

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SEVENTEENTH SUNDAY
IN ORDINARY TIME

28 JULY 2024

ORDER OF MASS

PRELUDE

Vigil ii. Slowly *from* A Triptych of Fugues
10:30
9:00 Pastorale *from* Sonata in D minor
12:00 Studien für den Pedalfügel, Op. 56, No. 4
4:30

Gerald Near
(b. 1942)
Alexandre Guilmant
(1837-1911)
Robert Schumann
(1810-1856)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! not as or - phans Are we left in sor - row
3. Al - le - lu - ia! Bread of An - gels, Here on earth our food, our
4. Al - le - lu - ia! King e - ter - nal, You the Lord of lords we
throne; Al - le - lu - ia! his the tri - umph, His the vic - to -
now; Al - le - lu - ia! he is near us, Faith be - lieves, nor
stay! Al - le - lu - ia! here the sin - ful Flee to you from
own; Al - le - lu - ia! born of Ma - ry, Earth your foot - stool,
ry a - lone; Hark! the songs of peace - ful Zi - on
ques - tions how: Though the cloud from sight re - ceived him,
day to day: In - ter - ces - sor, friend of sin - ners,
heav'n your throne: You, with - in the veil, have en - tered,
Thun - der like a might - y flood; Je - sus out of
When the for - ty days were o'er, Shall our hearts for -
Earth's re - deem - er plead for me, Where the songs of
Robed in flesh, our great high priest; Here on earth both
ev - 'ry na - tion Has re - deemed us by his blood.
get his prom - ise, "I am with you ev - er - more?"
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in G*
Kyrie eleison; Glory to God

Francis Jackson
(1917-2022)

COLLECT

LITURGY OF THE WORD

READING I

II Kings 4:42-44

PSALM RESPONSE

Psalm 145:10-11, 15-16, 17-18



READING II

Ephesians 4:1-6

GOSPEL ACCLAMATION

Luke 7:16



A great prophet has risen in our midst.
God has visited his people.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to John.
Assembly: Glory to you, O Lord.

GOSPEL

John 6:1-15

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O Je - sus, joy of lov - ing hearts,
 2. We taste in you our liv - ing bread,
 3. For you our rest - less spir - its yearn stay;
 4. O Je - sus, ev - er with us

The fount of life and our true light,
 And long to feast up - on you still;
 Wher - e'er our chang - ing lot is cast;
 Make all our mo - ments calm and bright;

We seek the peace your love im - parts,
 We drink of you, the foun - tain head,
 Glad, when your pres - ence we dis - cern,
 O chase the night of sin a - way,

And stand re - joic - ing in your sight.
 Our thirst - ing souls to quench and fill.
 Blest, when our faith can hold you fast.
 Shed o'er the world your ho - ly light.

(Choir) *Exaltábo te, Dómine*

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

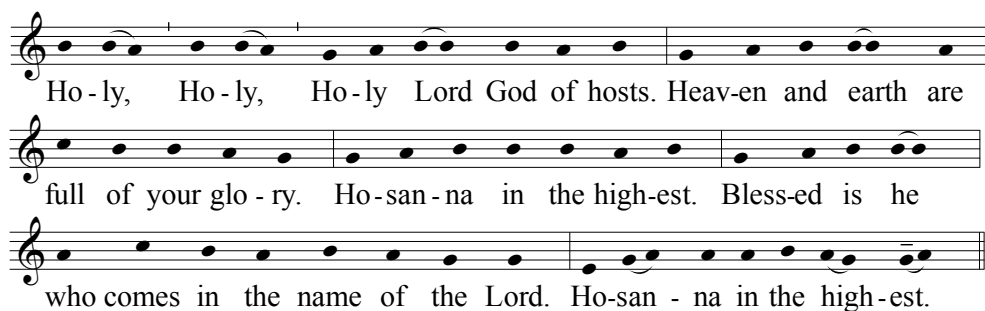
*Exaltábo te, Dómine,
quóniam suscepísti me,
nec delectásti inimícos meos super me.
Dómine Deus meus, clamávi ad te,
et sanásti me.*

I will extol thee, O Lord,
for thou hast upheld me;
and hast not made my enemies to rejoice over me.
O Lord, I have cried to thee,
and thou hast healed me.

