

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



SOLEMNITY OF CORPUS CHRISTI

**THE MOST HOLY
BODY AND BLOOD OF CHRIST**

6 JUNE 2021

This program is formatted for mobile devices.

ORDER OF CELEBRATION

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, U.S.A.

Celebrant and Homilist at Noon

PRELUDE

<i>Vigil</i>	Le Banquet Céleste	Olivier Messiaen
10:30		(1908-1992)
12:00		
9:00	Versets sur le <i>Pange Lingua</i>	Nicholas de Grigny
		(1672-1703)
4:30	Diess sind die heil'gen zehn Gebot, BWV 678	J. S. Bach
		(1685-1750)

INTRODUCTORY RITES

INTROIT

He fed them with the finest wheat, alleluia;
and satisfied them with honey from the rock,
alleluia.

PROCESSIONAL HYMN



Lau - da, Je - ru - sa-lem, Do - mi - num, lau - da



De - um tu - um Si - on: Ho - san - na!



Ho - san - na! Ho - san - na Fi - li - o Da - vid.

*Praise the Lord, Jerusalem, Praise your God, Zion:
Hosanna! Hosanna! Hosanna to the Son of David.*

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

Ky-ri - e e - le - i - son.
 Chri - ste e - le - i - son.
 Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son.

GLORIA

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.
 Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.
 Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,
 Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-

tu, in glo-ri-a De-i Pa - tris. A - - - - men.

(Choir) *Missa Brevis*
 Kyrie eleison;
 Gloria in excelsis Deo

Anthony Caesar
 (b. 1946)

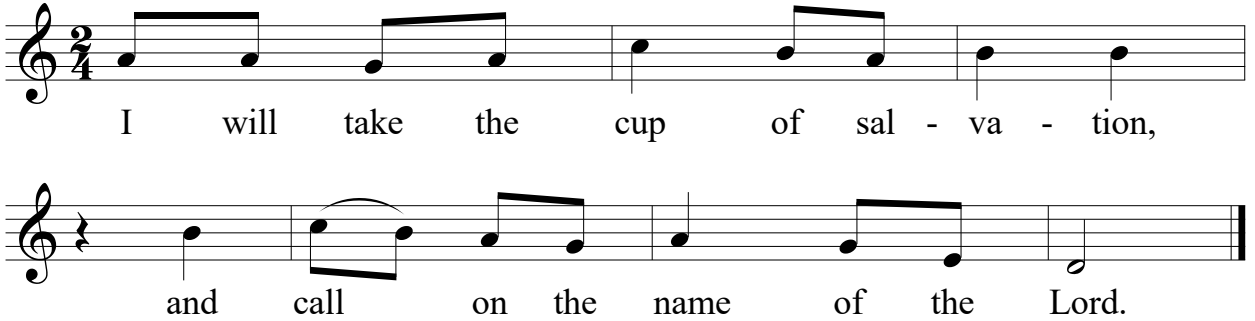
COLLECT

LITURGY OF THE WORD

READING I

Exodus 24:3-8

PSALM RESPONSE Psalm 116:12-13, 15-16, 17-18



I will take the cup of sal - va - tion,
and call on the name of the Lord.

