

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE COMMEMORATION OF
ALL THE FAITHFUL DEPARTED

ALL SOULS' DAY

2 NOVEMBER 2025

ORDER OF MASS

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO

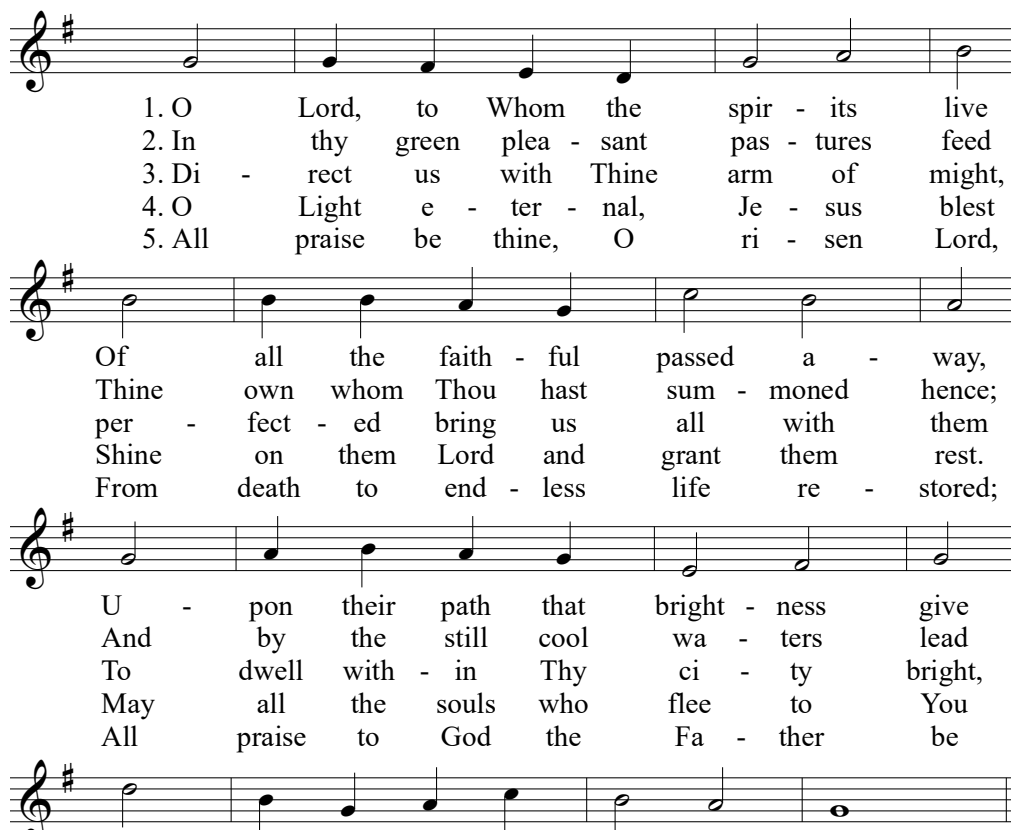
Archbishop for the Military Services, USA

President of the United States Conference of Catholic Bishops

Principal Celebrant and Homilist at Noon

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O Lord, to Whom the spir - its live
2. In thy green plea - sant pas - tures feed
3. Di - rect us with Thine arm of might,
4. O Light e - ter - nal, Je - sus blest
5. All praise be thine, O ri - sen Lord,

Of all the faith - ful passed a - way,
Thine own whom Thou hast sum - moned hence;
per - fect - ed bring us all with them
Shine on them Lord and grant them rest.
From death to end - less life re - stored;

U - pon their path that bright - ness give
And by the still cool wa - ters lead
To dwell with - in Thy ci - ty bright,
May all the souls who flee to You
All praise to God the Fa - ther be

Which shin - eth to the per - fect day.
Thy flock in lov - ing prov - i - dence.
The heav - en - ly Je - ru - sa - lem.
through Thy great mer - cy live a - new.
And Ho - ly Ghost e - ter - nal - ly.

