

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE PRESENTATION
OF THE LORD

2 FEBRUARY 2025

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OF THE LORD
2 FEBRUARY 2025**

ORDER OF MASS

REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

Celebrant and Homilist at Noon

PRELUDE

Vigil Cantabile from *Trois Pièces*

12:00

César Franck

(1822-1890)

4:30

9:00 Variations sur *Lucis Creator*

Jehan Alain

(1911-1940)

10:30 iv. Adagio from *Symphony No. 5*

Charles-Marie Widor

(1844-1937)

INTRODUCTORY RITES

ENTRANCE HYMN



1. Christ is the world's Light, he and none oth - er; Born in our
2. Christ is the world's Peace, he and none oth - er; No one can
3. Christ is the world's Life, he and none oth - er; Sold once for
4. Give God the glo - ry, God and none oth - er; Give God the



dark - ness, he be - came our Broth - er. If we have seen him,
serve him and de - spise an - oth - er. Who else u - nites us,
sil - ver, mur - dered here, our Broth - er. He, who re - deems us,
glo - ry, Spir - it, Son and Fa - ther; Give God the glo - ry,



we have seen the Fa - ther: Glo - ry to God on high.
one in God the Fa - ther? Glo - ry to God on high.
reigns with God the Fa - ther: Glo - ry to God on high.
God in Man my broth - er: Glo - ry to God on high.

THE BLESSING OF CANDLES AND PROCESSION

(at Noon Mass)

The Celebrant blesses the candles and sprinkles them with Holy Water.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

INVITATION TO PRAYER

Celebrant: Let us pray.

O God, source and origin of all light,
who on this day showed to the just man Simeon
the Light for revelation to the Gentiles,
we humbly ask that, in answer to your people's prayers,
you may be pleased to sanctify
with your blessing ✠ these candles,
which we are eager to carry in praise of your name,
so that, treading the path of virtue,
we may reach that light which never fails.

Through Christ our Lord.

Assembly: Amen.

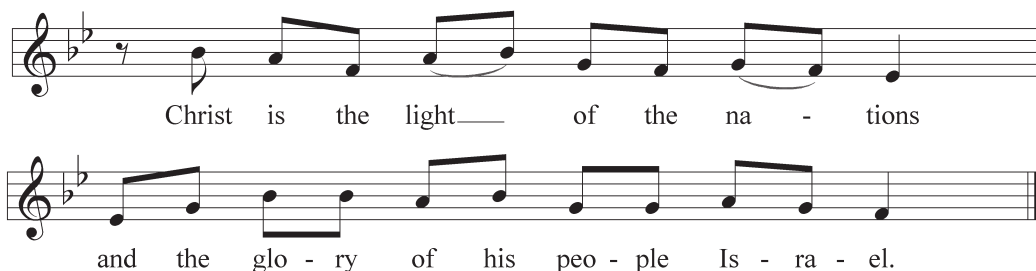
DEACON'S INVITATION

Deacon: Let us go in peace to meet the Lord.

Assembly: In the name of Christ. Amen.

ANTIPHON

Luke 2:29-32



GLORIA

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun - ta - tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-

tu, in glo-ri-a De-i Pa - tris. A - - - - men.

COLLECT

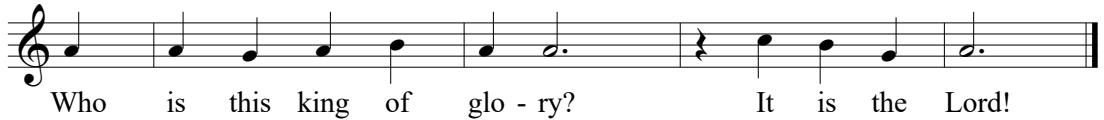
LITURGY OF THE WORD

READING I

Malachi 3:1-4

PSALM RESPONSE

Psalms 24:7, 8, 9, 10



READING II

Hebrews 2:14-18

GOSPEL ACCLAMATION

Luke 2:32



A light of revelation to the Gentiles,
and glory for your people Israel.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke.
Assembly: Glory to you, O Lord.

