

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE BAPTISM OF THE LORD

9 JANUARY 2022

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ORDER OF MASS

His Excellency

MOST REVEREND CHRISTOPHE PIERRE

Apostolic Nuncio to the United States of America

Celebrant and Homilist at Noon

PRELUDE

Christ, unser Herr, zum Jordan kam, BWV 684 Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITES

INTROIT

After the Lord was baptized, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well pleased.

PROCESSIONAL HYMN



1. Songs of thank-ful - ness and praise, Je - sus, Lord to you we raise,
2. Man - i - fest at Jor-dan's stream, Proph - et, Priest, and King su-preme;
3. Man - i - fest in mak-ing whole Pal - sied limbs and faint-ing soul;
4. Grant us grace to see you, Lord, Mir - rored in your ho - ly word;



Man - i - fest-ed by the star To the sag - es from a - far;
And at Ca - na, wed-ding guest, In your God-head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
May we im - i - tate you now, And on us your grace en - dow;



Branch of roy - al Da - vid's stem In your birth at Beth - le - hem;
Man - i - fest in power di - vine, Chang-ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;
That we like to you may be At your great e - piph - a - ny;



An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
And may praise you ev - er blest, God in flesh made man - i - fest.

RITE FOR THE BLESSING AND SPRINKLING OF WATER



Cleanse us, Lord, from all our sins. Wash us and we shall be clean-er than snow.

GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun - ta - tis.



Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.



Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,



Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,



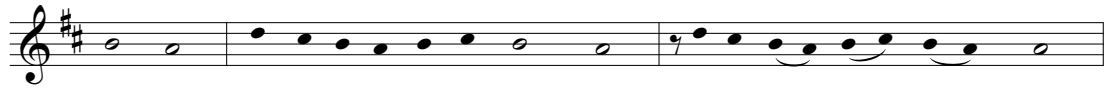
Je - su Chri-ste. Do-mi-ne De-us, Agnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-



ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-



pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re



no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.



Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-



tu, in glo-ri-a De-i Pa - tris. A - - - - men.

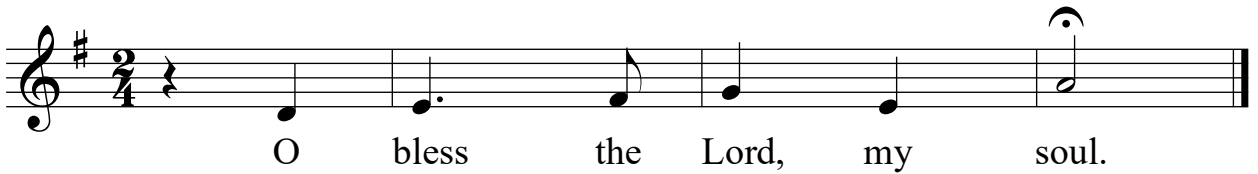
COLLECT

LITURGY OF THE WORD

READING I

Isaiah 40:1-5, 9-11

PSALM RESPONSE Psalm 104:1b-2, 3-4, 24-25, 27-28, 29-30

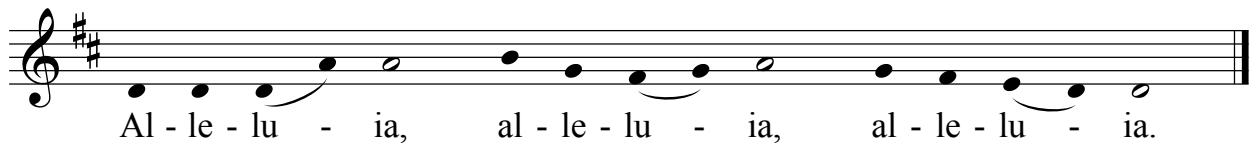


READING II

Titus 2:11-14; 3:4-7

GOSPEL ACCLAMATION

Luke 3:16



John said: One mightier than I is coming;
he will baptize you with the Holy Spirit and with fire.

