

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE TWELFTH SUNDAY
IN ORDINARY TIME

23 JUNE 2024

ORDER OF MASS

PRELUDE

Vigil Meditation

12:00

Louis Vierne

(1870-1937)

4:30

9:00 O God, Thou Faithful God

Johannes Brahms

(1833-1897)

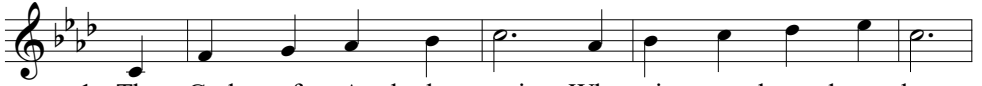
10:30 i. Præludium Circulare *from* Symphony No. 2, Op. 13

Charles-Marie Widor

(1844-1937)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. The God of A - braham praise, Who reigns en-throned a - bove;
2. He by him - self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Righ-teous-ness,
4. The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - um - phant o'er the world and sin, The Prince of Peace;
And "Ho - ly, ho - ly, ho - ly," cry, "Al - migh - ty King!"



To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Zi - on's sa - cred height His king - dom he main - tains,
Who was, and is, the same, For all e - ter - ni - ty,



From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For - e - ver reigns.
Im - mor - tal Fa - ther, great I AM, All glo - ry be.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Canterbury Mass*
Lord Have Mercy; Glory to God

Anthony Piccolo
(b. 1946)

COLLECT

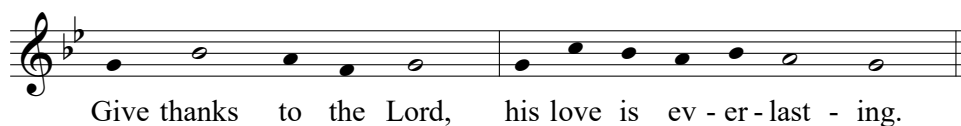
LITURGY OF THE WORD

READING I

Job 38:1, 8-11

PSALM RESPONSE

Psalm 107:23-24, 25-26, 28-29, 30-31



READING II

II Corinthians 5:14-17

GOSPEL ACCLAMATION

Luke 7:16



A great prophet has risen in our midst
God has visited his people.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark.
Assembly: Glory to you, O Lord.

GOSPEL

Mark 4:35-41

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

PRAYER FOR RELIGIOUS LIBERTY

Almighty God,
Father of all nations,
for freedom you have set us free
in Christ Jesus.

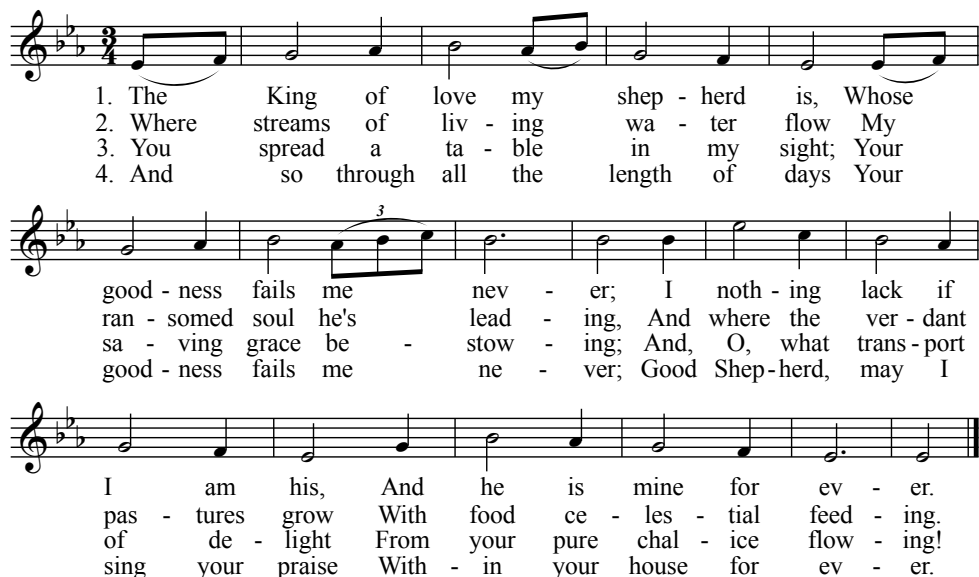
We praise and bless you
for the gift of religious liberty,
the foundation of human rights,
justice, and the common good.

Grant to our leaders
the wisdom to protect
and promote our liberties;
By your grace may we have
the courage to defend them,
for ourselves and for all those
who live in this blessed land.

We ask this through the intercession
of Mary Immaculate, our patroness,
and in the name of your Son,
our Lord Jesus Christ,
in the unity of the Holy Spirit,
with whom you live and reign,
God, for ever and ever. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. You spread a ta - ble in my sight; Your
4. And so through all the length of days Your

good - ness fails me nev - er; I noth - ing lack if
ran - somed soul he's lead - ing; And where the ver - dant
sa - ving grace be - stow - ing; And, O, what trans - port
good - ness fails me ne - ver; Good Shep - herd, may I

I am his, And he is mine for ev - er.
pas - tures grow With food ce - les - tial feed - ing.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for ev - er.

