

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**CLOSING MASS
NATIONAL PRAYER VIGIL FOR LIFE
“FOR THE PRESERVATION
OF PEACE AND JUSTICE”
29 JANUARY 2021**

This program is formatted for mobile devices.

ORDER OF MASS

His Excellency

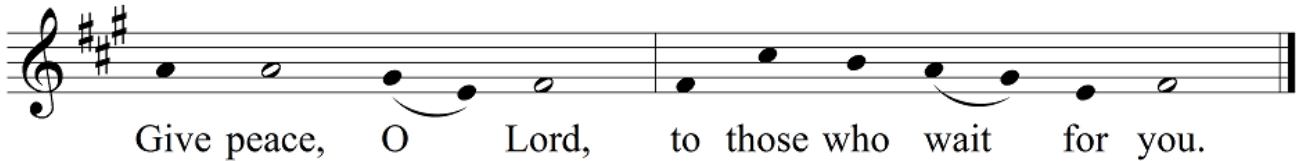
MOST REVEREND WILLIAM E. LORI

Archbishop of Baltimore

Principal Celebrant and Homilist

INTRODUCTORY RITES

ENTRANCE ANTIPHON



Give peace, O Lord, to those who wait for you,
That your prophets be found true.
Hear the prayers of your servant,
And of your people Israel.

For the peace of Jerusalem pray:
“May those who love you prosper!
May peace be within your ramparts,
prosperity within your towers.”

Glory to the Father, and to the Son,
And to the Holy Spirit:
As it was in the beginning, is now,
And will be forever. Amen.

GREETING

Celebrant: Peace be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

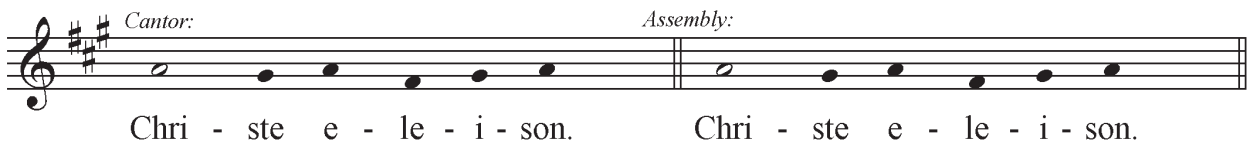
Lord Jesus, you came to reconcile us to one another
and to the Father:



Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

This block contains the first line of musical notation for the Penitential Act. It features a treble clef and a key signature of three sharps (F#, C#, G#). The notation is divided into two parts: a 'Cantor' part and an 'Assembly' part, separated by a double bar line. The 'Cantor' part consists of a single eighth note followed by a dotted quarter note, with the lyrics 'Ky - ri - e e - le - i - son.' underneath. The 'Assembly' part consists of a single eighth note followed by a dotted quarter note, with the lyrics 'Ky - ri - e e - le - i - son.' underneath.

Lord Jesus, you heal the wounds of sin
and division:



Cantor: Chri - ste e - le - i - son. *Assembly:* Chri - ste e - le - i - son.

This block contains the second line of musical notation for the Penitential Act. It features a treble clef and a key signature of three sharps (F#, C#, G#). The notation is divided into two parts: a 'Cantor' part and an 'Assembly' part, separated by a double bar line. The 'Cantor' part consists of a single eighth note followed by a dotted quarter note, with the lyrics 'Chri - ste e - le - i - son.' underneath. The 'Assembly' part consists of a single eighth note followed by a dotted quarter note, with the lyrics 'Chri - ste e - le - i - son.' underneath.

Lord Jesus, you intercede for us with your Father:



Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

This block contains the third line of musical notation for the Penitential Act. It features a treble clef and a key signature of three sharps (F#, C#, G#). The notation is divided into two parts: a 'Cantor' part and an 'Assembly' part, separated by a double bar line. The 'Cantor' part consists of a single eighth note followed by a dotted quarter note, with the lyrics 'Ky - ri - e e - le - i - son.' underneath. The 'Assembly' part consists of a single eighth note followed by a dotted quarter note, with the lyrics 'Ky - ri - e e - le - i - son.' underneath.

COLLECT

LITURGY OF THE WORD

READING I

Philippians 4:6-9

Greta David, *lector*

PSALM RESPONSE

Psalm 85:9, 10, 11-12, 13-14



GOSPEL ACCLAMATION

John 14:27



Peace I leave with you, says the Lord,
my peace I give to you.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel
according to John.

Assembly: Glory to you, O Lord.

GOSPEL

John 14:23-29

HOMILY

Most Reverend William E. Lori
Archbishop of Baltimore

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) *Peace Prayer of St. Francis*

Peter Latona
(b. 1968)



Lord, make of me an instrument of thy peace.
Where there is hatred, let me sow thy love;
Where there is injury, thy pardon, Lord;
And where there's doubt, true faith in thee.