GOSPEL

Luke 3:15-16, 21-22

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

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LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. When John bap - tized by Jor - dan's ri - ver In faith and
2. There as the Lord, bap-tized and pray - ing, Rose from the
3. O son of Man, our na - ture shar - ing, In whose o -



hope the peo-ple came, That John and Jor - dan might de - liv - er
stream, the sin-less one, A voice was heard from heav - en say - ing,
be - dience all are blest, Sav - ior, our sins and sor - rows bear-ing,



Their trou-bled souls from sin and shame. They came to seek a new be -
"This is my own be - lov - ed Son." There as the Fa - ther's word was
Hear us and grant us this re - quest: Dai - ly to grow, by grace de -



gin - ning, The hu - man spir - it's age - less quest, Re - pent - ance,
spo - ken, Not in the pow'r of wind and flame, But of his
fend - ed, Filled with the Spir - it from a - bove; In Christ bap -



and an end of sin - ning, Re - nounc-ing ev - 'ry wrong con-fessed.
love and peace the to - ken, Seen as a dove, the Spir - it came.
tized, be-loved, be-friend - ed, Chil - dren of God in peace and love.

(Choir) *Gloria in excelsis; Ecce Maria genuit nobis*
Orfeo Vecchi
(1551-1603)

Gloria in excelsis Deo:
et in terra pax hominibus bonae voluntatis.
Ecce Maria genuit nobis Salvatorem:
Johannes videns exclamavit dicens:
Ecce Agnus Dei, ecce qui tollis peccata mundi.
Haec est dies quem fecit Dominus:
exultemus et laetemur in ea.
Ave Maria gratia plena. Dominus tecum.
Beata Virgo cuius viscera meruerunt
portare Dominum Christum.

Gloria in excelsis Deo:
et in terra pax hominibus bonae voluntatis.
Germinavit radix Jesse orta est stella ex Jacob,
viro peperit Salvatorem:
Te laudamus Deus noster.
Haec est dies quem fecit Dominus:
exultemus et laetemur in ea.
Nato Domino, Angelorum chori canebant dicentes:
Gloria in excelsis Deo:
et in terra pax hominibus bonae voluntatis.

Glory to God in the highest, and on earth peace,
goodwill to all men.

Behold, Mary bears for us a Saviour:

John seeing him, cried out saying:

Behold the Lamb of God,
who takes away the sins of the world.

This is the day that the Lord has made:
we will rejoice and be glad in it.

Hail Mary full of grace. The Lord be with you.

Blessed Virgin, whose womb was worthy
to bear The Lord Christ.

Glory to God in the highest, and on earth peace,
goodwill to all men.

Blossoming from the root of Jesse,
a star arose out of Jacob,

A Saviour was born to man:

We praise thee, our God.

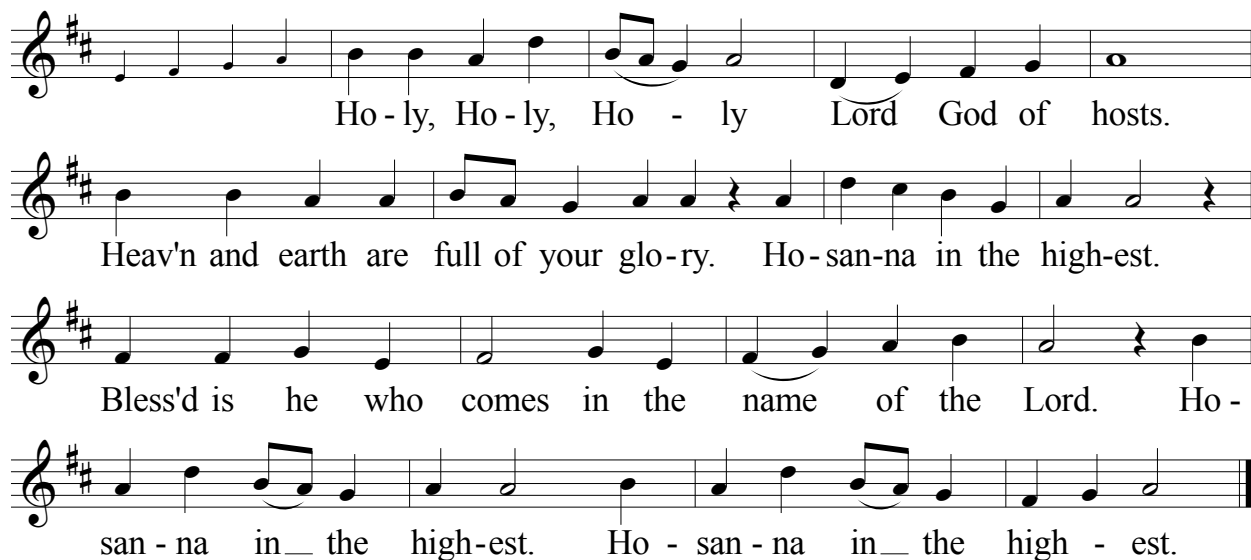
This is the day that the Lord has made:
we will rejoice and be glad in it.