(Choir) *Beati quorum via*

Charles Villiers Stanford
(1852-1924)

*Beati quorum via integra est:
Qui ambulant in lege Domini.*

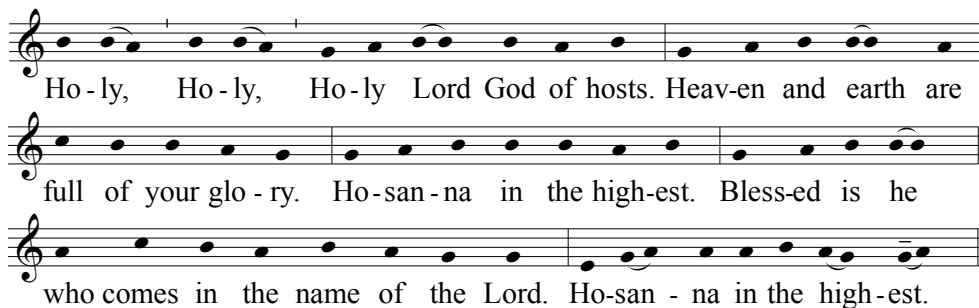
Happy are those whose path is blameless,
who walk in the law of the Lord.

(Psalm 119:1)

PREFACE

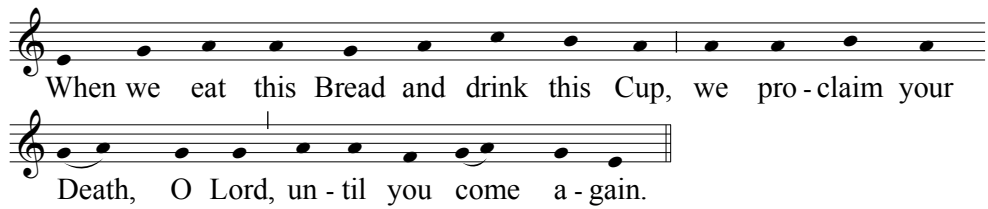
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

GREAT AMEN




A - men, A - men, A - men.

COMMUNION RITE

LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Canterbury Mass*
Lamb of God

Anthony Piccolo
(b. 1946)

COMMUNION ANTIPHON

The eyes of all look to you, Lord,
and you give them their food in due season.

(Psalm 145:15)

COMMUNION PROCESSION



Rest in God a - lone, rest in God a - lone, my soul, my soul.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *The Eyes of All Wait upon Thee, O Lord*

William H. Harris
(1883-1973)

The eyes of all wait upon Thee, O Lord:
and thou givest them their meat in due season.
Thou openest thy hand:
and fillest all things living with plenteousness.
The Lord is righteous in all his ways:
and holy in all his works.
The Lord is nigh unto all them that call upon him:
yea, all such as call upon him faithfully.
He will fulfill the desire of them that fear him:
he also will hear their cry and will help them.
The Lord preserveth all them that love him.

(Choir) *My Song Shall Be Alway of the
Loving-kindness of the Lord*

Gerald Near
(b. 1942)

My song shall be alway of the loving-kindness of the Lord.
With my mouth will I show forth thy truth.
For I have said, “mercy is set up forever;
thy truth shalt thou stablish in the heavens.”

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Assembly: Amen.

Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

MARIAN ANTIPHON *(at 12:00 p.m. Mass)*

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce-do, et spes no-stra, sal-ve.

Ad te cla-ma-mus, ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,

ge-men-tes et flen-tes in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum ven-tris tu-i, no-bis post hoc ex-si-li-um

os-ten-de. O cle-mens: O pi-a:

O dul-cis Vir-go Ma-ri-a.

RECESSIONAL HYMN

1. Sure-ly it is God who saves me; Trust-ing him, I
2. Make his deeds known to the peo-ples; Tell out his ex-
3. Be, O Lord, my rock of safe-ty; be my strength that

shall not fear. For the Lord de-fends and shields me
al-ted Name. Praise the Lord, who has done great things;
holds me fast. For your Name's sake, lead me, guide me;

And his sav-ing help is near. So re-joice as you draw
All his works his might pro-claim. Zi-on, lift your voice in
be my re-fuge 'til the last. Save me with your arm of

wa-ter From sal-va-tion's liv-ing spring; In the
sing-ing; For with you has come to dwell, In your
jus-tice; save me with your end-less might. Be my

day of your de-liv-rance Thank the Lord, his mer-cies sing.
ver-y midst, the great and Ho-ly One of Is-ra-el.
rock, my strength, my for-tress 'til my pre-sence in your sight.

POSTLUDE

<i>Vigil</i>	vii. Allegro giocoso <i>from</i> Sept Improvisations, Op. 50	Camille Saint-Saëns
4:30		(1835-1921)
9:00	Caprice sur les grans jeux	Louis-Nicolas Clérambault
		(1676-1749)
10:30	vi. Finale <i>from</i> Symphony No. 2, Op. 13	Charles-Marie Widor
12:00		(1844-1937)

SUMMER ORGAN RECITAL SERIES

Sundays
6:00 P.M., Great Upper Church

Free and open to the public

July 7	Andrew Vu – Washington, DC
July 14	Jacob Gruss – New York, New York
July 21	Peter Latona – Washington, DC
July 28	Ralph Holtzhauser – Youngstown, Ohio
August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Schultz – South Bend, Indiana



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Reginald Heber, Music: NICAEA. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona, © 2003. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: James Quinn; © 1980, ICEL, Music: CHRISTE SANCTORUM. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2020. **Recessional Hymn** Text: Geoffrey Dearmer, © Oxford University Press, Music: IN BABILONE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.