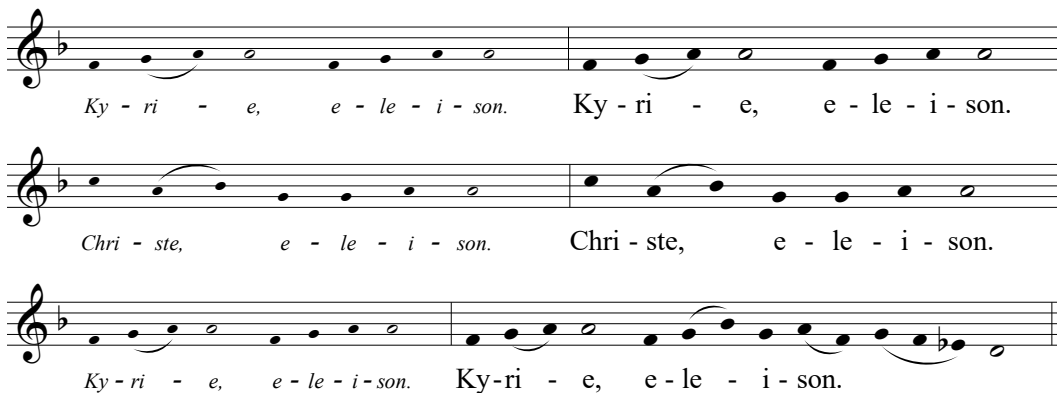
GREETING

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

(Choir) *Requiem*, Op. 48
Kyrie eleison

Gabriel Fauré
(1845–1924)

COLLECT

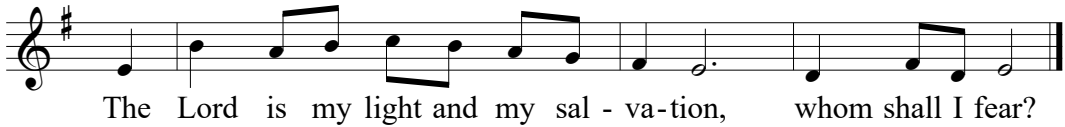
LITURGY OF THE WORD

READING I

Isaiah 25:6, 7–9

PSALM RESPONSE

Psalm 27:1, 4a, 7, 8b, 9a, 13–14



READING II

II Corinthians 5:1, 6–10

GOSPEL ACCLAMATION

Matthew 25:34



Come, you who are blessed by my Father;
inherit the Kingdom prepared for you from the foundation of the world.

GOSPEL

Matthew 25:31–46

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Je - sus, Son of Ma - ry, fount of life a - lone,
2. Think, O Lord, in mer - cy on the souls of those
3. Rest e - ter - nal grant them af - ter wea - ry fight;



Now we hail thee pres - ent on thine al - tar throne.
Who, in faith gone from us, now in death re - pose.
Shed on them the ra - diance of thy heaven - ly light.



Hum - bly we a - dore thee, Lord of end - less might,
Here mid stress and con - flict toils can nev - er cease;
Lead them on - ward, up - ward, to the ho - ly place,



In the my - stic sym - bols veiled from earth - ly sight.
There, the war - fare end - ed, bid them rest in peace.
Where thy saints made per - fect gaze up - on thy face.

