

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

---

---



THE BAPTISM OF THE LORD

12 JANUARY 2025



# THE BAPTISM OF THE LORD

12 JANUARY 2025

# ORDER OF MASS

*His Eminence*

**CHRISTOPHE CARDINAL PIERRE**

Apostolic Nuncio to the United States of America

*Celebrant and Homilist at Noon*

## PRELUDE

Christ, unser Herr, zum Jordan kam, BWV 684

Johann Sebastian Bach  
*(1685-1750)*

## INTRODUCTORY RITES

### INTROIT

After the Lord was baptized, the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:  
This is my beloved Son, with whom I am well pleased.

## PROCESSIONAL HYMN



1. Songs of thank-ful-ness and praise, Je - sus, Lord to you we raise,
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su-preme;
3. Man - i - fest in mak - ing whole Pal - sied limbs and faint-ing soul;
4. Grant us grace to see you, Lord, Mir - rored in your ho - ly word;



Man - i - fest - ed by the star To the sag - es from a - far;  
And at Ca - na, wed - ding guest, In your God - head man - i - fest;  
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
May we im - i - tate you now, And on us your grace en - dow;



Branch of roy - al Da - vid's stem In your birth at Beth - le - hem;  
Man - i - fest in power di - vine, Chang - ing wa - ter in - to wine;  
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
That we like to you may be At your great e - piph - a - ny;



An - thems be to you ad - drest, God in flesh made man - i - fest.  
An - thems be to you ad - drest, God in flesh made man - i - fest.  
An - thems be to you ad - drest, God in flesh made man - i - fest.  
And may praise you ev - er blest, God in flesh made man - i - fest.

## RITE FOR THE BLESSING AND SPRINKLING OF WATER



Cleanse us, Lord, from all our sins. Wash us and we shall be clean - er than snow.

## GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol - lis pec-

ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-

tu, in glo - ri-a De-i Pa - tris. A - - - - men.

## COLLECT

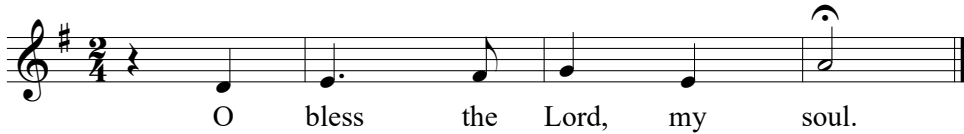
# LITURGY OF THE WORD

## READING I

Isaiah 40:1-5, 9-11

## PSALM RESPONSE

Psalm 104:1b-2, 3-4, 24-25, 27-28, 29-30

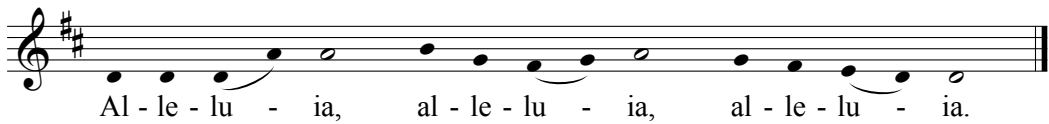


## READING II

Titus 2:11-14; 3:4-7

## GOSPEL ACCLAMATION

Luke 3:16



John said: One mightier than I is coming;  
he will baptize you with the Holy Spirit and with fire.

## GOSPEL

Luke 3:15-16, 21-22

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

### THE JUBILEE PRAYER

Father in heaven,  
may the *faith* you have gifted us  
in your son, Jesus Christ, our brother,  
and the flame of *charity*  
kindled in our hearts by the Holy Spirit,  
reawaken in us, the blessed *hope*  
for the coming of your Kingdom.

May your grace transform us  
into diligent cultivators of the evangelical seeds  
that make humanity and the cosmos rise  
unto the confident expectation  
of the new heavens and the new earth,  
when with the powers of Evil overcome,  
your glory shall be manifested eternally.

May the grace of the Jubilee  
reawaken in us, *Pilgrims of Hope*,  
the yearning for heavenly treasures  
and pour over all the earth  
the joy and peace of our Redeemer.  
To you God blessed in eternity,  
be praise and glory for ever and ever.

Amen.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*"Pilgrims of Hope" is the official hymn for the 2025 Jubilee.*



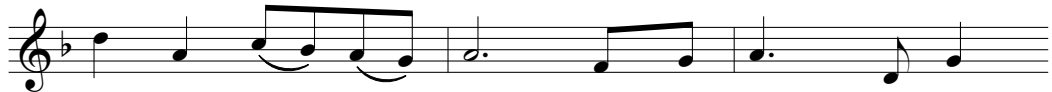
Like a flame my hope is burn-ing, may my song a - rise to you:



Source of life that has no end-ing, on life's path I trust in you.