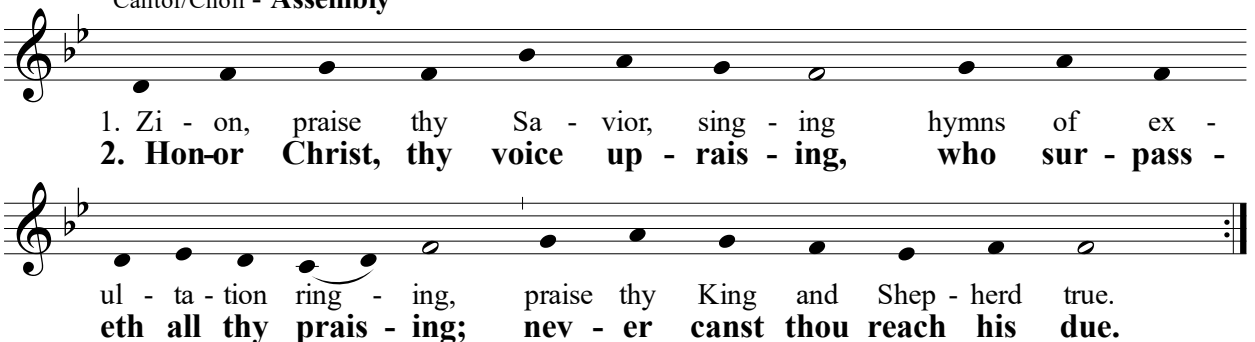
READING II

Hebrews 9:11-15

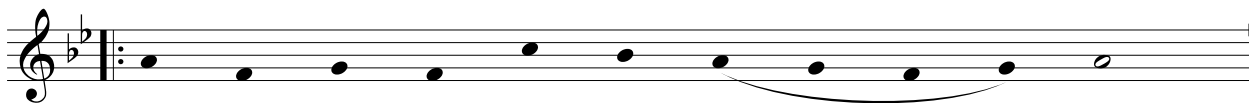
All remain seated.

SEQUENCE

Cantor/Choir - **Assembly**



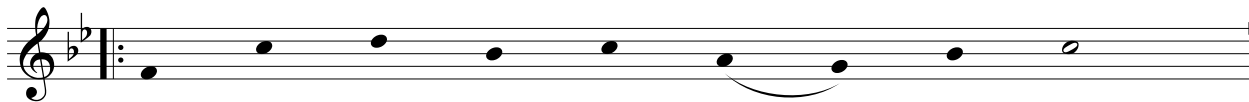
1. Zi - on, praise thy Sa - vior, sing - ing hymns of ex -
2. Hon - or Christ, thy voice up - rais - ing, who sur - pass -
ul - ta - tion ring - ing, praise thy King and Shep - herd true.
eth all thy prais - ing; nev - er canst thou reach his due.



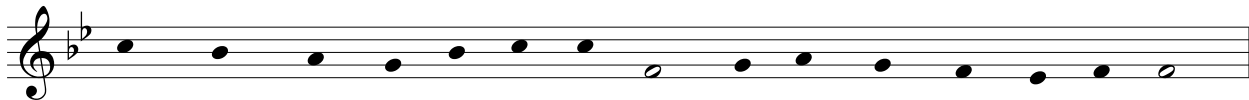
3. Let the Bread, life - giv - ing, liv - - - ing,
4. as of old the Lord pro - vid - - - ed



be our theme of glad thanks - giv - ing, now in truth be - fore thee set;
when the twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.



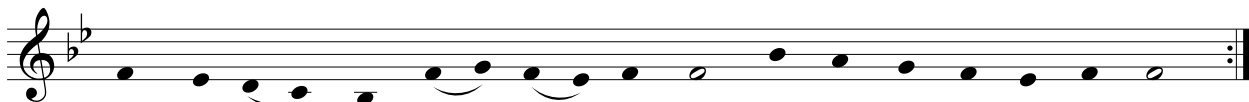
5. What he did, at sup - per seat - ed,
6. Full and clear sing out thy prais - ing,



Christ or - dained to be re - peat - ed, his me - mo - rial ne'er to cease;
gra - cious hymns of joy up - rais - ing in thy heart and soul to - day;



his com - mand for guid - ance tak - ing,
for to - day the new ob - la - tion



bread and wine we hal - low, mak - ing thus our sac - ri - fice of peace.
of the new King's rev - e - la - tion bids us feast in glad ar - ray.

