

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SIXTEENTH SUNDAY
IN ORDINARY TIME

21 JULY 2024

ORDER OF MASS

PRELUDE

Vigil Folk Tune

9:00 Aria

10:30 Allein Gott in der Höh sei Erh, BWV 663

12:00

4:30

Percy Whitlock
(1903-1946)

Joseph Jongen
(1873-1953)

Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O God be-yond all prais - ing, We wor-ship You to - day
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring.
3. O God, Al-migh - ty Fa - ther, Cre - a - tor of all things,

And sing the love a - maz - ing That songs can - not re -
That we who know your fa - vor, May serve You as our
The hea - vens stand in won - der, While earth Your glo - ry

pay For we can on - ly won - der At ev - 'ry gift you
king. And wheth - er our to - mor - rows Be filled with good or
sings; O Je - sus, Word In - car - nate, Re - deem - er most a -

send, At bless - ings with - out num - ber and
ill, We'll tri - umph through our sor - rows And
dored, All glo - ry, praise and ho - nor Be

mer - cies with - out end: We lift our hearts be -
rise to bless You still: To mar - vel at Your
Yours, O sov - 'reign Lord; O God, the Ho - ly

fore You And wait up - on your word: We
beau - ty And glo - ry in Your ways, And
Spi - rit, Who lives with - in our soul, Send

hon - or and a - dore You Our great and might - y Lord.
make a joy - ful du - ty Our sac - ri - fice of Praise.
forth Your light and lead us To our e - ter - nal goal!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

Assembly: We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almighty - y Fa - ther.
Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;
you take away the sins of the world, re - ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer - cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Missa Prima Sexti toni*

Kyrie eleison; Gloria in excelsis Deo

Giovanni Croce
(1557-1609)

COLLECT

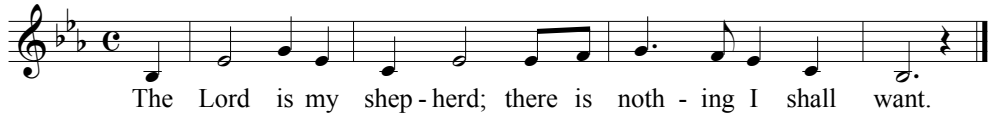
LITURGY OF THE WORD

READING I

Jeremiah 23:1-6

PSALM RESPONSE

Psalm 23:1-3, 3-4, 5, 6



READING II

Ephesians 2:13-18

GOSPEL ACCLAMATION

John 10:27



My sheep hear my voice, says the Lord;
I know them, and they follow me.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 6:30-34

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

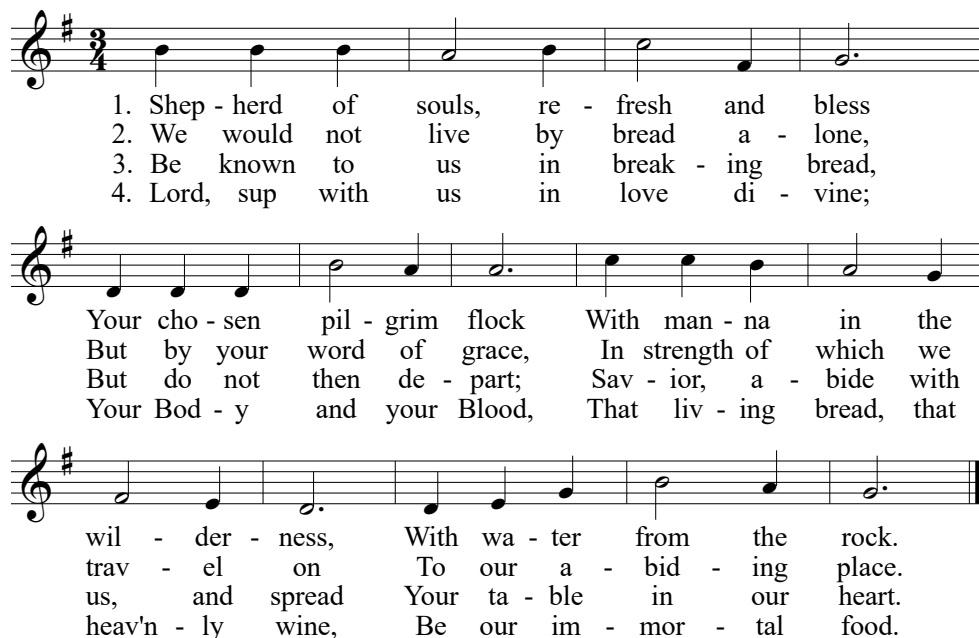
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the
 But by your word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Your Bod - y and your Blood, That liv - ing bread, that

wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Your ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

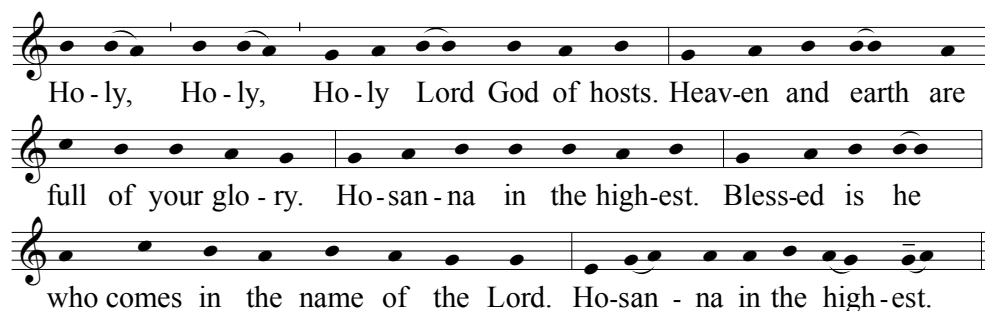
O be joyful in the Lord, all ye lands:
Serve the Lord with gladness and
come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
World without end. Amen.

