

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



THE NINETEENTH SUNDAY  
IN ORDINARY TIME

11 AUGUST 2024

# ORDER OF MASS

## PRELUDE

*Vigil* Prelude

12:00

4:30

9:00 Aria

Maurice Ravel

(1875-1937)

Joseph Jongen

(1873-1953)

10:30 Allein Gott in der Höh sei Erh, BWV 663

Johann Sebastian Bach

(1685-1750)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. Christ is made the sure foun - da - tion, Christ the Head  
2. All that de - di - ca - ted Ci - ty. Loved by God  
3. To this tem - ple where we call Thee Come, O Lord  
4. Here may all Thy ser - vants me - rit What they ask  
5. Laud and ho - nor to the Fa - ther, Laud and ho -



and Cor - ner - stone, Cho - sen of the Lord and pre - cious,  
e - ter - nal - ly, In e - xul - tant ju - bi - la - tion  
of Hosts, to - day; With Thy won - ted lo - ving kind - ness  
of Thee to gain, What they gain from Thee for e - ver  
nor to the Son, Laud and ho - nor to the Spi - rit,



Bind - ing all the Church in one: Ho - ly Si - on's  
Pours un - dy - ing me - lo - dy, God the One and  
Hear Thy peo - ple as they pray, And Thy ful - lest  
With the Bless - ed to re - tain, And here - aft - er  
E - ver Three and e - ver One; Con - sub - stan - tial



hope for ev - er And her con - fi - dence a - lone.  
God the Tri - nal Prais - ing e - ver - last - ing - ly.  
be - ne - dic - tion Shed wi - thin its walls al - way.  
in Thy glo - ry E - ver - more with Thee to reign.  
co - e - ter - nal, While un - end - ing a - ges run.

### GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

## GLORIA



*Celebrant:* *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in D*  
Lord have mercy; Glory to God

Kenneth Leighton  
(1929-1988)

## COLLECT

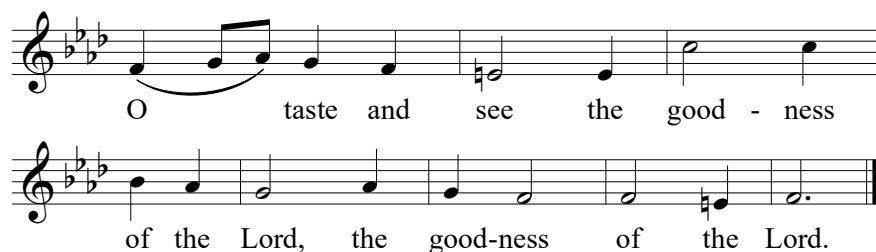
# LITURGY OF THE WORD

## READING I

I Kings 19:4-8

## PSALM RESPONSE

Psalm 34:2-3, 4-5, 6-7, 8-9



## READING II

Ephesians 4:30-5:2

## GOSPEL ACCLAMATION

John 6:51



I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.

## GOSPEL

John 6:41-51

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

#### NOVENA PRAYER IN HONOR OF THE ASSUMPTION OF MARY

Mary, full of grace, all generations rejoice  
to call you blessed and to acknowledge the great things  
that God your Savior has done for you.  
In preserving you from the stain of sin,  
God already prepared you to be taken to the place  
that had been readied for you in heaven.  
As we commemorate this Assumption  
of your body and soul into heaven,  
we recall that you intercede for us powerfully  
in your reign as Queen of the Universe  
and that you remember us tenderly as Mother of the Church.

Seeking the help of your power  
and the consolation of your gentle compassion,  
we ask that you join us in praying for the intentions  
that we now entrust to your loving attention.

*(Pause to add your own prayer intention in the silence of your hearts)*

As you join in presenting these petitions  
to our Father in heaven,  
pray too that we may accept God's response  
to our petitions with the spirit of joy  
that marked your life on earth  
and which now fills your soul in heaven.

Help us to long for our own heavenly inheritance,  
so that we might join with you  
in praising God's goodness forever. Amen.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. O Food of ex - iles low - ly, O  
2. O cleans-ing wa - ter, stream - ing From  
3. O Lord, we kneel be - fore you And

Bread of an - gels ho - ly, O Man - na  
Je - sus' side, re - deem - ing All those of  
fer - vent - ly a - dore you, All hid be -

from on high! We hun - ger for your  
A - dam's race! O quench-ing foun - tain  
neath this bread. But make to us this

bles - ing, All good in you pos - sess - ing,  
flow - ing, Our ev - 'ry want be - stow - ing,  
prom - ise: To see you in your full - ness,

With fa - vor hear our heart's out - cry.  
O come and fill our souls with grace.  
The sa - cred bod - y's mys - tic head.

