

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE EIGHTEENTH SUNDAY
IN ORDINARY TIME

4 AUGUST 2024

ORDER OF MASS

PRELUDE

Vigil Concerto in D minor after Vivaldi, BWV 596

Johann Sebastian Bach

10:30

(1685-1750)

12:00

4:30

9:00 Communion *from* Suite Médiévale

Jean Langlais

(1907-1991)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. All crea - tures of our God and King, Lift
2. O flow - ing wa - ters, pure and clear, Make
3. O ev - 'ry one of ten - der heart, For -
4. Let all things their Cre - a - tor bless, And

up your voice and with us sing: Al - le - lu - ia! Al - le - lu - ia!
mu - sic for your Lord to hear. O praise him! Al - le - lu - ia!
giv - ing oth - ers, take your part, O praise him! Al - le - lu - ia!
wor - ship him in hum - ble - ness, O praise him! Al - le - lu - ia!

O burn - ing sun with gold - en beam And
O fire so mas - ter - ful and bright, Pro -
All you who pain and sor - row bear, Praise
Oh praise the Fa - ther, praise the Son, And

sil - ver moon with soft - er gleam: O praise him! O
vid - ing us with warmth and light,
God and lay on him your care.
praise the Spi - rit, Three in One!

praise him! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Kleine Messe in F*

Kyrie eleison; Gloria in excelsis Deo

Josef Doppelbauer
(1918-1989)

COLLECT

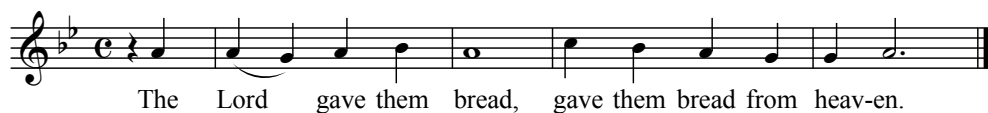
LITURGY OF THE WORD

READING I

Exodus 16:2-4, 12-15

PSALM RESPONSE

Psalm 78:3-4, 23-24, 25, 54



READING II

Ephesians 4:17, 20-24

GOSPEL ACCLAMATION

Matthew 4:4b



One does not live on bread alone,
but by every word that comes forth from the mouth of God.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to John.
Assembly: Glory to you, O Lord.

GOSPEL

John 6:24-35

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

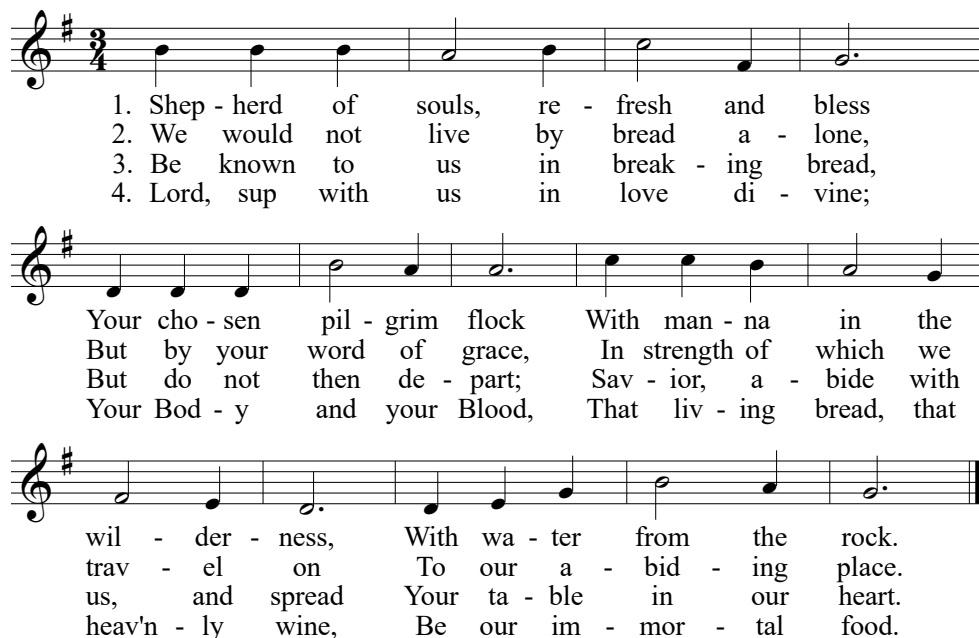
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the
 But by your word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bid with
 Your Bod - y and your Blood, That liv - ing bread, that

wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Your ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

(Choir) *Ego sum panis vivus*

Giovanni Pierluigi da Palestrina
(1525-1594)

*Ego sum panis vivus, qui de caelo descendi.
Si quis manducaverit ex hoc pane, vivet in æternum.
Alleluia.*

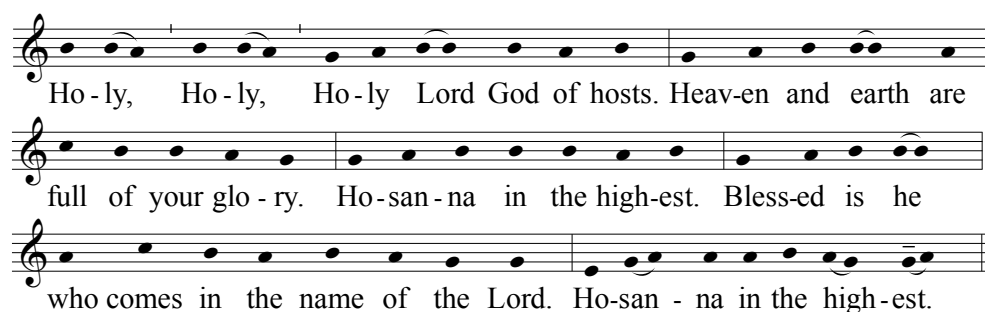
I am the living bread which came down from heaven:
If any man eat of this bread, he shall live for ever.
Alleluia.

