

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE FIFTEENTH SUNDAY
IN ORDINARY TIME

14 JULY 2024

ORDER OF MASS

PRELUDE

Vigil Allein Gott in der Höh sei Ehr, BWV 662

10:30

9:00 Elegy

12:00 Studien für den Pedalfügel, Op. 56, No. 4

4:30

Johann Sebastian Bach

(1685-1750)

G.T. Thalben-Ball

(1896-1987)

Robert Schumann

(1810-1856)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum - mer's flower we flou - rish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hands he gent - ly bears us,
it is gone; But while mor - tals rise and per - ish,
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God en - dures un - chang - ing on: Al - le - lu - ia!
Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Tertia*

Kyrie eleison; Gloria in excelsis Deo

Lajos Bárdos
(1899-1986)

COLLECT

LITURGY OF THE WORD

READING I

Amos 7:12-15

PSALM RESPONSE

Psalm 85:9-10, 11-12, 13-14



READING II

Ephesians 1:3-14

GOSPEL ACCLAMATION

cf. Ephesians 1:17-18



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 6:7-13

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Lord of all na - tions, grant me grace To love all
2. Break down the wall that would di - vide Your chil - dren,
3. For - give me, Lord, where I have erred By love - less
4. Give me your cour - age, Lord, to speak When - ev - er
5. With your own love may I be filled And by your



peo - ple, ev - 'ry race To see each mor - tal as I
 Lord, on ev - 'ry side. My neigh - bor's good let me pur -
 act and thought-less word. Make me to see the wrong I
 strong op - press the weak. Should I my - self as vic - tim
 Ho - ly Spir - it willed, That all whose lives are touched by



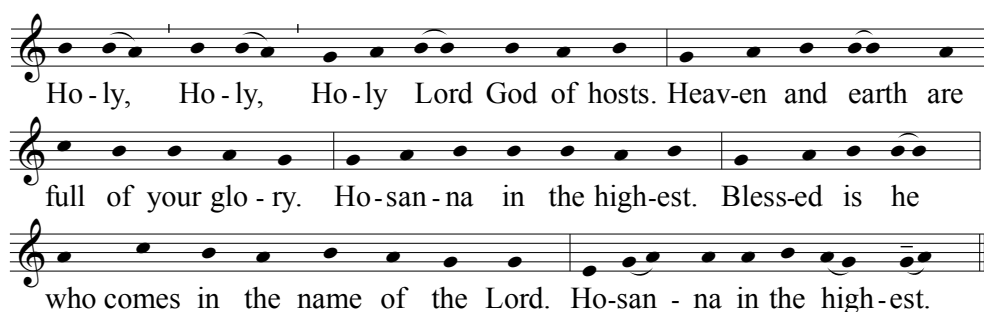
ought, My kin - dred, whom your love has bought.
 sue, Let Chris - tian love bind warm and true.
 do Will cru - ci - fy my Lord a - new.
 live, Re - mem - b'ring you, may I for - give.
 mine, May know your heal - ing touch di - vine.

How lovely is thy dwelling place, O Lord of hosts!
For my soul, it longeth, yea fainteth,
for the courts of the Lord:
my soul and body crieth out,
yea for the living God.
Blest are they, that dwell within Thy house:
they praise Thy name evermore.

PREFACE

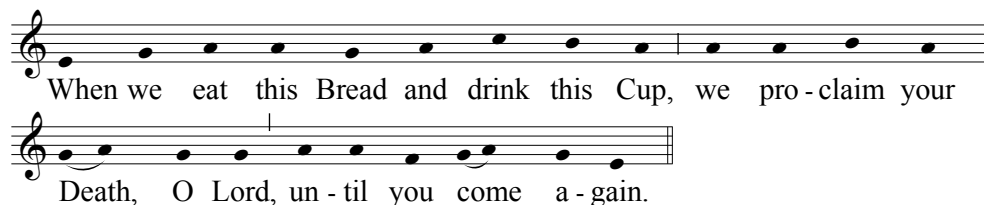
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