(Continued on following page)

7. Ve - ry Bread, good Shep - herd, tend us, Je - sus,
 8. Thou, who all things canst and know - est, who on
 of thy love be - friend us, Lord, re - fresh us and de -
 earth such food be - stow - est, grant us, with thy saints, though
 fend us, thine e - ter - nal good - ness send us
 low - est, where the heav'n - ly feast thou show - est,
 in the land of life to see:
 fel - low heirs and guests to be.

All stand.

GOSPEL ACCLAMATION

John 6:51

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven,
 says the Lord;
 whoever eats this bread will live forever.

GOSPEL

Mark 14:12-16, 22-26

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Lauda Sion*

Felix Mendelssohn
(1809-1847)

*Lauda Sion salvatorem,
Lauda ducem et pastorem,
In hymnis et canticis.*

*Quantum potes, tantum aude:
Quia maior omni laude,
Nec laudare suffices.*

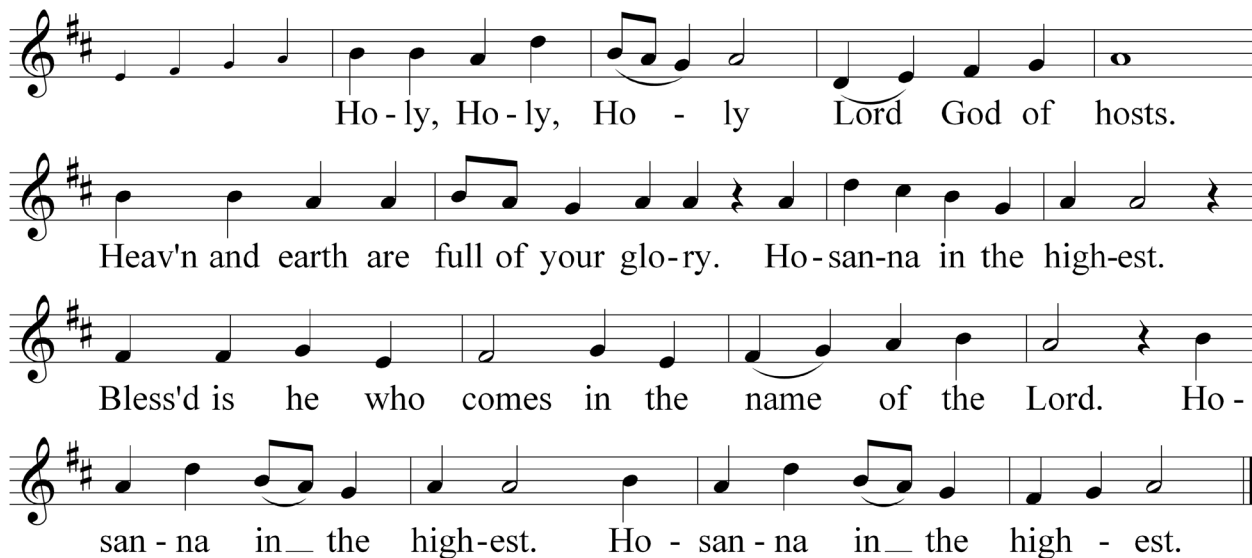
Praise, O Zion, your Savior,
Praise your Prince and your Shepherd,
Praise him with hymns and canticles.

Make bold to praise him with all thy strength
for he surpasses all praise;
Never can you reach his due.

(Attr. Thomas Aquinas, 1225-1274)

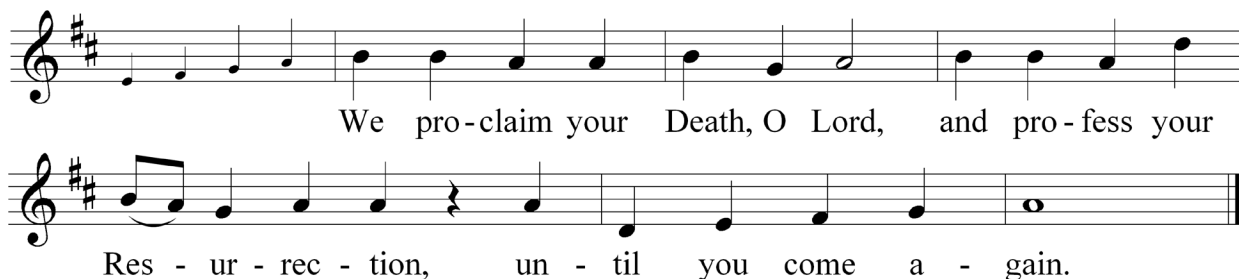
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa Brevis*
Agnus Dei