PREFACE

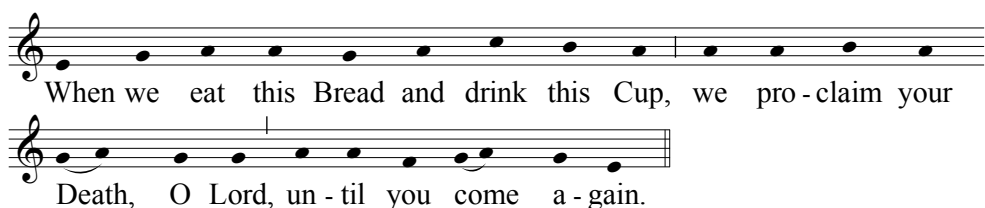
PREFACE DIALOGUE

PREFACE ACCLAMATION




Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in G*
Lamb of God

Francis Jackson
(1917-2022)

COMMUNION ANTIPHON

Bless the Lord, O my soul,
and never forget all his benefits.

(*Psalm 103:2*)

COMMUNION PROCESSION

Bless the Lord, O my soul, Bless the Lord, O my soul.

(Choir) *Oculi omnium*

William Byrd
(c. 1540-1623)

*Oculi omnium in te sperant Domine:
et tu das illis escam in tempore opportuno.
Aperis tu manum tuam:
et imples omne animal benedictione. Alleluia.
Caro mea vere est cibus: et sanguis meus vere est potus:
qui manducat meam carnem, et bibit meum sanguinem,
in me manet, et ego in eo. Alleluia.*

The eyes of all wait upon thee, O Lord;
and thou givest them their meat in due season.
Thou openest thine hand,
and satisfiest the desire of every living thing. Alleluia.
For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him. Alleluia.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

Him holy, in him abide.
Eternal soul, in him you hide
All your sin on God laid bare,
Receiving life he longs to share.

Him holy, in him abide,
O Christian souls, his body live,
Who in him to Father make
The sacrifice of Incarnate.

Him holy, in him abide,
Heaven home in him alive.
Holy love one body make,
Joying souls new blessing wake.

(Douglas J.L. Bean)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

RECESSIONAL HYMN

1. Now thank we all our God With hearts and hands and voices,
 2. O may this gra-cious God Through all our life be near us,
 3. All praise and thanks to God The Fa-ther now be giv-en,

Who won-drous things has done, In whom his world re-joice-s;
 With ev-er joy-ful hearts And bless-ed peace to cheer us;
 The Son, and Spir-it blest, Who reigns in high-est heav-en,

Who, from our moth-er's arms, Hath blessed us on our way
 Pre-serve us in his grace, And guide us in dis-tress,
 E-ter-nal, Tri-une God, Whom earth and heav'n a-dore;

With count-less gifts of love, And still is ours to-day.
 And free us from all sin, Till heav-en we pos-sess.
 For thus it was, is now, And shall be ev-er-more.

POSTLUDE

Vigil Nun danket alle Gott, Op. 65, No. 59
10:30
12:00
9:00 Now Thank We All Our God
4:30

Sigfrid Karg-Elert
(1877-1933)

Egil Hovland
(1924-2013)

SUMMER ORGAN RECITAL SERIES

Sundays
6:00 P.M., Great Upper Church

Free and open to the public

July 28	Ralph Holtzhauser – Youngstown, Ohio
August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Stultz – Detroit, Michigan

CENTENERY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

August 20, 2024

Reverend Monsignor Robert J. Vitillo
Secretary, General International Catholic Migration Commission (ICMC)
Eucharist: Feeding the World

September 20, 2024

Reverend Brian Kolodiejchuk, MC
Postulator, Director of the Mother Teresa Institute
Eucharist and Mother Teresa

October 20, 2024

Monsignor Walter R. Rossi
Rector of the Basilica of the National Shrine of the Immaculate Conception
Eucharist: Our Firm Foundation

November 20, 2024

Reverend Ismael N. Ayala
Director of Liturgy, Basilica of the National Shrine of the Immaculate Conception
Eucharist/Viaticum: “Food for the Journey”



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: W. Chatterton Dix. Music: HYFRYDOL. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Randolph Currie. **Gospel Acclamation** Music: Gregorian chant mode VI. **Preparation Hymn** Music: WAREHAM. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2004. **Recessional Hymn** Music: NUN DANKET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.