

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



NATIONAL EUCHARISTIC PILGRIMAGE MASS

THE TENTH SUNDAY IN ORDINARY TIME

9 JUNE 2024

MINISTERS OF THE LITURGY

His Eminence

WILTON CARDINAL GREGORY

Archbishop of Washington

Celebrant and Homilist



His Excellency

MOST REVEREND MICHAEL F. BURBIDGE

Bishop of Arlington



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

Concelebrants

REVEREND ISMAEL N. AYALA

REVEREND KEVIN J. REGAN

Masters of Ceremony

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! not as or - phans Are we left in sor - row
3. Al - le - lu - ia! Bread of An - gels, Here on earth our food, our
4. Al - le - lu - ia! King e - ter - nal, You the Lord of lords we



throne; Al - le - lu - ia! his the tri - umph, His the vic - to -
now; Al - le - lu - ia! he is near us, Faith be - lieves, nor
stay! Al - le - lu - ia! here the sin - ful Flee to you from
own; Al - le - lu - ia! born of Ma - ry, Earth your foot - stool,



ry a - lone; Hark! the songs of peace - ful Zi - on
ques - tions how: Though the cloud from sight re - ceived him,
day to day: In - ter - ces - sor, friend of sin - ners,
heav'n your throne: You, with - in the veil, have en - tered,



Thun - der like a might - y flood; Je - sus out of
When the for - ty days were o'er, Shall our hearts for -
Earth's re - deem - er plead for me, Where the songs of
Robed in flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
get his prom - ise, "I am with you ev - er - more"?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cardinal: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

The musical notation is written on three staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation is divided into two main sections: 'Cantor/Choir' and 'Assembly'. The 'Cantor/Choir' section consists of the first two staves, and the 'Assembly' section consists of the last two staves. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff of the 'Cantor/Choir' section has the lyrics 'Lord, have mer - cy,'. The second staff has the lyrics 'Christ, have mer - cy,'. The first staff of the 'Assembly' section has the lyrics 'Lord, have mer - cy.'. The second staff has the lyrics 'Lord, have mer - cy.' and ends with a double bar line.

Cantor/Choir: Assembly:

Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je-sus Christ, On-ly be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa - ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - - men.

COLLECT

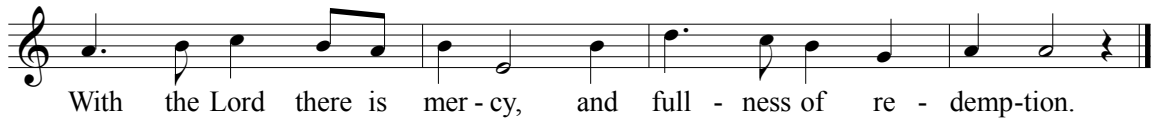
LITURGY OF THE WORD

READING I

Genesis 3:9-15

PSALM RESPONSE

Psalm 130:1-2, 3-4, 5-6, 7-8



READING II

2 Corinthians 4:13-5:1

GOSPEL ACCLAMATION

John 12:31b-32



Now the ruler of the world will be driven out, says the Lord;
and when I am lifted up from the earth, I will draw everyone to myself.

GOSPEL

Mark 3:20-35

HOMILY

Wilton Cardinal Gregory
Archbishop of Washington

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Verily, verily, I say unto you*

Thomas Tallis
(1505-1585)

Verily, verily, I say unto you:
except ye eat the flesh of the Son of man,
and drink his blood,
ye have no life in you.
Whoso eateth my flesh and drinketh my blood,
hath eternal life;
and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him.