(John 6:51-52)

PREFACE

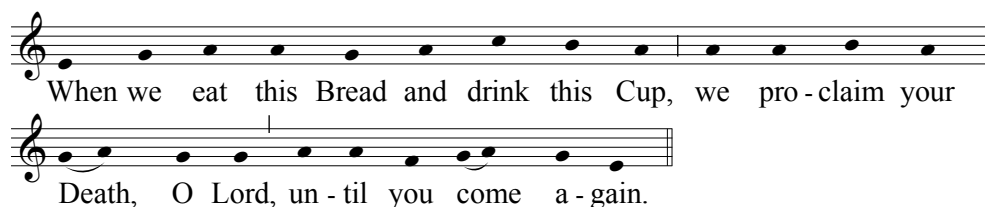
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



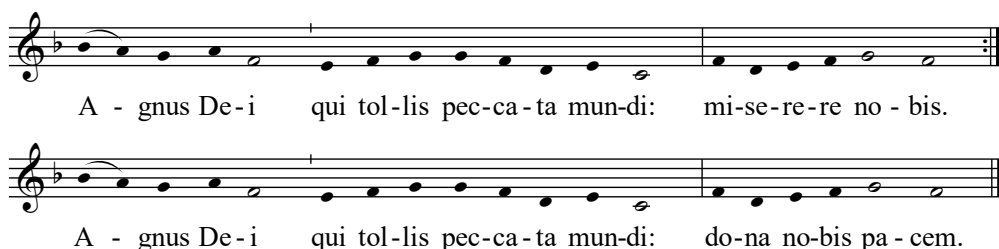
A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Kleine Messe in F*
Agnus Dei

Josef Doppelbauer
(1918-1989)

COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in every taste.

(Wisdom 16:20)

COMMUNION PROCESSION



The hand of the Lord feeds us; He an-swers all our needs.

(Choir) *Anima Christi*

Robert Powell
(b. 1932)

Soul of Christ, sanctify me,
Body of Christ, save me,
Blood of Christ, refresh me,
Water from the side of Christ, wash me,
Passion of Christ, strengthen me,
O good Jesu, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee,
That with thy saints I may praise thee
forever and ever. Amen.

(St. Thomas Aquinas, c. 1227-1274)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

When the Lord turned again the captivity of Sion:
then were we like unto them that dream.
Then was our mouth filled with laughter
and our tongue with joy.

Then said they among the heathen:
the Lord hath done great things for them.
Yea, the Lord hath done great things for us already,
Yea, the Lord hath done great things for us, whereof we rejoice.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning and is now, and ever shall be,
world without end. Amen.

(John Barnard, First Book of Selected Church Musick, 1641)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Assembly: Amen.

Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. From all that dwell be-low the skies,
2. E-ter-nal are your mer-cies, Lord;
3. Your loft-y themes, all mor-tals, bring;
4. In ev-'ry land be-gin the song;

Let the Cre-a-tor's praise a-rise;
E-ter-nal truth at-tends your word:
In songs of praise di-vine-ly sing;
To ev-'ry land the strains be-long;

Let the Re-deem-er's name be sung,
Your praise shall sound from shore to shore,
The great sal-va-tion loud pro-claim,
In cheer-ful sounds all voic-es raise,

Through ev-'ry land by ev-'ry tongue.
Till suns shall rise and set no more.
And shout for joy the Sav-ior's name.
And fill the world with loud-est praise.

POSTLUDE

Vigil Carillon-Sortie

10:30

12:00

4:30

9:00 Final *from* Sonata in D minor

Henri Mulet

(1878-1967)

Alexandre Guilmant

(1837-1911)

SUMMER ORGAN RECITAL SERIES

Sundays

6:00 P.M., Great Upper Church

Free and open to the public

August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Stultz – Detroit, Michigan

ORDINATION CENTENARY CELEBRATION

A Mass of Thanksgiving will be celebrated by Wilton Cardinal Gregory, Archbishop of Washington, at 5:15 p.m. on August 22. All priests who began their priestly ministry at the National Shrine and those who wish to celebrate their priestly ministry as part of this centenary are invited to concelebrate. This event will be livestreamed.

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

August 20, 2024

Reverend Monsignor Robert J. Vitillo

Secretary, General International Catholic Migration Commission (ICMC)

Eucharist: Feeding the World

September 20, 2024

Reverend Brian Kolodiejchuk, MC

Postulator, Director of the Mother Teresa Institute

Eucharist and Mother Teresa

October 20, 2024

Reverend Monsignor Walter R. Rossi

Rector, Basilica of the National Shrine of the Immaculate Conception

Eucharist: Our Firm Foundation

November 20, 2024

Reverend Ismael N. Ayala

Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception

Eucharist/Viaticum: “Food for the Journey”



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Laudato si*, St. Francis of Assisi (1182-1226), Music: LASST UNS ERFREUEN. **Gloria** Music: John Lee, © 2011. **Psalm Response, Communion Procession** Music: Randolph Currie. **Gospel Acclamation** Music: Robert Twynham. **Preparation Hymn** Text: James Montgomery (1771-1854), alt., Music: SAINT AGNES. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Recessional Hymn** Music: DUKE STREET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.