1. Ev' - ry na - tion, tongue, and peo - ple find a  
2. God, so ten - der and so pa - tient, dawn of  
3. Raise your eyes, the wind is blow - ing for our



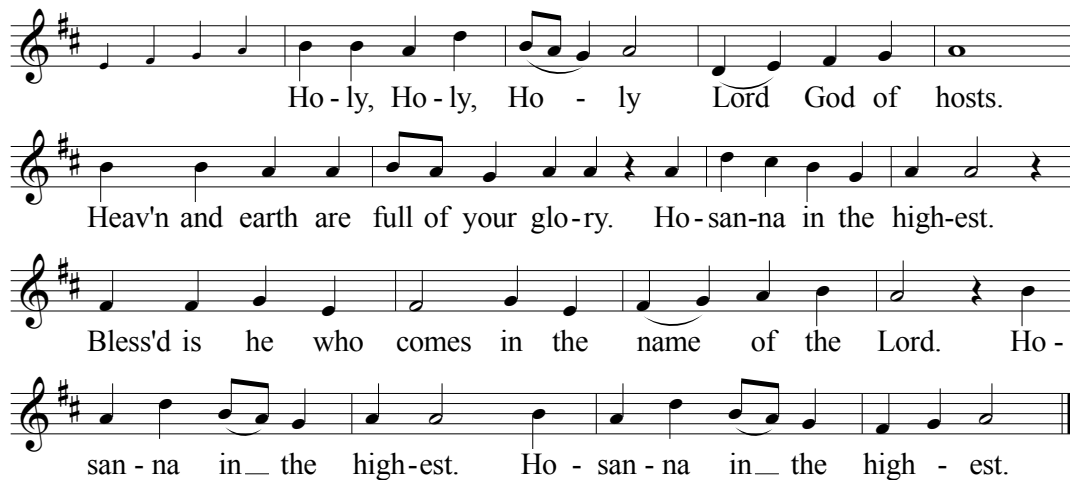
light with - in your Word. Scat - tered fra - gile sons  
hope, you care for all. Heav'n and earth are re -  
God is born in time. Son made man for you



and daugh-ters find a home in your dear Son.  
cre - at - ed by the Spir-it of Life set free.  
and ma - ny who will find the way in him.

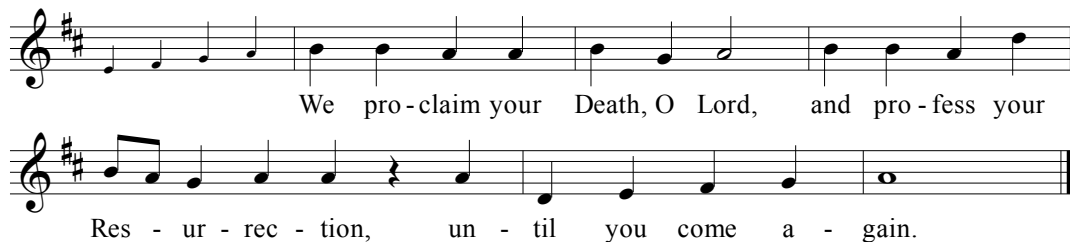
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

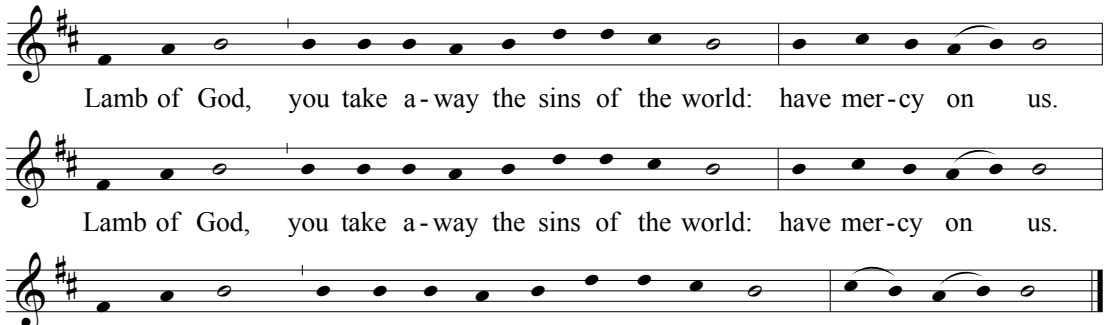
# COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## SIGN OF PEACE

## LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

(Choir) *Missa Secunda*  
Agnus Dei

Hans Leo Hassler  
(1564-1612)

## COMMUNION ANTIPHON

Behold the One of whom John said:  
I have seen and testified that this is the Son of God.

(cf. John 1:32, 34)

## **GUIDELINES FOR THE RECEPTION OF COMMUNION**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

*United States Conference of Catholic Bishops, 1996*

## COMMUNION PROCESSION



(Choir) *When John Baptized by Jordan's River*

RENDEZ Á DIEU  
arr. Peter Latona  
(b. 1968)

When John baptized by Jordan's river  
In faith and hope the people came,  
That John and Jordan might deliver  
Their troubled souls from sin and shame.  
They came to seek a new beginning,  
The human spirit's ageless quest,  
Repentance, and an end of sinning,  
Renouncing ev'ry wrong confessed.

There as the Lord, baptized and praying,  
Rose from the stream, the sinless one,  
A voice was heard from heaven saying,  
"This is my own beloved Son."  
There as the Father's word was spoken,  
Not in the pow'r of wind and flame,  
But of his love and peace the token,  
Seen as a dove, the Spirit came.