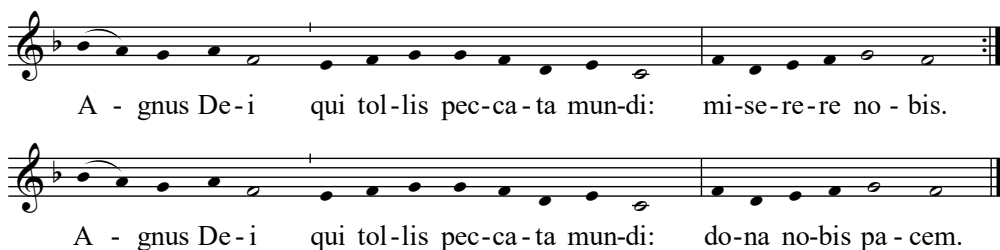
A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Tertia*
Agnus Dei

Lajos Bárdos
(1899-1986)

COMMUNION ANTIPHON

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts,
my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

(cf. Psalm 84:4-5)

COMMUNION PROCESSION



How love-ly is your dwell - ing place, O Lord of hosts!

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Passer invenit sibi domum*

Matthaeus Le Maistre
(c. 1505-1577)

*Passer invenit sibi domum,
et turtur nidum, ubi reponat pullos suos:
altaria tua Domine virtutum, Rex meus, et Deus meus:
beati qui habitant in domo tua,
in saeculum saeculi laudabunt te.*

The sparrow has found herself a home,
and the turtle dove a nest where she may keep her young:
at thine altars, Lord of hosts, my King and my God;
blessed are they that dwell in thy house,
they shall praise thee for ever and ever.

(Choir) *Like as the Hart*

Healey Willan
(1880-1968)

Like as the hart desireth the water brooks,
So longeth my soul after Thee, O God.
My soul is athirst for God, yea, even for the living God;
When shall I come to appear before the presence of God.
Like as the hart desireth the water brooks,
So longeth my soul after Thee, O God.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

MARIAN ANTIPHON (at 12:00 p.m. Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

RECESSIONAL HYMN

1. The king-dom of God is jus-tice and joy;
 2. The king-dom of God is mer-cy and grace;
 3. The king-dom of God is chal-lenge and choice;
 4. God's king-dom is come, the gift and the goal;

For Je-sus re-stores what sin would de-stroy.
 The cap-tives are freed, the sin-ners find place,
 Be-lieve the good news, re-pent and re-joice!
 In Je-sus be-gun, in heav-en made whole.

God's pow-er and glo-ry in Je-sus we know;
 The out-cast are wel-comed God's ban-quet to share;
 God's love for us sin-ners brought Christ to his cross;
 The heirs of the king-dom shall an-swer his call;

And here and here-after the king-dom shall grow.
 And hope is a-wak-ened in place of de-spair.
 Our cri-sis of judg-ment for gain or for loss.
 And all things cry "Glo-ry!" to God all in all.

POSTLUDE

<i>Vigil</i>	Carillon de Westminster	Louis Vierne
<i>10:30</i>		<i>(1870-1937)</i>
<i>12:00</i>		
<i>9:00</i>	Grand Choeur	Theodore Dubois
		<i>(1837-1924)</i>
<i>4:30</i>	Heut Triumpfieret Gottes Sohn, BWV 630	Johann Sebastian Bach
		<i>(1685-1750)</i>

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Sundays
6:00 P.M., Great Upper Church

Free and open to the public

July 14	Jacob Gruss – New York, New York
July 21	Peter Latona – Washington, DC
July 28	Ralph Holtzhauser – Youngstown, Ohio
August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Schultz – South Bend, Indiana



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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Psalm 103, Henry Lyte, alt., Music: LAUDA ANIMA. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Richard K. Fitzgerald. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Olive W. Spannaus, Music: BEATUS VIR. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Jan Vermulst. **Recessional Hymn** Text: Bryn A. Rees, Music: WAREHAM. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.