

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWENTY-SECOND SUNDAY
IN ORDINARY TIME

1 SEPTEMBER 2024

ORDER OF MASS

PRELUDE

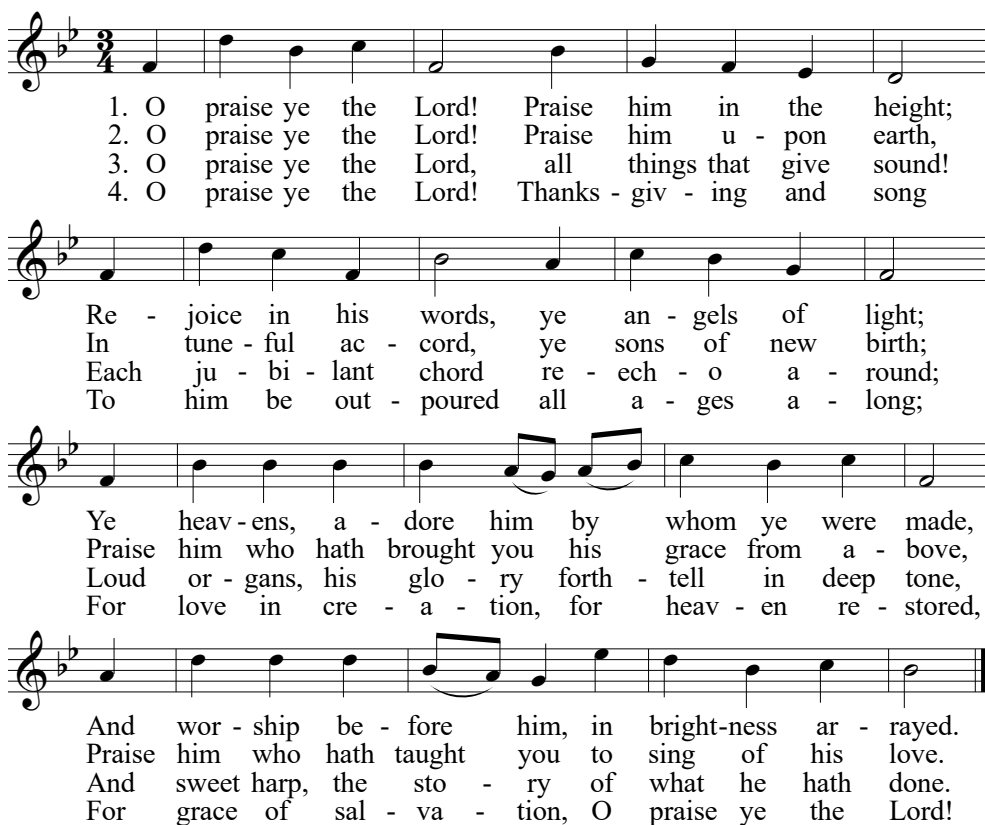
Vigil iii. Allegretto *from* Sonata No. 4, Op. 65
10:30
12:00
4:30
9:00 Ciacona in d

Felix Mendelssohn
(1809-1847)

Johann Pachelbel
(1653-1706)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him u - pon earth,
3. O praise ye the Lord, all things that give sound!
4. O praise ye the Lord! Thanks - giv - ing and song

Re - joice in his words, ye an - gels of light;
In tune - ful ac - cord, ye sons of new birth;
Each ju - bi - lant chord re - ech - o a - round;
To him be out - poured all a - ges a - long;

Ye heav - ens, a - dore him by whom ye were made,
Praise him who hath brought you his grace from a - bove,
Loud or - gans, his glo - ry forth - tell in deep tone,
For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore him, in bright-ness ar - rayed.
Praise him who hath taught you to sing of his love.
And sweet harp, the sto - ry of what he hath done.
For grace of sal - va - tion, O praise ye the Lord!