O Son of Man, our nature sharing,  
In whose obedience all are blest,  
Savior, our sins and sorrows bearing,  
Hear us and grant us this request:  
Daily to grow, by grace defended,  
Filled with the spirit from above:  
In Christ baptized, beloved, befriended,  
Children of God in peace and love.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

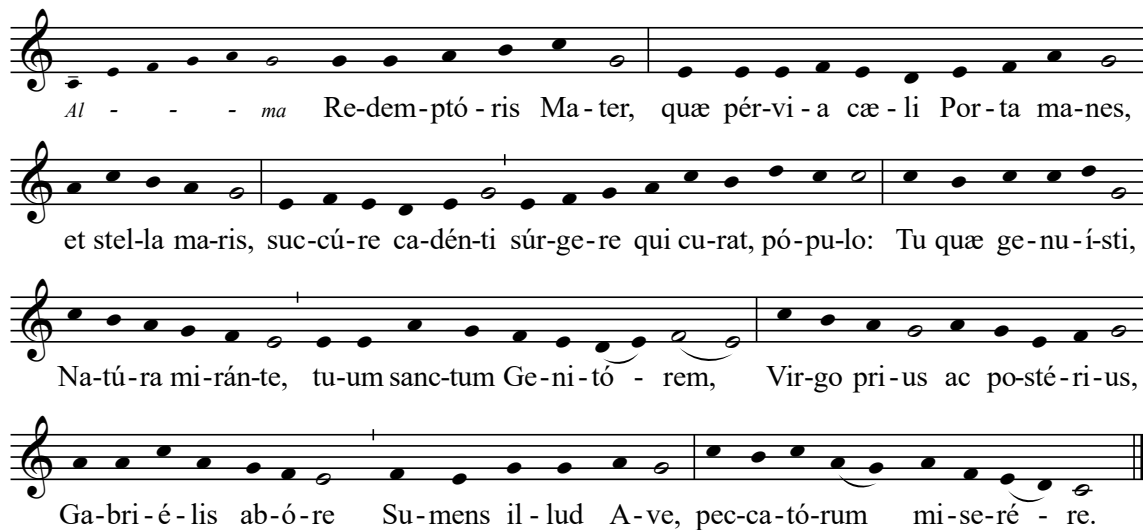
Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

### MARIAN ANTIPHON *(at Noon Mass)*



Al - - - ma Re-dem-ptó - ris Ma - ter, quæ pér-vi - a cæ - li Por - ta ma - nes,  
et stel - la ma - ris, suc - cú - re ca - dén - ti súr - ge - re qui cu - rat, pó - pu - lo: Tu quæ ge - nu - í - sti,  
Na - tú - ra mi - rán - te, tu - um sanc - tum Ge - ni - tó - rem, Vir - go pri - us ac po - sté - ri - us,  
Ga - bri - é - lis ab - ó - re Su - mens il - lud A - ve, pec - ca - tó - rum mi - se - ré - re.

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

## RECESSIONAL HYMN



1. The sin - less one to Jor - dan came To
2. Up - ris - ing from the wa - ters there, The
3. A - bove him see the heav'n - ly Dove, The
4. How blest that mis - sion then be - gun To
5. Dear Lord, let those bap - tized from sin Go



share our fal - len na - ture's blame; God's right-eous-ness he  
voice from hea-ven did wit - ness bear That he, the Son of  
sign of God the Fa - ther's love, Now by the Ho - ly  
heal and save a race un - done; Straight to the wild - er -  
forth with you, a world to win, And send the Ho - ly



thus ful - filled And chose the path his Fa - ther willed.  
God, had come To lead his scat - tered peo - ple home.  
Spir - it shed U - pon the Son's a - noint - ed head.  
ness he goes To wres - tle with his peo - ple's foes.  
Spir - it's pow'r To shield them in temp - ta - tion's hour.



The Baptism of the Lord (“the Event”) is being recorded, and all persons entering this facility grant to EWTN and its respective licensees, affiliates and related organizations the rights to use your image, likeness and voice or other sound effects for any live or recorded video display of the Event, for any other transmission or reproduction of the Event in whole or in part, and for other legal purposes throughout the world in any media now known or subsequently developed.

To make a secure contact-free donation online in support of the National Shrine, please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary’s Shrine!

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

---

## ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **ProceSSIONAL Hymn** Text: Christopher Wordsworth (1807-1885), Music: SALZBURG. **Rite of Sprinkling** Music: Nestor, © 1996. **Psalm Response** Music: Robert J. Batastini. **Gospel Acclamation** Music: Robert Twynham. **Preparation Hymn** Text: Pierangelo Sequeri, tr. Andrew Wadsworth, Music: Francesco Meneghello. **Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Text: James Quinn, © 1969 Music: Richard Proulx, © GIA Publications, Inc. 1987. **Recessional Hymn** Music: PUER NOBIS. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.





**BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION**

Rev. Msgr. Walter R. Rossi, Rector  
400 Michigan Avenue, NE • Washington, DC 20017-1566  
(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)