(John 6:53-56)



1. At that first Eu - cha - rist be - fore you died,
2. For all your church, O Lord, we in - ter - cede;
3. So, Lord, at length when Sac - ra - ments shall cease,



O Lord, you prayed that all be one in you;
O make our lack of char - i - ty to cease;
May we be one with all your Church a - bove,



At this our Eu - cha - rist a - gain pre - side,
Draw us the near - er each to each we plead,
One with your saints in one un - end - ing peace,



And in our hearts your law of love re - new.
By draw - ing all to you, O Prince of Peace.
One with your saints in one un - bound - ed love;



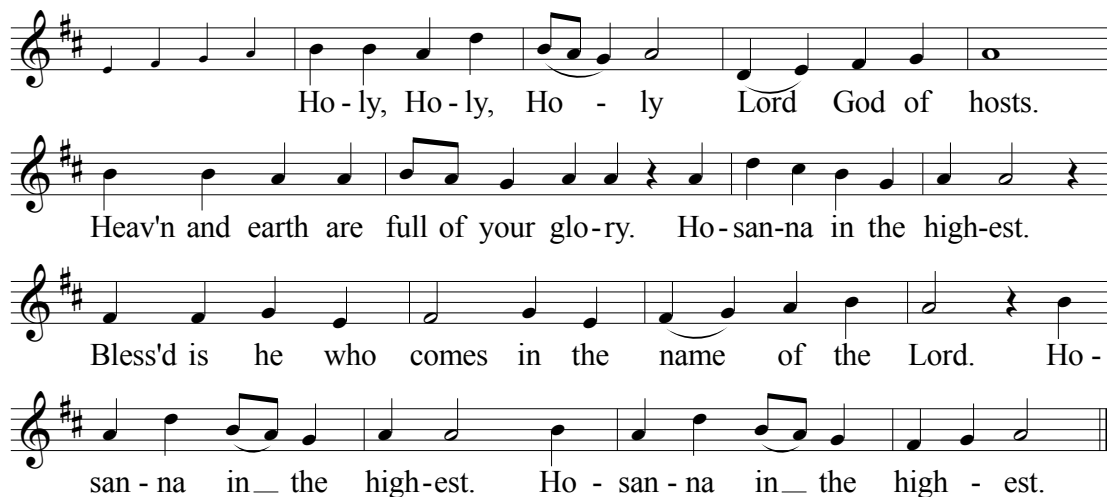
1-2. Thus may we all one Bread, one Bod - y be;
3. So may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.
One with the Trin - i - ty in U - ni - ty.

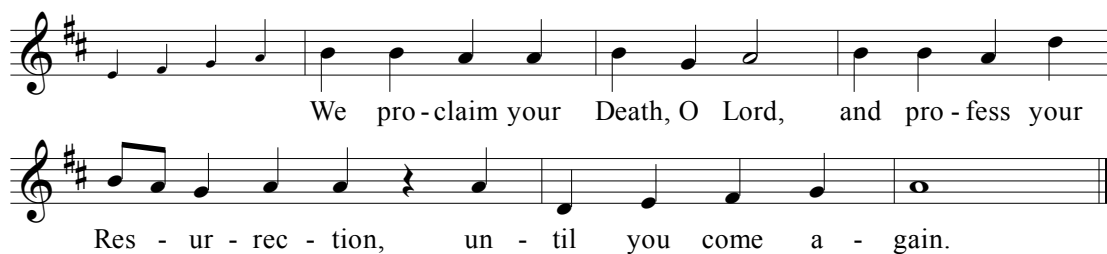
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

LITANY AT THE BREAKING OF BREAD

(Choir) *Missa Seraphica*
Agnus Dei

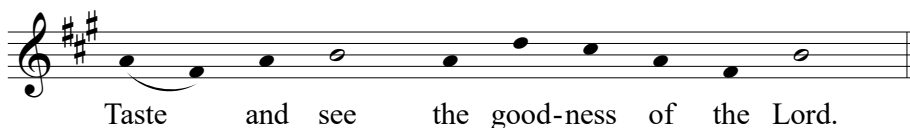
Anonymous

COMMUNION ANTIPHON

The Lord is my rock, my fortress, and my deliverer;
my God is my saving strength.

