

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

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THE FIFTH SUNDAY OF EASTER

2 MAY 2021

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# ORDER OF CELEBRATION

## PRELUDE

<i>Vigil</i>	ii. Mors et Resurrectio <i>from</i> Trois Paraphrases Grégoriennes	Jean Langlais (1907-1991)
9:00	Two Appalachian Hymns <i>I. O Jesus My Savior; II. Christ Dying, Rising and Reigning</i>	Gladys Jameson (1889-1973)
12:00	Air	Gerre Hancock (1934-2012)
4:30		

## INTRODUCTORY RITES

### INTROIT

O sing a new song to the Lord,  
for he has worked wonders;  
in the sight of the nations  
he has shown his deliverance, alleluia.

# PROCESSIONAL HYMN



1. Christ is the King! O friends, re - joice: Broth - ers and sis - ters,
2. O mag - ni - fy the Lord, and raise An - thems of joy and
3. They with a faith for ev - er new Fol - lowed the King, and
4. O Chris - tian wom - en, Chri - tian men, All the world o - ver,
5. Christ through all a - ges is the same: Place the same hope in



with one voice Let the world know he is your choice.  
ho - ly praise For Christ's brave saints of an - cient days.  
round him drew Thou - sands of men and wo - men true.  
seek a - gain The Way dis - ci - ples fol - lowed then.  
his great name, With the same faith his word pro - claim.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## RITE OF SPRINKLING



I saw wa-ter flow-ing from the right side of the Tem-ple, al-le-lu - ia, al - le - lu - ia.

# GLORIA

*Celebrant:* *Assembly:*

Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - men.

(12:00) *Missa Capella Regis*  
Gloria in excelsis

Anthony Caesar  
(1924-2018)

**COLLECT**

# LITURGY OF THE WORD

## READING I

Acts 9:26-31

## PSALM RESPONSE Psalm 22:26-27, 28, 30, 31-32



## READING II

I John 3:18-24

## GOSPEL ACCLAMATION

John 15:4a, 5b





Remain in me as I remain in you, says the Lord.  
Whoever remains in me will bear much fruit.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel  
according to N.

Assembly: Glory to you, O Lord.

**GOSPEL**

John 15:1-8

**HOMILY**

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

(Choir) *Cantate Domino*

Hans Leo Hassler  
(1564-1612)

*Cantate Domino canticum novum:  
cantate Domino omnis terra.*

*Cantate Domino, et benedicite nomini ejus:  
annuntiate de die in diem salutare ejus.*

*Annuntiate inter gentes gloriam ejus:  
in omnibus populis mirabilia ejus.*

O sing unto the Lord a new song:  
sing unto the Lord, all the whole earth.  
Sing unto the Lord, and praise his Name:  
Tell of his salvation from day to day.  
Declare his honor unto the heathen:  
and his wonders unto all people.

## **PREFACE**

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty  
Father.

Assembly: May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## **PREFACE DIALOGUE**

Celebrant: The Lord be with you.

Assembly: And with your spirit.

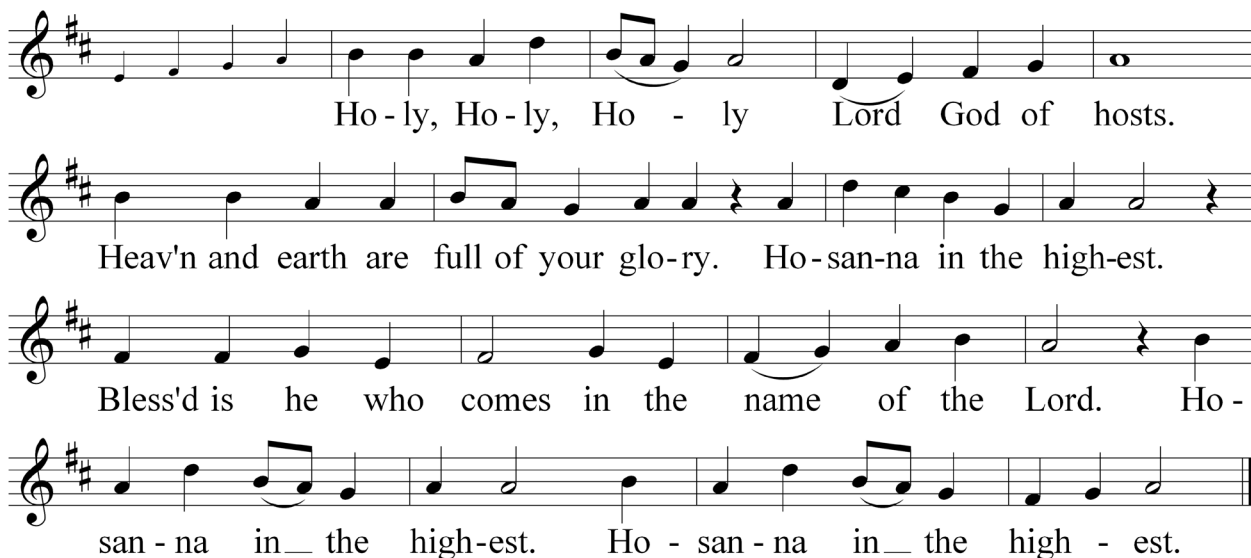
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