GOSPEL

Luke 2:22-40

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have gifted us
in your son, Jesus Christ, our brother,
and the flame of *charity*
kindled in our hearts by the Holy Spirit,
reawaken in us, the blessed *hope*
for the coming of your Kingdom.

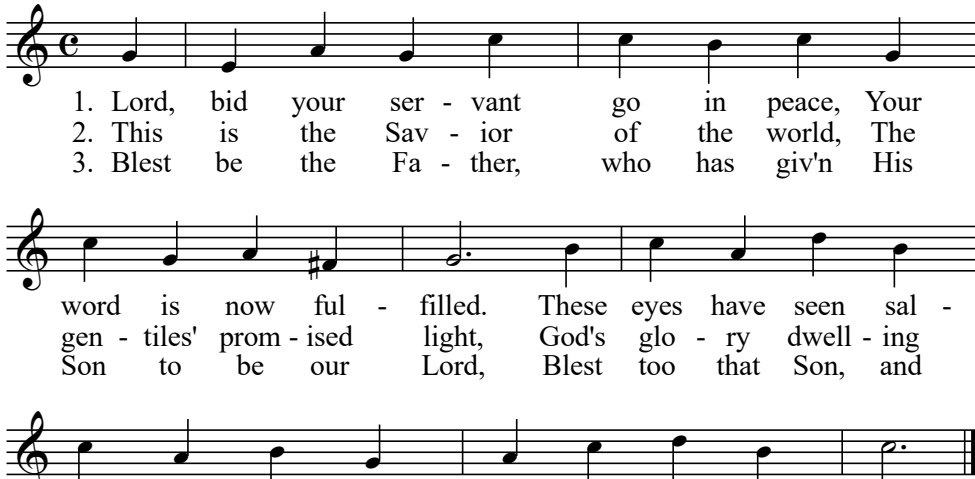
May your grace transform us
into diligent cultivators of the evangelical seeds
that make humanity and the cosmos rise
unto the confident expectation
of the new heavens and the new earth,
when with the powers of Evil overcome,
your glory shall be manifested eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
the yearning for heavenly treasures
and pour over all the earth
the joy and peace of our Redeemer.
To you God blessed in eternity,
be praise and glory for ever and ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Lord, bid your ser - vant go in peace, Your
2. This is the Sav - ior of the world, The
3. Blest be the Fa - ther, who has giv'n His

word is now ful - filled. These eyes have seen sal -
gen - tiles' prom - ised light, God's glo - ry dwell - ing -
Son to be our Lord, Blest too that Son, and

va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
with them both The Spir - it of their love.

(Choir) *When to the Temple Mary Went*

Johann Eccard
(1553-1611)

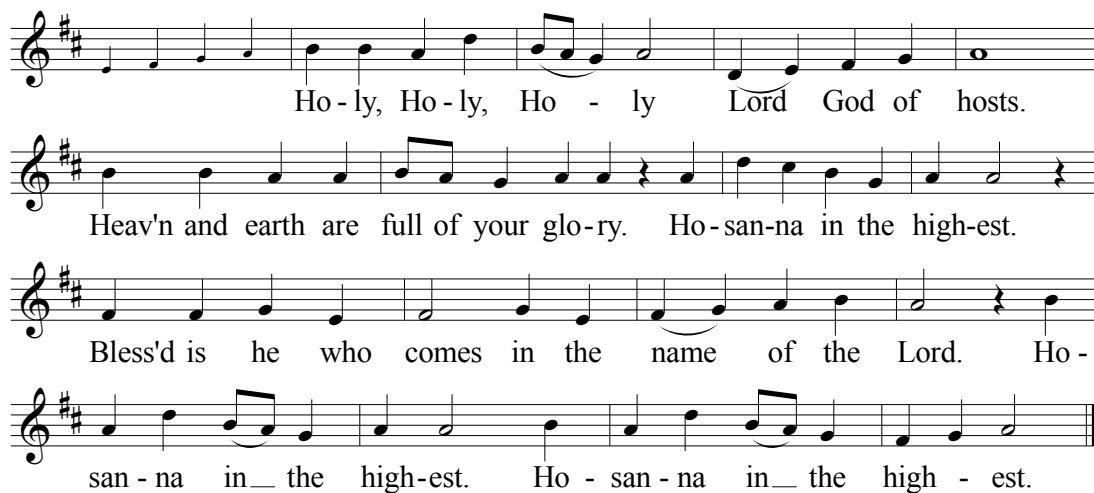
When to the temple Mary went,
And brought the Holy Child,
Him did the aged Simeon see,
As it had been revealed.
He took up Jesus in his arms
And blessing God he said:
In peace I now depart, my Saviour having seen,
The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord,
That we may ever be
As once the faithful Simeon was,
Rejoicing but in Thee;
And when we must from earth departure take,
May gently fall asleep and with Thee wake.