(Choir) *Laudate Dominum*

Hans Leo Hassler  
(1564-1612)

*Laudate Dominum omnes gentes:  
laudate eum omnes populi.  
Quoniam confirmata est  
super nos misericordia eius:  
et veritas Domini  
manet in aeternum.*

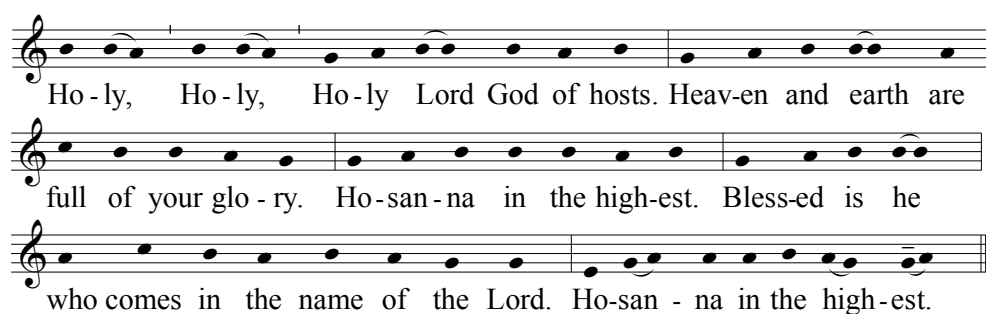
Praise the Lord, all you nations;  
praise him, all you peoples.  
For his mercy has been  
confirmed upon us;  
and the truth of the Lord  
endures forever.

(Psalm 116)

## PREFACE

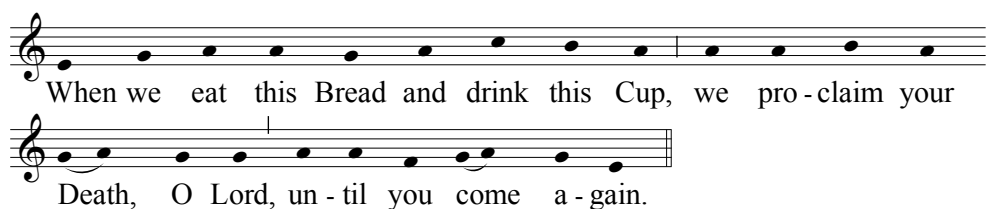
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

## GREAT AMEN



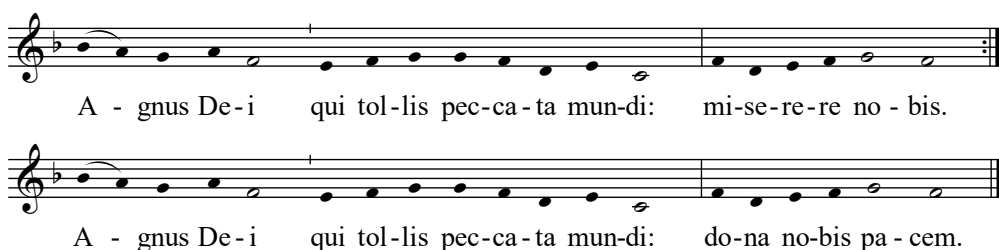
A - men, A - men, A - men.

## COMMUNION RITE

### LORD'S PRAYER & DOXOLOGY

### SIGN OF PEACE

### LITANY AT THE BREAKING OF BREAD



A - gnus De - i qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A - gnus De - i qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

(Choir) *Communion Service in D*  
Lamb of God

Kenneth Leighton  
(1929-1988)

## COMMUNION ANTIPHON

O Jerusalem, glorify the Lord,  
who gives you your fill of finest wheat.

(Psalm 147:12, 14)

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

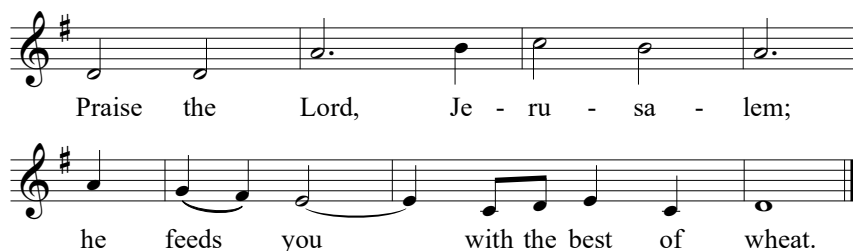
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

## COMMUNION PROCESSION



(Choir) *Ave verum corpus*

Wolfgang Amadeus Mozart  
(1756-1791)

*Ave verum corpus  
natum de Maria virgine:  
vere passum immolatum  
in cruce pro homine,  
cujus latus perforatum  
unda fluxit et sanguine,  
esto nobis prægustatum  
in mortis examine.*

Hail, True body,  
born of the Virgin Mary:  
having truly suffered,  
sacrificed on the cross for man,  
whose pierced side  
flowed water and blood,  
be for us a foretaste  
in the test of death.