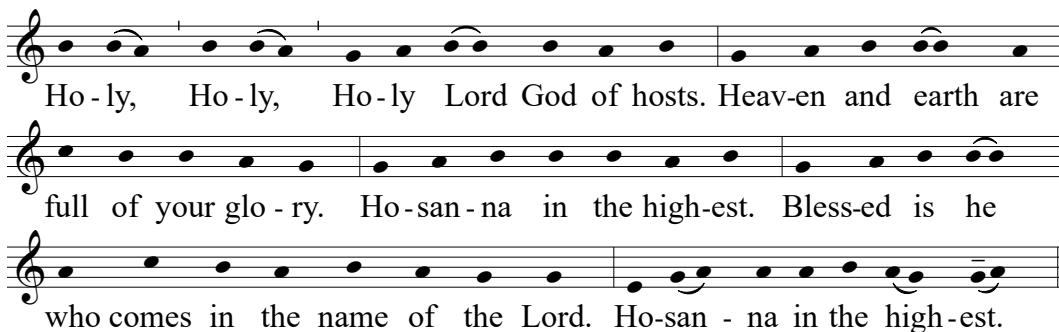
(Choir) *Bring Us, O Lord*

William H. Harris
(1883–1974)

Bring us, O Lord God, at our last awakening
into the house and gate of heav'n
to enter into that gate and dwell in that house,
where there shall be no darkness nor dazzling, but one equal light;
no noise or silence, but one equal music,
no fears nor hopes, but one equal possession,
no ends nor beginnings, but one equal eternity;
in the habitation of thy glory and domain,
world without end. Amen.

PREFACE DIALOGUE

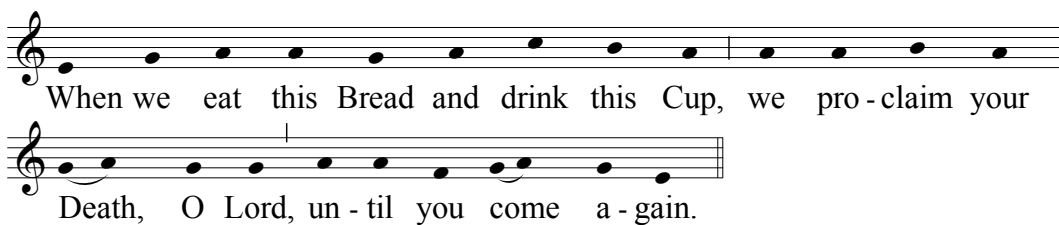
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are'. The second staff contains the melody for 'full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he'. The third staff contains the melody for 'who comes in the name of the Lord. Ho - san - na in the high - est.'.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro - claim your'. The second staff contains the melody for 'Death, O Lord, un - til you come a - gain.'.

GREAT AMEN



A - men, A - men, A - men.

The musical notation consists of a single staff. It contains the melody for 'A - men, A - men, A - men.'.

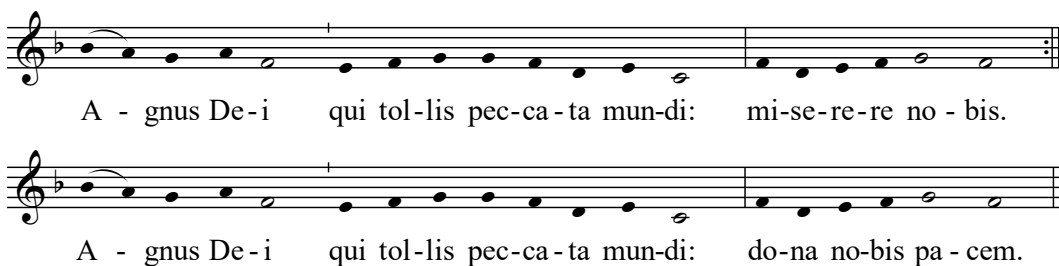
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Requiem*, Op. 48
Agnus Dei

Gabriel Fauré
(1845–1924)

COMMUNION ANTIPHON

(Choir) *Lux æterna*

Gabriel Fauré
(1845–1924)

*Lux æterna, luceat eis, Domine
cum Sanctis tuis æternum,
quia pius es.
Requiem æternam dona eis, Domine,
et lux perpetua luceat eis,
cum Sanctis tuis in æternum, quia pius es.*

May eternal light shine on them, O Lord,
with all your saints for ever,
for you are rich in mercy.
Give them eternal rest, O Lord,
and may perpetual light shine on them,
for you are rich in mercy.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

Edward Elgar
(1857–1934)

And soothing sounds
Blend with the neighb'ring waters as they glide;
Posted along the haunted garden's bounds,
Angelic forms abide,
Echoing, as words of watch, o'er lawn and grove
The verses of that hymn which Seraphs chant above.

