

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**FIRST WEEK IN LENT
22 - 27 FEBRUARY 2021**

ORDER OF MASS

This program is formatted for mobile devices.

As we pray in Psalm 63 “O God, you are my God, it is you I seek! For you my body yearns; for you my soul thirsts,” these past few months have awakened an immense longing for the communal celebration of the Eucharist. We thank you for your patience through this unprecedented time, and we now look forward to welcoming your return to the Basilica. As pilgrims are once again able to experience the celebration of the Sacraments, the beauty of the art and architecture, and the solemnity of the liturgy and music, we ask you to observe the following:

- Face masks must be worn at all times inside the Basilica, except when receiving Holy Communion
- Please be seated according to the markings on the pews in the Crypt Church and the Great Upper Church, in order to maintain social distancing
- Please follow the directives of Basilica Ushers and Staff when entering the single-file line for Communion, maintaining a distance of six feet from the people around you

- At the conclusion of Mass all visitors must exit the Basilica through the east side doors, following the directives of ushers and staff
- Those who wish to stay for private prayer following Mass must re-enter the Basilica through the front east side entrance and proceed to the Crypt Church
- The Sacrament of Reconciliation will take place in the East and West Transept Chapels in the Great Upper Church from 9:00 am – 11:00 am, Monday through Saturday
- There are no scheduled Confessions on Sundays
- The Gift Shop and the Bookstore are open daily from 9:00 am – 5:00 pm
- The Shrine cafeteria is closed

Thank you for your patience with these requirements as we stand in solidarity with all our brothers and sisters in Christ, especially those most vulnerable to the transmission of the coronavirus. Thank you for your generous support of the ministry of the Basilica during this challenging time. Collection baskets are located at the doors as you exit the Upper Church. You may also make a generous donation online at <https://www.nationalshrine.org/donate/>. We thank you for your visit and pray that you may always find Mary's Shrine to be a place of solace and consolation.

THE ANGELUS

Celebrant: The Angel of the Lord declared unto Mary.

Assembly: And she conceived of the Holy Spirit.

Hail Mary...

Celebrant: Behold the handmaid of the Lord

Assembly: Be it done unto me according to thy word.

Hail Mary...

Celebrant: And the Word was made flesh.

Assembly: And dwelt among us.

Hail Mary...

Celebrant: Pray for us, O Holy Mother of God,

Assembly: That we may be made worthy of
the promises of Christ.

Celebrant: Let us pray.

Assembly: Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may by his Passion and Cross be brought to the glory of his Resurrection. Through the same Christ our Lord. Amen.

INTRODUCTORY RITES

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

COLLECT

LITURGY OF THE WORD

GOSPEL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel
according to N.

Assembly: Glory to you, O Lord.

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,

consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

PREFACE

PREFACE DIALOGUE

PREFACE ACCLAMATION

Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.

Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a 4/4 time signature. It contains the lyrics "Save us, Sa - vior of the world, for by your". The second staff continues with "cross and re - sur - rec - tion you have set us free." and ends with a double bar line. There is a 2/4 time signature change in the middle of the first staff.

GREAT AMEN

A - men, a - men, a - - - men.

The musical notation is on a single staff with a treble clef, a key signature of three flats, and a 4/4 time signature. It contains the lyrics "A - men, a - men, a - - - men." with a long melisma on the final "men".

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD

Celebrant: Behold the Lamb of God,
behold him who takes away
the sins of the world.

Blessed are those called
to the supper of the Lamb.

Assembly: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION PROCESSION

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and
the Holy Spirit.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

2020-2021 JUBILEE YEAR

**100TH ANNIVERSARY
OF THE PLACING
OF THE FOUNDATION STONE
OF THE BASILICA
OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the Plenary Indulgence if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

Decretum, Paenitentiarum Apostolica, July 16, 2020



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Rev. Msgr. Walter R. Rossi
Rector of the Basilica

ACKNOWLEDGEMENTS

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