PREFACE

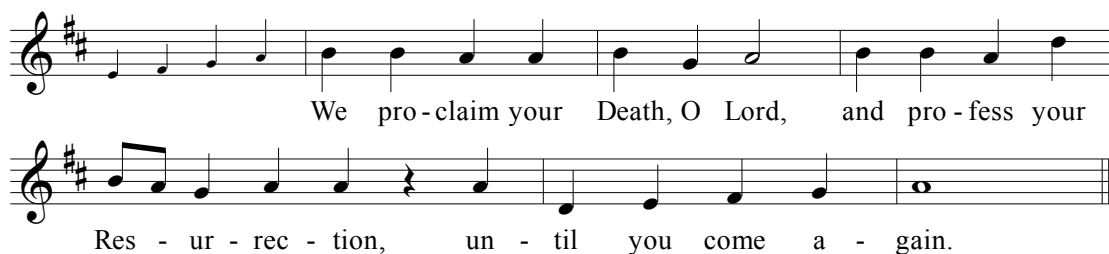
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

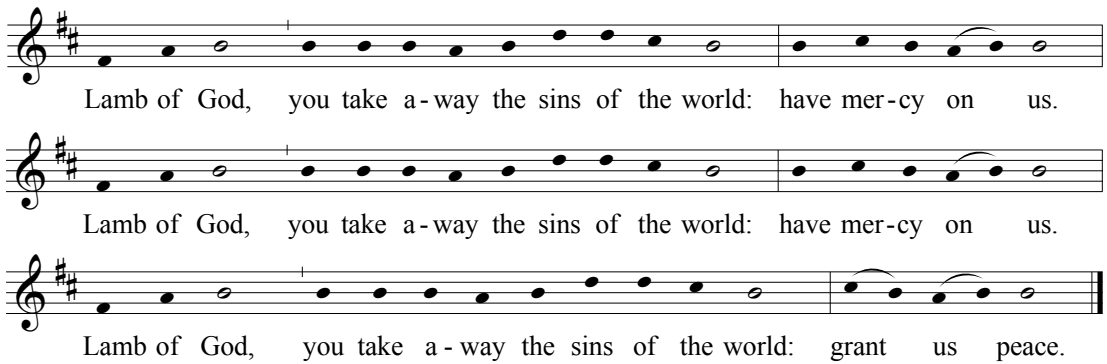
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

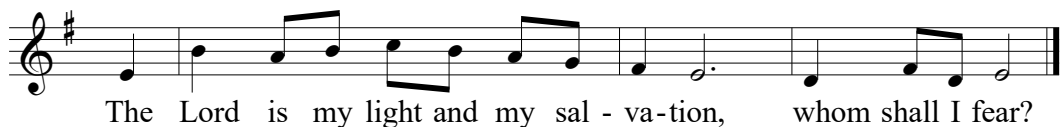
(Choir) *Missa Quarti toni*
Agnus Dei

Tomás Luis de Victoria
(1548-1611)

COMMUNION ANTIPHON

My eyes have seen your salvation,
which you prepared in the sight of all the peoples.