Anthony Caesar
(b. 1946)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

(John 6:57)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

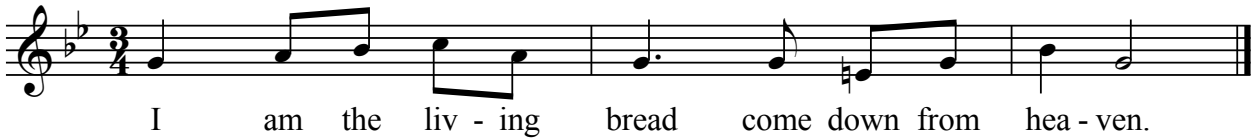
For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



(Choir) *Ave Verum Corpus*

Colin Mawby
(b. 1936)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit et sanguine,
esto nobis praegustatum
in mortis examine.
O dulci, O pie,
O Jesu, fili Mariae.*

Hail, True body
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.
O sweet, O loving,
O Jesus, Son of Mary.

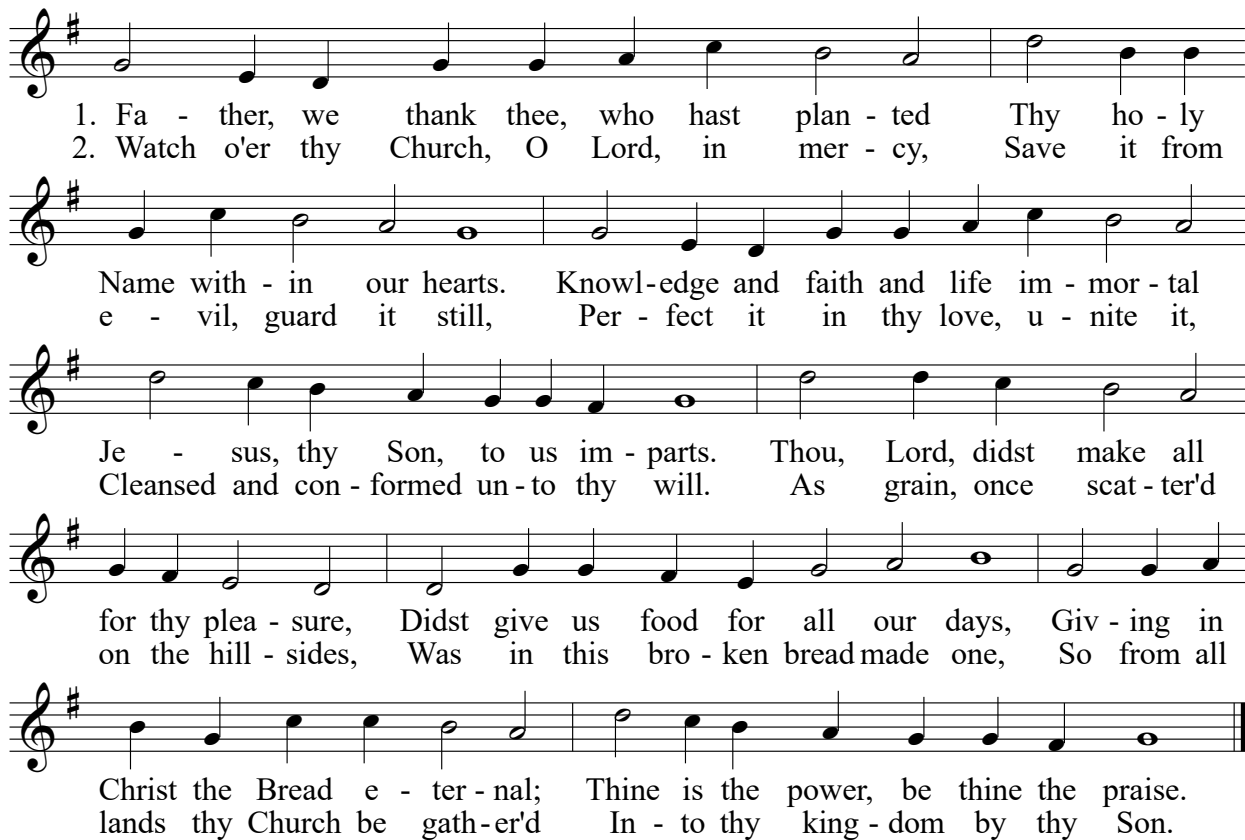
(Ascribed to Innocent VI, d.1362)