(Psalm 100)

PREFACE

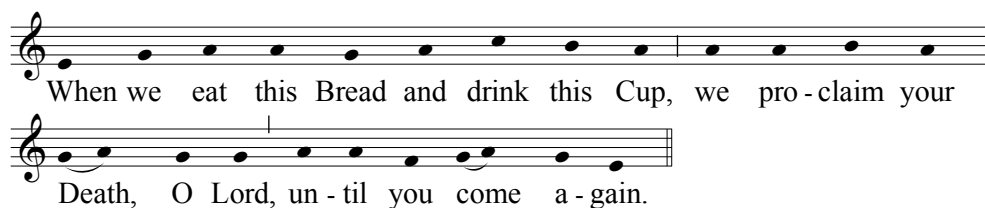
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



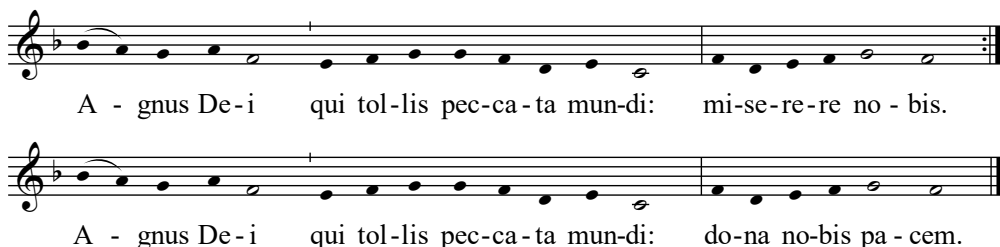
A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Prima Sexti toni*
Agnus Dei

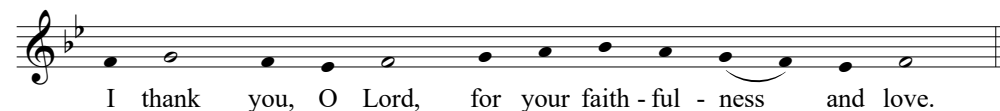
Giovanni Croce
(1557-1609)

COMMUNION ANTIPHON

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

(Psalm 111:4-5)

COMMUNION PROCESSION



I thank you, O Lord, for your faith - ful - ness and love.

(Choir) *O esca viatorum*

Heinrich Isaac
(c. 1450-1517)

O esca viatorum:
O panis angelorum:
O manna coelitum:
esurientes ciba
dulcedine non priva
corda quaerentium.

O food to pilgrims given,
O bread of life from heaven,
O manna from on high!
We hunger, Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

O Jesu, tuum vultum
quem colimus occultum
sub panis specie,
fac, ut remoto velo,
post libera in caelo
cernamus facie.

O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine,
grant when the veil is riven,
we may behold, in heaven,
thy countenance divine.

(Anonymous, Mainz Gesangbuch, 1661;
translation, John Athelstan Laurey Riley, 1858-1945, alt.)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving,
and make ourselves glad in him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it;
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture,
and the sheep of his hand.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

(Psalm 95:1-7)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

MARIAN ANTIPHON (at 12:00 p.m. Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

RECESSIONAL HYMN



1. There's a wide-ness in God's mer-cy Like the wide-ness
 2. For the love of God is broad-er Than the mea-sures
 3. Trou-bled souls, why will you scat-ter Like a crowd of

of the sea; There's a kind-ness in God's jus-tice
 of our mind, And the heart of the E-ter-nal
 fright-ened sheep? Fool-ish hearts, why will you wan-der

Which is more than li-ber-ty. There is plen-ti-ful re-demp-tion
 Is most won-der-ful-ly kind. If our love were but more sim-ple
 From a love so true and deep? There is wel-come for the sin-ner

In the blood that has been shed; There is joy for
 We should take him at his word; And our lives would
 And more grac-es for the good; There is mer-cy

all the mem-bers In the sor-rows of the Head.
 be thanks-giv-ing For the good-ness of our Lord.
 with the Sa-vior, There is heal-ing in his blood.

POSTLUDE

<i>Vigil</i>	Hymne au soleil	Louis Vierne
<i>12:00</i>		(1870-1937)
<i>9:00</i>	Toccata-Fanfare	Thomas Richner
		(1911-2008)
<i>10:30</i>	v. Finale <i>from</i> Symphony No. 6, Op. 42	Charles-Marie Widor
<i>4:30</i>		(1844-1937)

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Sundays
6:00 P.M., Great Upper Church

Free and open to the public

July 21	Peter Latona – Washington, DC
July 28	Ralph Holtzhauser – Youngstown, Ohio
August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Stultz – Detroit, Michigan



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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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ACKNOWLEDGEMENTS

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