COMMUNION PROCESSION



The Lord is my light and my sal - va-tion, whom shall I fear?

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Diffusa est gratia*

Giovanni Maria Nanino
(1544-1607)

*Diffusa est gratia in labiis tuis:
propterea benedixit te Deus in aeternum.*

*Myrrha, et gutta, et casia a vestimentis tuis,
a domibus eburneis;
ex quibus delectaverunt te
filiae regum in honore tuo.*

Grace flows from your lips,
because God has blessed you for ever.

All your garments smell of myrrh, aloes, and cassia:
out of the ivory palaces,
whereby they have made you glad.
Kings' daughters were among your honorable women.

(Choir) *Nunc Dimittis*

Gustav Holst
(1874-1934)

*Nunc dimittis servum tuum, Domine,
secundum verbum tuum in pace:
Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem
omnium populorum:
Lumen ad revelationem gentium,
et gloriam plebis tuae Israel.*

Lord, now let your servant depart in peace:
according to your word.
For my eyes have seen: your salvation,
Which you have prepared:
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of your people Israel.

*Gloria Patri, et Filio,
et Spiritui Sancto:
Sicut erat in principio,
et nunc, et semper,
et in saecula saeculorum. Amen.*

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be:
world without end. Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

MARIAN ANTIPHON (at Noon Mass)



Al - - - *ma* Re-dem-ptó - ris Ma - ter, quæ pér - vi - a cæ - li Por - ta ma - nes,
et stel - la ma - ris, suc - cú - re ca - dén - ti súr - ge - re qui cu - rat, pó - pu - lo: Tu quæ ge - nu - í - sti,
Na - tú - ra mi - rán - te, tu - um sanc - tum Ge - ni - tó - rem, Vir - go pri - us ac po - sté - ri - us,
Ga - bri - é - lis ab o - re Su - mens il - lud A - ve, pec - ca - tó - rum mi - se - ré - re.

RECESSIONAL HYMN



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with suc - cor speed - y to those who suf - fer wrong,
3. He shall come down like show - ers up - on the fruit - ful earth,
4. Kingsshall bow down be - fore him, and gold and in - cense bring;
5. O'er ev - 'ry foe vic - to - rious, he on his throneshall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!
 To help the poor and need - y, and bid the weak be strong;
 And love, joy, hope, like flow - ers, spring in his path to birth:
 All na - tions shall a - dore him, his praise all peo - ple sing;
 From age to age more glo - rious, all bless - ing and all blest:



He comes to break op - pres - sion, to set the cap - tive free;
 To give them songs for sigh - ing, their dark - ness turn to light,
 Be - fore him on the moun - tains shall peace, the her - ald go;
 To him shall prayer un - ceas - ing and dai - ly vows a - scend;
 The tide of time shall nev - er his cov - e - nant re - move;



To take a - way trans - gres - sion and rule in e - quit - y.
 Whose souls, con - demned and dy - ing, were pre - cious in his sight.
 And right - eous - ness in foun - tains from hill to val - ley flow.
 His king - dom still in - creas - ing, a king - dom with - out end.
 His name shall stand for - ev - er, his change - less Name of Love.

POSTLUDE

Vigil vii. Sept Improvisations, Op. 150

12:00

4:30

9:00 Sortie on *Lumen ad revelationem*

10:30 Fugue in A Minor, BWV 543/2

Camille Saint-Saëns
(1835-1921)

Peter Latona
(b. 1968)

Johann Sebastian Bach
(1685-1750)

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno

Director of Pilgrimages

Basilica of the National Shrine of the Immaculate Conception

Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST

Archivist of the Missionaries of the Holy Trinity

Eucharist: Every Catholic an Apostle

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
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Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
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