(*Psalm 18:3*)

COMMUNION PROCESSION



(Choir) *Panis angelicus*

César Franck
(1822-1890)

The Bread of angels was made the Bread of man;
He confined the heavenly Bread to a thing of size and shape:
O marvelous thing! That a poor man,
A humble servant, should eat the Lord.

We beseech thee, O God, Three in One,
Visit us, thus, even as we worship thee.
Lead us into thy ways; and by them
May we direct our course to the Light in which thou dwellest.

(*St. Thomas Aquinas, 1225-1274*)

PRAYER AFTER COMMUNION

*The Most Blessed Sacrament is placed in the monstrance, the concluding prayer is spoken, and the Sacrament is incensed. The assembly joins the ministers of the altar in the Exposition Hymn **O Saving Victim**.*



1. O Sav - ing Vic - tim, o - p'ning wide The gate of
2. To your great name be end - less praise, Im - mor - tal



heav'n to us be - low! Our foes press on from ev - 'ry side:
God - head, One in Three; O grant us end - less length of days



Your aid sup - ply, your strength be - stow.
When our true na - tive land we see. A - men.

*The Solemn Eucharistic Procession proceeds throughout the nave of the Great Upper Church as the hymn **Come You Christians, Raise Your Voices** is sung.*

SOLEMN PROCESSION WITH THE MOST BLESSED SACRAMENT



1. Come you Christ - ians, raise your voi - ces In a fes - tive, joy - ful song!
2. An - gels, awe - struck, fall a - dor - ing to be - hold their Lord on earth,
3. Christ's true Bo - dy, who can bear it? Awe - some in Di - vin - i - ty,
4. Like the man - na in the des - ert Fal - ling free - ly from a - bove,



All you saints in heav - en join us, Like - wise all you an - gel - throng:
Re - cog - niz - ing the Mes - si - ah Whom they wor - shipped at his birth,
Yet he wills that we should share It, Price - less gift he of - fers free.
Dai - ly bread for all who jour - ney, Proof of God the Fath - er's love,



Help us sing of Je - sus' glo - ry, Help his prais - es to pro - long!
For the Host once con - se - cra - ted With his Flesh has e - qual worth.
Font of bles - sings none can mer - it, Pledge of im - mor - tal - i - ty.
Is the Eu - char - ist from heav - en Which in faith we par - take of.

5. Ev'ry pomp and ev'ry honor
Rites of rich solemnity
Owe we Jesus in his Godhead,
Poor and meager though they be.
Yet these shall avail us nothing
If we have not charity.

7. May this living Bread sustain us
When in death we find release,
As we travel to the kingdom
Where all sacraments shall cease.
Faith and hope no longer needed,
We shall know but love and peace.

6. See the Source of pure compassion
Whence all virtues have their start;
See the beams of love and mercy
Streaming from the Savior's Heart;
Hope and courage, peace and pardon
These bright rays of grace impart.

8. Until then may we be reckoned
Safe and blessed and content,
Feasting on the Bread of Angels
Wondrously from heaven sent,
Praising, thanking, loving Jesus
In the Blessed Sacrament.

*Upon arrival at the main altar of the Great Upper Church, the Sacrament is again incensed as the Benediction Hymn **Tantum ergo** is sung. The Bishop sings the antiphon and prayer, and imparts the Benediction. The Bishop and the assembly then recite the Divine Praises.*

BENEDICTION HYMN



1. Tan-tum er-go Sa-cra-men-tum Ve-ne-re-mur cer-nu-i;
2. Ge-ni-to-ri, Ge-ni-to-que, Laus et ju-bi-la-ti-o;

Et an-ti-quum do-cu-men-tum No-vo ce-dat ri-tu-i;
Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-dic-ti-o:

Prae-stet fi-des sup-ple-men-tum Sen-su-um de-fe-ctu-i.
Pro-ce-den-ti ab u-tro-que Com-par sit lau-da-ti-o. A-men.