Where there is discord, let me bring accord;
Where there is falsehood, only thy truth;
Where there is despair, only thy hope;
Where there is darkness, light;
Where there is sadness, everlasting joy.

O Master,
Grant that I may not so much seek
To be consoled, as to console those in need;
To be understood, as to understand;
To be loved, as to love one another.

For it is in giving that we receive;
In surrendering that we behold;
It is in pardoning that we are pardoned;
And it is in dying that we are born to life eternal.
Amen.

(Belle prière à faire pendant la Messe, anonymous.

Source: La Clochette, 1912;

Translated and adapted, Peter Latona)

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.

Assembly: May the Lord accept the sacrifice at your
hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

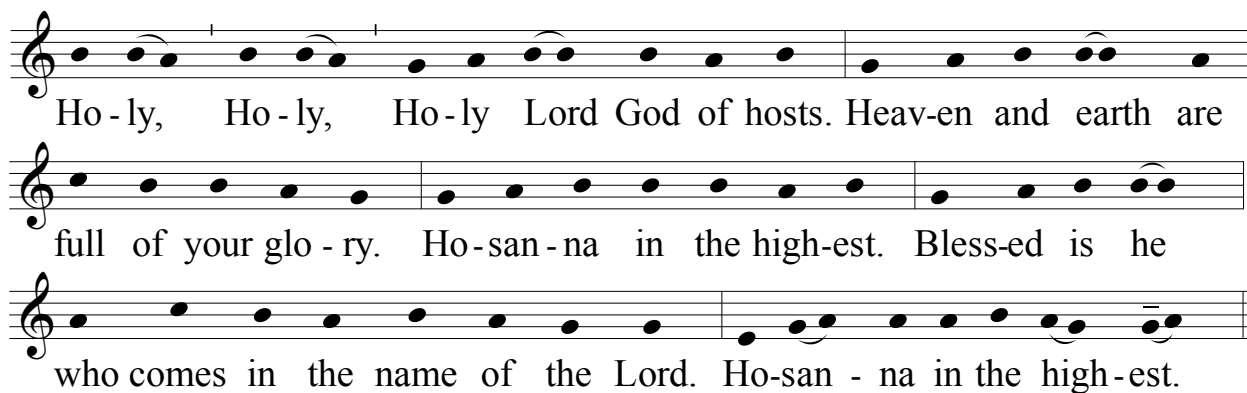
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

PREFACE ACCLAMATION

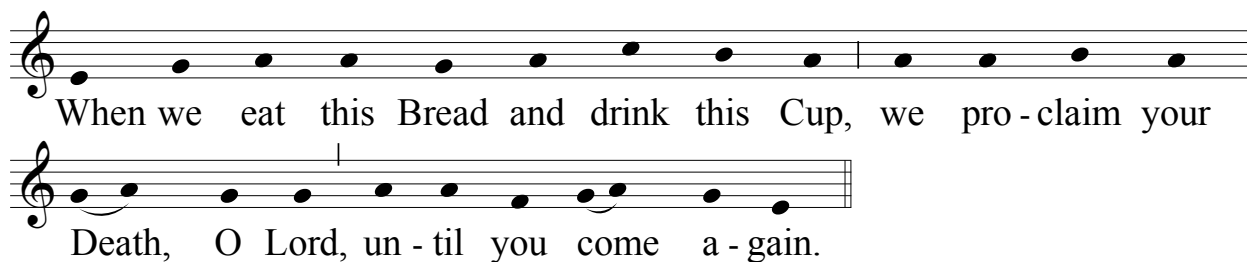


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are'. The second staff contains 'full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he'. The third staff contains 'who comes in the name of the Lord. Ho - san - na in the high - est.' The music is written in a simple, melodic style with various note values and rests.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in a single system. Each staff begins with a treble clef. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro - claim your'. The second staff contains 'Death, O Lord, un - til you come a - gain.' The music is written in a simple, melodic style with various note values and rests.

GREAT AMEN



A - men, A - men, A - men.

The musical notation consists of a single staff of music. It begins with a treble clef. The lyrics 'A - men, A - men, A - men.' are written below the staff. The music is written in a simple, melodic style with various note values and rests.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

Celebrant: Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

Assembly: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive
You into my soul.

Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

COMMUNION PROCESSION



PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

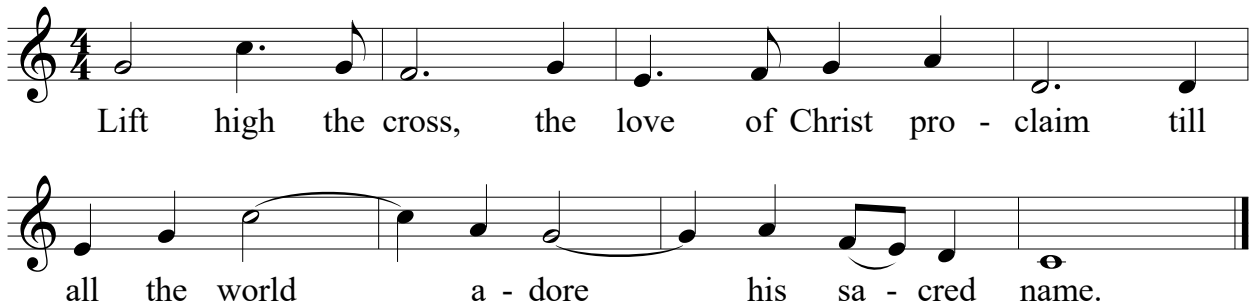
Celebrant: May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit.

Assembly: Amen.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

RECESSIONAL HYMN



Come, Christians, follow where the Master trod,
our King victorious, Christ, the Son of God.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Each newborn foll'wer of the Crucified
bears on the brow the seal of him who died.

POSTLUDE

Fugue in A Minor

Johann Sebastian Bach
(1685-1750)



PAENITENTIARIA APOSTOLICA

Prot. N. 16/21/I

Decree

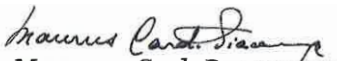
For the sake of increasing the devotion of the faithful and salvation of souls, by the power of the faculties given by the Supreme Pontiff, Francis, the Pope by Divine Providence, in response to the request of His Eminence Wilton Daniel Cardinal Gregory, Metropolitan Archbishop of Washington, the Apostolic Penitentiary kindly grants, from the heavenly treasures of the Church, a plenary Indulgence, to be obtained under the usual conditions (sacramental Confession, eucharistic Communion, and prayer for the intentions of the Supreme Pontiff) by the Christian faithful truly penitential and compelled by charity, which indeed they can also apply to the souls of the faithful held in Purgatory, by way of suffrage, if they take part in the sacred celebrations, among the great assembly of people, during the course of the annual event that is called “March for Life,” which will be carried out on the 28th and 29th days of January 2021, in the Archdiocese of Washington (particularly in the National Shrine of the Immaculate Conception of the Blessed Virgin Mary and in the Cathedral church itself).

The aged, sick, and all those who due to grave reason are not able to leave home will be equally able to obtain the plenary Indulgence, having the disposition of detachment from any kind of sin, with the intention of fulfilling, as soon as one is able, the three customary conditions, if they spiritually join themselves to the sacred ceremonies, provided that they will be made available by means of television and radio but also through the new instruments of social media, and also having offered prayers and their sufferings or the ailments of their own life to the merciful God.

Therefore, and in order that easier access unto the attaining of this divine favor through the keys of the Church might go forth, for the sake of pastoral charity, this Penitentiary earnestly asks that Pastors and priests, those provided with suitable faculties to hear confessions, with a willing and generous spirit, might make themselves available for the celebration of Penance.

The present Decree will be valid for this event only. Anything whatsoever to the contrary notwithstanding.

Given in Rome, from the offices of the Apostolic Penitentiary, on the 13th day of January, in the year of our Lord 2021.


MAURUS Card. PIACENZA
Paenitentiarius Maior


CHRISTOPHORUS NYKIEL
Regens

2020-2021 JUBILEE YEAR

100TH ANNIVERSARY
OF THE PLACING
OF THE FOUNDATION STONE
OF THE BASILICA
OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

Decretum, Paenitentiaria Apostolica, July 16, 2020

NATIONAL PRAYER VIGIL FOR LIFE 2022

Opening Mass of the National Prayer Vigil for Life

Thursday, January 20, 2022 at 5:30 pm

Closing Mass of the National Prayer Vigil for Life

Friday, January 21, 2022 at 7:30 am



Help women in your community to choose life.
Learn about “Walking with Moms in Need: A Year of Service”
at walkingwithmoms.com.



The National Prayer Vigil for Life is co-sponsored by the United States Conference of Catholic Bishops Committee on Pro-Life Activities, the Basilica of the National Shrine of the Immaculate Conception, and the Campus Ministry Office of The Catholic University of America, and assisted by Mount Saint Mary’s Seminary, the Dominican House of Studies, and Epiphany of our Lord Byzantine Catholic Church, Annandale, Virginia.

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Baughman, D.M.A., Crossley Hawn, M.M.,
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

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