PRAYER AFTER COMMUNION

*Exposition of the Most Blessed Sacrament
will take place following Communion at the Noon Mass.
Please see the following pages for more information.*

BLESSING AND DISMISSAL

RECESSIONAL HYMN



1. Fa - ther, we thank thee, who hast plan - ted Thy ho - ly
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from
Name with - in our hearts. Knowl - edge and faith and life im - mor - tal
e - vil, guard it still, Per - fect it in thy love, u - nite it,
Je - sus, thy Son, to us im - parts. Thou, Lord, didst make all
Cleansed and con - formed un - to thy will. As grain, once scat - ter'd
for thy plea - sure, Didst give us food for all our days, Giv - ing in
on the hill - sides, Was in this bro - ken bread made one, So from all
Christ the Bread e - ter - nal; Thine is the power, be thine the praise.
lands thy Church be gath - er'd In - to thy king - dom by thy Son.

POSTLUDE

Vigil v. Finale
10:30 *from* Symphony No. 6, Op. 42
9:00 Improvisation on *Rendez a Dieu*
4:30 Hymn d'Action de Grâce "Te Deum"

Charles-Marie Widor
(1844-1937)
Peter Latona
(b. 1968)
Jean Langlais
(1907-1991)

EXPOSITION HYMN

Following the Prayer after Communion, the celebrant will kneel before the altar and incense the Blessed Sacrament in the monstrance while the Exposition hymn is sung by the choir . The celebrant will then receive the humeral veil, take up the monstrance, and process to the altar in the vestibule of the Upper Church as Pange Lingua is sung. Due to social distancing guidelines, the faithful will remain in their pews until directed by the ushers to exit the Upper Church through the East doors.



1. O sa - lu - tá - ris hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na



ó - sti - um: Bel - la pre - munt ho - stí - li - a, Da
gló - ri - a, Qui vi - tam si - ne tér - mi - no No -



ro - bur, fer au - xí - li - um.
bis do - net in pá - tri - a. A - men.

SOLEMN PROCESSION OF THE BLESSED SACRAMENT AT NOON

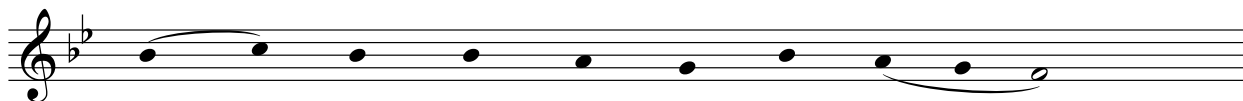
The Church points to the annual Eucharistic devotions on the feast of Corpus Christi as being of special importance and meaning for the pastoral life of a city. It is therefore appropriate to continue these devotions to express our common faith and adoration.