ANTIPHON

Bishop: You have given them bread from heaven.
Assembly: Having all sweetness within it.

PRAYER

Bishop: O God, who in this wonderful Sacrament
have left us a memorial of your Passion, grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit, God, for ever and ever.

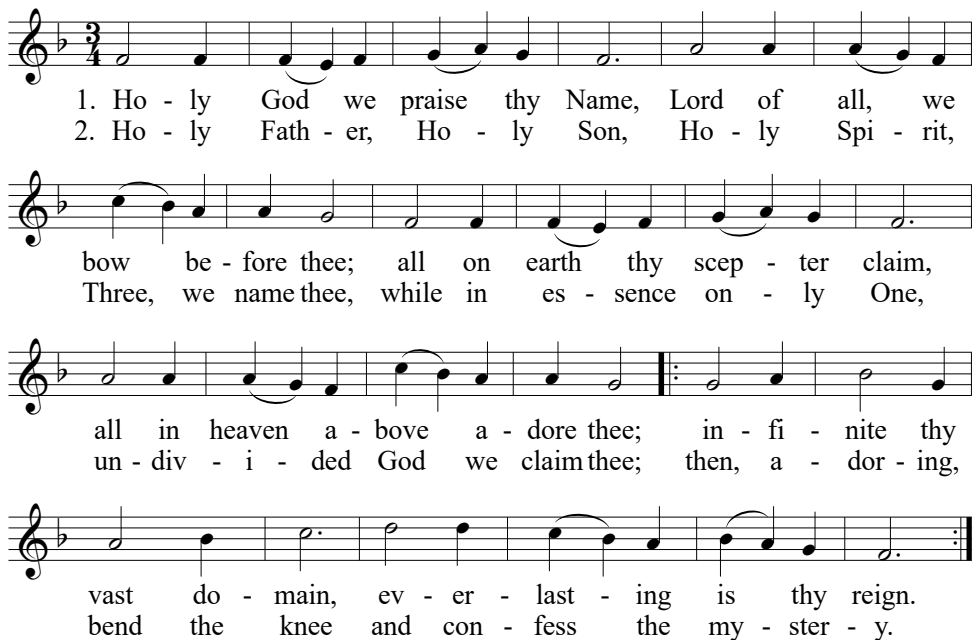
Assembly: Amen.

THE DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

May the Heart of Jesus, in the Most Blessed Sacrament,
be praised, adored and loved with grateful affection
at every moment in all the tabernacles of the world,
even until the end of time. Amen.

HYMN



1. Ho - ly God we praise thy Name, Lord of all, we
2. Ho - ly Fath - er, Ho - ly Son, Ho - ly Spi - rit,
bow be - fore thee; all on earth thy scep - ter claim,
Three, we name thee, while in es - sence on - ly One,
all in heaven a - bove a - dore thee; in - fi - nite thy
un - div - i - ded God we claim thee; then, a - dor - ing,
vast do - main, ev - er - last - ing is thy reign.
bend the knee and con - fess the my - ster - y.

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: W. Chatterton Dix, Music: HYFRYDOL. **Psalm Response** Music: Joseph Robert Carroll, © GIA Publications, Inc.. **Gospel Acclamation** Music: Colin Mawby. **Preparation Hymn** Text: W.H. Turton, Music: UNDE ET MEMORES. **Kyrie, Gloria, Eucharistic Acclamations, Lamb of God** Music: Peter Latona. **Communion Procession** Music: Peter Latona, © 2017. **Eucharistic Processional Hymn** Text: Tony Corvaia, Music: ST. THOMAS. **Benediction Hymn** Text: Thomas Aquinas (1227-1274), Music: ST. THOMAS. **Hymn** Text: *Grosser Gott, wir loben dich*; ascr. Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900), Music: GROSSER GOTT. Copyrighted materials reprinted with permission under Onelicense. net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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