greatly to be praised.
Declare his glory among the heathen,
declare his wonders among all the people.

(Psalm 96:1-4)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Assembly: Amen.

Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

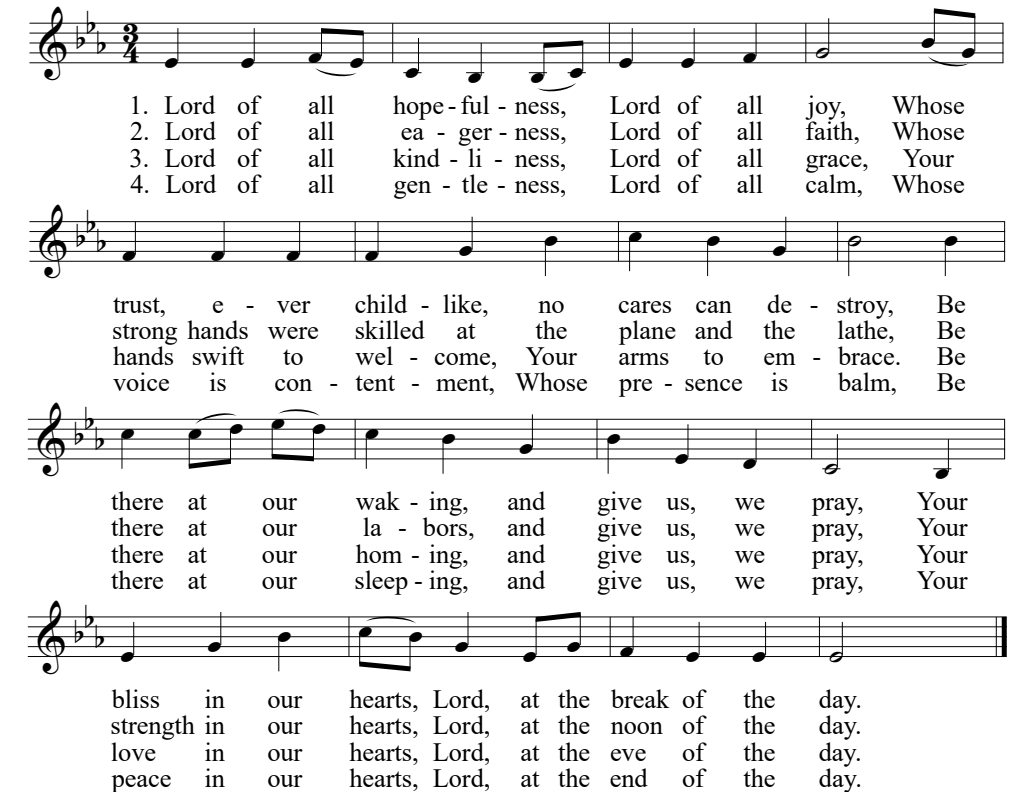
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Lord of all hope - ful - ness, Lord of all joy, Whose
2. Lord of all ea - ger - ness, Lord of all faith, Whose
3. Lord of all kind - li - ness, Lord of all grace, Your
4. Lord of all gen - tle - ness, Lord of all calm, Whose

trust, e - ver child - like, no cares can de - stroy, Be
strong hands were skilled at the plane and the lathe, Be
hands swift to wel - come, Your arms to em - brace. Be
voice is con - tent - ment, Whose pre - sence is balm, Be

there at our wak - ing, and give us, we pray, Your
there at our la - bors, and give us, we pray, Your
there at our hom - ing, and give us, we pray, Your
there at our sleep - ing, and give us, we pray, Your

bliss in our hearts, Lord, at the break of the day.
strength in our hearts, Lord, at the noon of the day.
love in our hearts, Lord, at the eve of the day.
peace in our hearts, Lord, at the end of the day.

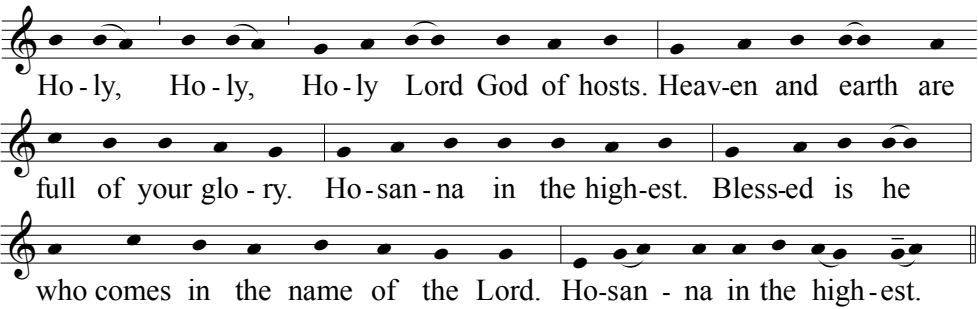
*Jubilate Deo, omnis terra;
servite Domino in laetitia.
Introite in conspectu ejus in exultatione.
Scitote quoniam Dominus ipse est Deus;
ipse fecit nos, et non ipsi nos:
populus ejus, et oves pascuae ejus.
Introite portas ejus in confessione;
atria ejus in hymnis:
confitemini illi. Laudate nomen ejus,
quoniam suavis est Dominus: in aeternum misericordia ejus,
et usque in generationem et generationem veritas ejus.*

O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us,
and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.

PREFACE

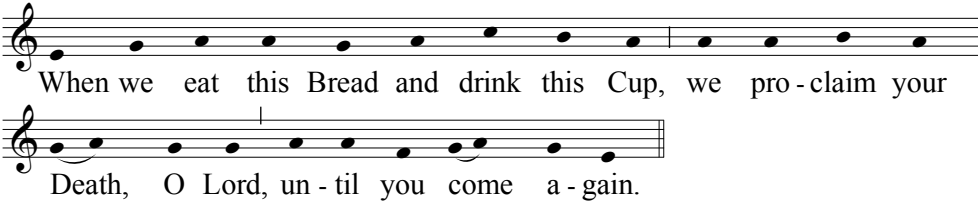
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



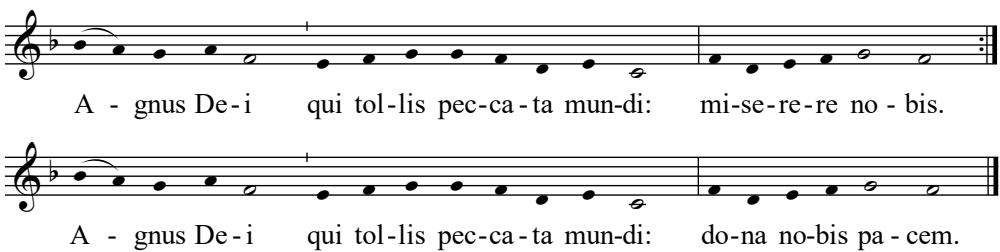
A - men, A - men, A - men.

COMMUNION RITE

LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De - i qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnus De - i qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

(Choir) *Communion Service in A*
Agnus Dei

Harold Darke
(1888-1976)

COMMUNION ANTIPHON

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.

(Psalm 42:2-3)

COMMUNION PROCESSION



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's
rest; Lay down, O wear - y one, lay down Your
give The liv - ing wa - ter; thirst - y one, Stoop
light; Look un - to me, your morn shall rise, And
head up - on my breast." I came to Je - sus as I was,
down, and drink, and live." I came to Je - sus, and I drank
all your day be bright." I looked to Je - sus, and I found
So wea - ry, worn and sad; I found in him a
Of that life - giv - ing stream; My thirst was quenched, my
In him my star, my sun; And in that light of
rest - ing place, and he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.