HYMN

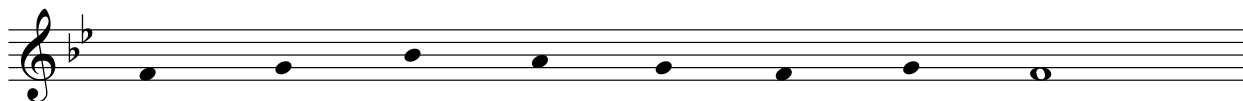
(Verses 1-4 are repeated until the Blessed Sacrament is placed on the altar. Then the final verses are sung in Latin.)




1. Sing my tongue, the Sav - ior's glo - ry,
2. Of a pure and spot - less Vir - gin
3. On the night of that last sup - per
4. Wordmade Flesh, the bread of na - ture



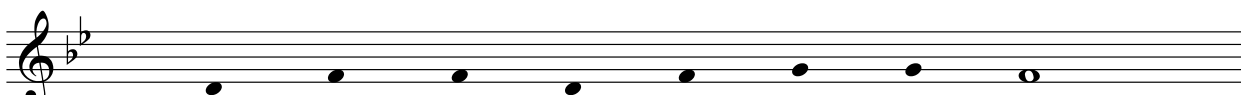
Of his flesh the mys - t'ry sing;
Born for us on earth be - low,
Seat - - ed with his cho - sen band,
By his word to Flesh he turns;




Of the Blood all price ex - ceed - ing,
He, as Man, with man con - vers - ing,
He, the Pas - chal vic - tim eat - ing,
Wine in - to his Blood he chan - ges,



Shed by our im - mor - tal King,
 Stayed, the seeds of truth to sow;
 First ful - fills the Law's com - mand;
 What though sense no change dis - cerns?



Des - tined for the world's re - demp - tion,
 Then he closed in sol - emn or - der
 Then as food to all His breth - ren
 On - ly be the heart in earn - est



From a no - ble womb to spring.
 Won - drous - ly his life of woe.
 Gives him - self with his own hand.
 Faith her les - son quick - - - ly learns.

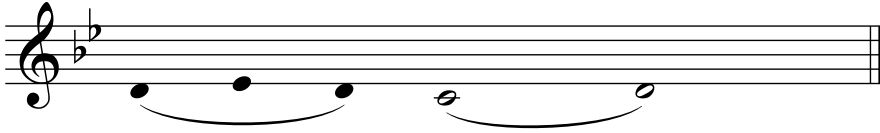
5. Tantum ergo Sacraméntum
 Venerémur cernui:
 Et antiquum documéntum
 Novo cedat ritui:
 Praestet fides suppleméntum
 Sénsuum deféctui.

*Come, adore this wondrous presence;
 Bow to Christ, the source of grace!
 Here is kept the ancient promise
 Of God's earthly dwelling place!
 Sight is blind before God's glory,
 Faith alone may see his face.*

6. Genitóri, Genitóque
 Laus et jubilátio,
 Salus, honor, virtus quoque
 Sit et benedíctio:
 Procedénti ab utróque
 Compar sit laudátio. Amen.

*Glory be to God the Father,
 Praise to his coequal Son,
 Adoration to the Spirit,
 Bond of love, in Godhead one!
 Blest be God by all creation
 Joyously while ages run! Amen.*

(Thomas Aquinas; translation, Rev. James Quinn, S.J.)



The Blessed Sacrament remains exposed in the Narthex, allowing for a period of silent adoration. The faithful are required to exit the Upper Church through the East doors. All are encouraged to spend time with Our Lord in the Blessed Sacrament in prayer on the front steps of the Basilica. Solemn Benediction will be given at 4 p.m.

2020-2021 JUBILEE YEAR

**100TH ANNIVERSARY
OF THE PLACING
OF THE FOUNDATION STONE
OF THE BASILICA
OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

Decretum, Paenitentiarum Apostolica, July 16, 2020

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

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