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Quarti toni*
Kyrie eleison; Gloria in excelsis

Tomás Luis de Victoria
(1548-1611)

COLLECT

LITURGY OF THE WORD

READING I

Deuteronomy 4:1-2, 6-8

PSALM RESPONSE

Psalm 15:2-3, 3-4, 4-5



READING II

James 1:17-18, 21b-22, 27

GOSPEL ACCLAMATION

James 1:18



The Father wished to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 7:1-8, 14-15, 21-23

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. The per - fect law of God Gives spir - it to the heart;
 2. The Lord's com - mand - ments shine, A light be - fore our eyes!
 3. The stat - utes of the Lord Are sweet as hon - ey pure;
 4. The law of God gives hope; Re - joice in his com - mands!

His words of ev - er - last - ing life New strength im - part.
 His tes - ti - mo - ny sure will make The sim - ple wise.
 His words of love with - in our hearts Make us se - cure.
 Through heav'n and earth his faith - ful word For - ev - er stands.

Re - fresh - ing to the soul, his laws are right and true;
 How per - fect is his word And all his judg - ments just!
 More pre - cious in our sight Than heaps of fin - est gold,
 His pre - cepts be our rock And help in all our days;

To live with - in his ho - ly will Brings joy a - new.
 For - ev - er in his guid - ing hand We safe - ly trust.
 They prom - ise ev - er - last - ing life And joy un - told.
 Our Sav - ior and re - deem - ing Lord, Our God al - ways!

(Choir) *Beati quorum via*

Charles Villiers Stanford
(1852-1924)

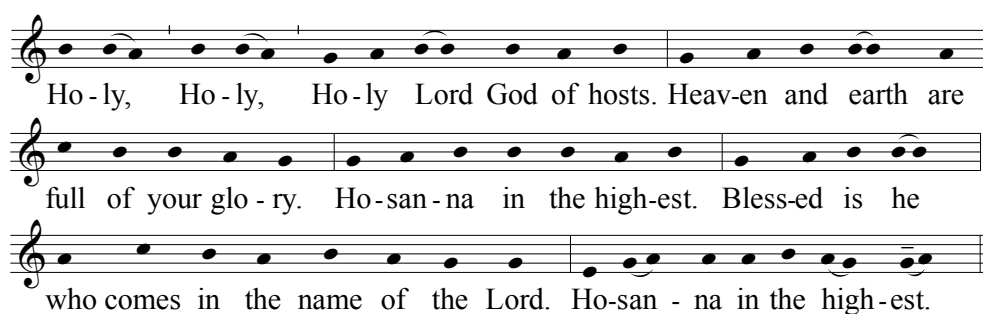
*Beati quorum via integra est:
Qui ambulant in lege Domini.*

Happy are those whose path is blameless,
who walk in the law of the Lord.

PREFACE

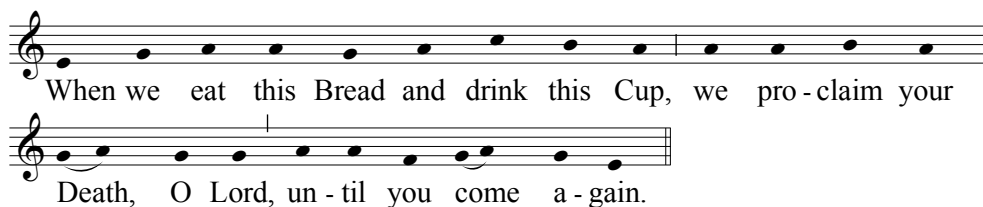
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



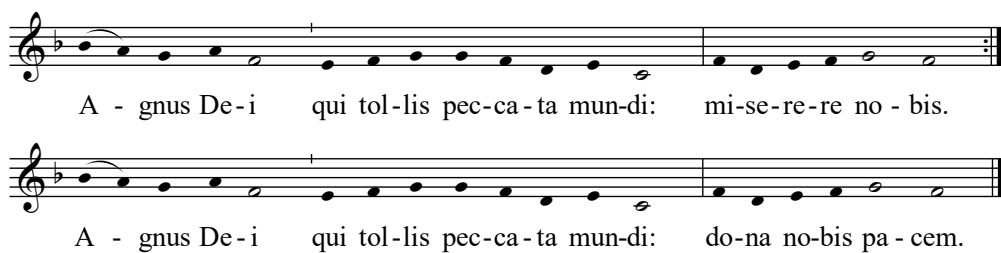
A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Quarti toni*
Agnus Dei

Tomás Luis de Victoria
(1548-1611)

COMMUNION ANTIPHON

Blessed are the peacemakers,
for they shall be called children of God
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.