Herbert Sumsion
(1899–1995)

(Psalm 27:4)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON *(at Noon Mass)*

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. I know that my Re - deem - er lives; What joy the
2. He lives, to bless me with his love; He lives, to
3. He lives, and grants me dai - ly breath; He lives, and
4. He lives, all glo - ry to his name; He lives, my



blest as - sur - ance gives! He lives, he lives, who
plead for me a - bove; He lives, my hun - gry
I shall con - quer death; He lives, my man - sion
Sav - ior, still the same; What joy the blest as -



once was dead; He lives, my ev - er - last - ing Head!
soul to feed; He lives, to help in time of need.
to pre - pare; He lives, to bring me safe - ly there.
sur - ance gives; I know that my Re - deem - er lives!

IN CONCERT

Choir of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

IN THE COMPANY OF ANGELS: CHORAL MEDITATIONS ON ALL SOULS

November 2, 2025 ♦ 6:00 P.M.

Crypt Church

Free and open to the public



PLENARY INDULGENCE

§1. A *plenary indulgence*, applicable only to the souls in purgatory, is granted to the faithful who,

- 1° on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed;
- 2° on All Souls' Day (or, according to the judgment of the ordinary, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visit a church or an oratory and recite an Our Father and the Creed.

(Manual of Indulgences, 29)

To acquire a plenary indulgence it is necessary to perform the work to which the indulgence is attached and to fulfill three conditions: sacramental confession, Eucharistic Communion, and prayer for the intentions of the Supreme Pontiff.

(Indulgentiarum Doctrina, n. 7)

CANONIZATION CENTENARY OF SAINT THÉRÈSE OF LISIEUX

To celebrate the centenary of the canonization of Saint Thérèse of Lisieux, the Basilica of the National Shrine of the Immaculate Conception has on display the “A Shower of Roses” Exhibit in Memorial Hall through the end of November. A talk on “Lessons on Prayer from Saint Thérèse of Lisieux” will be given by Anne-Elisabeth Giuliani on November 13 following the 5:15 p.m. Mass in the Crypt Church. From November 20 to 22 in the Great Upper Church, the Basilica will host a relic of Saint Thérèse for public veneration and centenary Masses will be celebrated at 12:10 p.m. each day.

“A Shower of Roses” Exhibit

August 29 to November 30, 2025

Memorial Hall

Lessons on Prayer from Saint Thérèse of Lisieux

November 13, 2025 ♦ following the 5:15 p.m. Mass

Anne-Elisabeth Giuliani, *speaker*

Crypt Church

Veneration of the Relic of Saint Thérèse of Lisieux

November 20 to 22, 2025

Great Upper Church

Public veneration available

from 9:00 a.m. to 6:00 p.m. on November 20 and 21

and from 9:00 a.m. through the Closing Mass on November 22.

Centenary Masses in the Great Upper Church

Opening Mass

November 20, 2025 ♦ 12:10 p.m.

WILTON CARDINAL GREGORY
Archbishop Emeritus of Washington
Principal Celebrant and Homilist

Mass

November 21, 2025 ♦ 12:10 p.m.

SEÁN CARDINAL O'MALLEY, OFM CAP.
Archbishop Emeritus of Boston
Principal Celebrant and Homilist

Closing Mass

November 22, 2025 ♦ 12:10 p.m.

CHRISTOPHE CARDINAL PIERRE
Apostolic Nuncio to the United States
Principal Celebrant and Homilist

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Thank you for your generosity and support of Mary's Shrine!

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

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