*(Ascribed to Innocent VI, d. 1362)*

(Choir) *God is My Strong Salvation*

Halsey Stevens  
(1908-1989)

God is my strong salvation, what foe have I to fear?  
In darkness and temptation my light, my help is near.  
Though hosts encamp around me, firm in the fight I stand;  
What terror can confound me with God at my right hand?  
Place on the Lord reliance, my heart with courage wait;  
His truth be thine affiance when faint and desolate;  
His might thy heart shall strengthen, his love thy joy increase.  
Thy day shall mercy lengthen, the Lord will give thee peace.

*(James Montgomery, 1822; from Psalm 24)*

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

## MARIAN ANTIPHON *(at 12:00 p.m. Mass)*



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

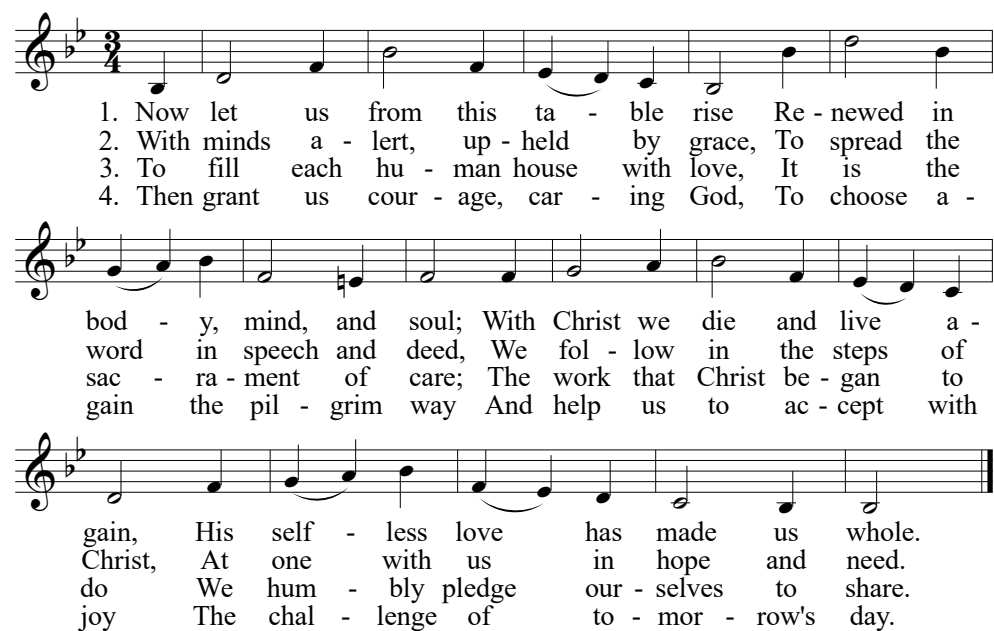
Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

## RECESSIONAL HYMN



1. Now let us from this ta-ble rise Re-newed in  
2. With minds a-lert, up-held by grace, To spread the  
3. To fill each hu-man house with love, It is the  
4. Then grant us cour-age, car-ing God, To choose a -

bod-y, mind, and soul; With Christ we die and live a -  
word in speech and deed, We fol-low in the steps of  
sac-ra-ment of care; The work that Christ be-gan to  
gain the pil-grim way And help us to ac-cept with

gain, His self-less love has made us whole.  
Christ, At one with us in hope and need.  
do We hum-bly pledge our-selves to share.  
joy The chal-lenge of to-mor-row's day.

## POSTLUDE

*Vigil* Menuet from Suite Gothique  
4:30

Léon Boëllman  
(1862-1897)

9:00 Toccata-Fanfare

Thomas Richner  
(1911-2008)

10:30 Carillon  
Noon

Herbert Murill  
(1909-1952)

## SUMMER ORGAN RECITAL SERIES

Sundays

6:00 P.M., Great Upper Church

*Free and open to the public*

August 11 Charles Tompkins – Greenville, South Carolina

August 18 Benjamin LaPrairie – Washington, DC

August 25 David Stultz – Detroit, Michigan

## ORDINATION CENTENARY CELEBRATION

A Mass of Thanksgiving will be celebrated by Wilton Cardinal Gregory, Archbishop of Washington, at 5:15 p.m. on August 22. All priests who began their priestly ministry at the National Shrine and those who wish to celebrate their priestly ministry as part of this centenary are invited to concelebrate. This event will be livestreamed.

## CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

August 20, 2024

Reverend Monsignor Robert J. Vitillo

*Secretary, General International Catholic Migration Commission (ICMC)*

Eucharist: Feeding the World

September 20, 2024

Reverend Brian Kolodiejchuk, MC

*Postulator, Director of the Mother Teresa Institute*

Eucharist and Mother Teresa

October 20, 2024

Reverend Monsignor Walter R. Rossi

*Rector, Basilica of the National Shrine of the Immaculate Conception*

Eucharist: Our Firm Foundation

November 20, 2024

Reverend Ismael N. Ayala

*Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception*

Eucharist/Viaticum: “Food for the Journey”



**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**  
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Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*  
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop  
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

#### ACKNOWLEDGEMENTS

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