(Matthew 5:9-10)

COMMUNION PROCESSION



I re-ceived the liv-ing God, and my heart is full of joy.

I re-ceived the liv-ing God, and my heart is full of joy.

(Choir) *Teach Me, O Lord*

William Byrd
(1543-1623)

Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.
Give me understanding, and I shall keep thy law:
yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments:
for therein is my desire.
Incline my heart unto thy testimonies:
and not unto covetousness.
O turn away mine eyes, lest they behold vanity:
and quicken me in thy way.
O stablish thy word in thy servant:
that I may fear thee.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, and is now, and ever shall be,
world without end. Amen.

(Psalm 119:33-38)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

*Cantate Domino canticum novum
et benedicite nomine ejus.
Quia mirabilia fecit:
Cantate et exultate,
et psallite in cithara et voce psalmi.*

O sing unto the Lord a new song,
for his Name most blessed forever shall prevail.
Who hath done great wonders for all creation.
O sing ye in exultation,
sing with psaltery and harp and voices.

(Psalm 149:1-3)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

MARIAN ANTIPHON (at 12:00 p.m. Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

RECESSIONAL HYMN



1. Those who love and those who la-bor Fol-low in the
 2. Where the man-y work to-geth-er, They with Christ him-
 3. Let the seek-er nev-er fal-ter Till the truth is
 4. As we wor-ship, grant us vi-sion, Till your love's re-

way of Christ; Thus the first dis-ci-ples found him,
 self a-bide, But the lone-ly work-ers al-so
 found a-far With the wis-dom of the a-ges
 veal-ing light, Till the height and depth and great-ness

Thus the gift of love suf-ficed. Je-sus says to those who
 Find him ev-er at their side. Lo, the Prince of com-mon
 Un-der-neath a gi-ant star, With the rich-est and the
 Dawns up-on our hu-man sight: Mak-ing known the needs and

seek him, I will nev-er pass you by; Raise the stone and
 wel-fare Dwells with-in the mar-ket strife; Lo, the bread of
 poor-est, Of the sum of things pos-sessed, Like a child at
 bur-dens Your com-pas-sion bids us bear, Stir-ring us to

you shall find me; Cleave the wood, and there am I.
 heav'n is bro-ken In the sac-ra-ment of life.
 first to won-der, Like a king at last to rest.
 faith-ful ser-vice, Your a-bun-dant life to share.

POSTLUDE

Vigil Lobet den Herren mit Pauken und Zimbeln schön, Op. 101, No. 5
10:30
12:00
4:30
9:00 Fuga in G

Sigfrid Karg-Elert
(1877-1933)

Dietrich Buxtehude
(1637-1707)

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

September 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Brian Kolodiejchuk, MC
Postulator, Director of the Mother Teresa Institute
Eucharist and Mother Teresa

October 20, 2024

during the Noon Mass, Upper Church

Reverend Monsignor Walter R. Rossi
Rector, Basilica of the National Shrine of the Immaculate Conception
Eucharist: Our Firm Foundation

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala
Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception
Eucharist/Viaticum: “Food for the Journey”

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly
Author, Bl. Jerzy Popiełuszko, Martyr of Solidarity
Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno
Director of Pilgrimages,
Basilica of the National Shrine of the Immaculate Conception
Eucharist and Pilgrimage: the Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST
Archivist of the Missionaries of the Holy Trinity. Thomas Judge
Eucharist: Every Catholic an Apostle



**BASILICA OF THE NATIONAL SHRINE
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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