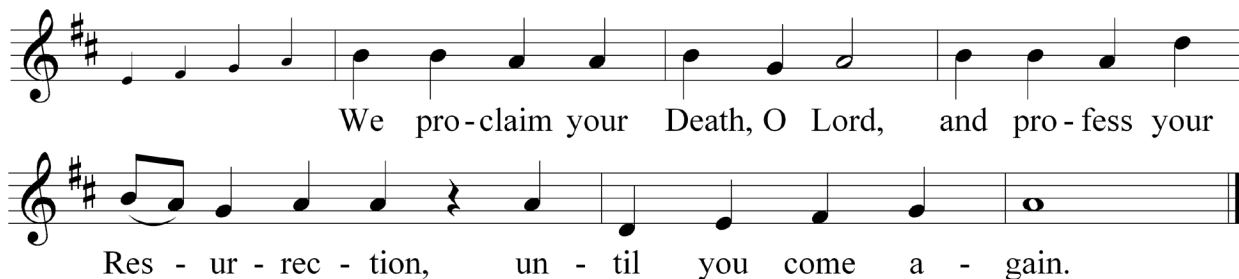
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

# LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(12:00) *Missa Capella Regis*

Anthony Caesar

*Agnus Dei*

*(1924-2018)*

Celebrant: Behold the Lamb of God,  
behold him who takes away  
the sins of the world.

Blessed are those called  
to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.



## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

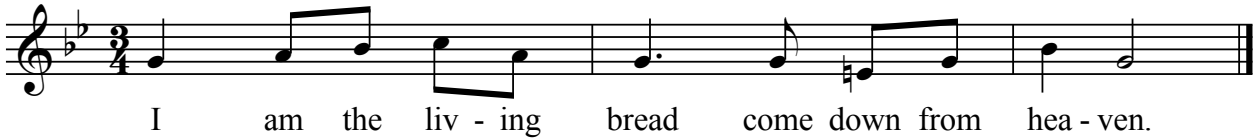
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## COMMUNION ANTIPHON

I am the true vine and you are the branches,  
says the Lord.

Whoever remains in me, and I in him,  
bears fruit in plenty, alleluia.

## COMMUNION PROCESSION



(Choir) *Ego sum panis vivus*

Giovanni Pierluigi da  
Palestrina  
(1525-1594)

*Ego sum panis vivus:  
patres vestri manducaverunt  
manna in deserto et mortui sunt.  
Hic est panis de caelo descendens:  
si quis ex ipso manducaverit non morietur.*

I am the living bread.

Your forefathers ate manna in the desert,  
and they died.

This is the bread come down from heaven;  
should anyone eat of this bread, he shall not die.

*(John 6: 48-50)*

**PRAYER AFTER COMMUNION**

## BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

## POSTLUDE

*Vigil* Grand Choeur Dialogué

12:00

4:30 Sortie-Improvisée

9:00 Rondo in G

Eugène Gigout

(1844-1925)

Andrew Vu

(b. 1990)

John Bull

(1562-1628)

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

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Rev. Michael D. Weston  
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Deacon Timothy Wolfkill  
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