At the Birth of the Lord, the choir of angels sang, saying:

Glory to God in the highest, and on earth peace,
goodwill to all men.

PREFACE DIALOGUE

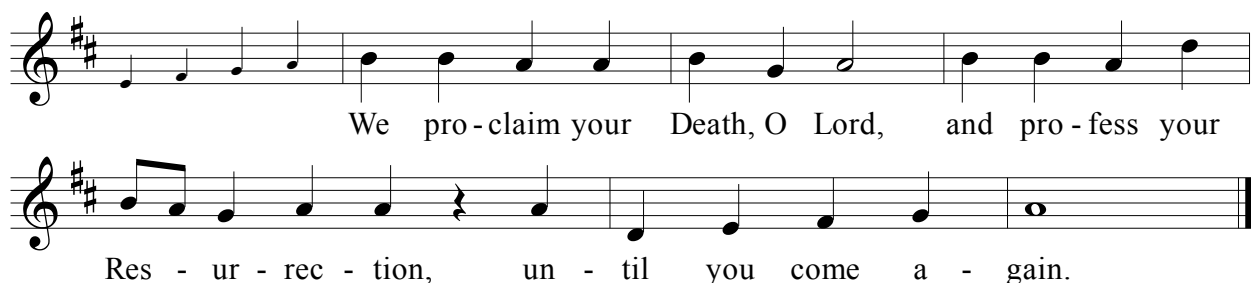
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff has a melody with a slur over the last three notes. The second staff has a melody with a quarter rest. The third staff has a melody with a slur over the last three notes. The fourth staff has a melody with a slur over the last three notes.

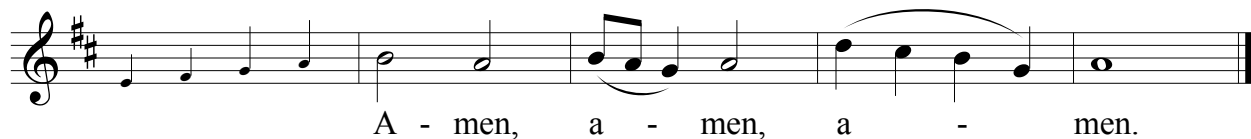
MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a melody with a slur over the last three notes. The second staff has a melody with a slur over the last three notes.

GREAT AMEN



A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of one staff with a melody that has a long slur over the last three notes.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa Secunda*
Agnus Dei

Hans Leo Hassler
(1564-1612)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

COMMUNION ANTIPHON

Behold the One of whom John said:

I have seen and testified that this is the Son of God.

(cf. John 1:32, 34)

COMMUNION PROCESSION



(Choir) *Make We Joy*

David Morgan
(b. 1946)

Make we joy now in this feast
In quo Christus natus est. *On which Christ was born.*
A Patre unigenitus *The only-begotten of the Father*
Though a maiden is come to us:
Sing we of him and say
"Welcome, welcome,
Veni redemptor gentium." *Come, Savior of the peoples!*

Agnoscat omne seculum: *Let every age acknowledge*
A bright star made three kingès come,
For to seek with their presents
Verbum supernum prodiens. *The high Word coming forth.*

A solis ortus cardine, *From where the sun rises*
So mighty a lord was none as he:

He on our kind his peace hath set,
Adam parens quod polluit. *Which was defiled by our
father Adam.*

Maria ventre concipit, *Mary has conceived in her womb,*
The Holy Ghost was ay her with:
In Bethlehem born he is,
Consors paterni luminis. *Sharer in the fatherly light.*

O lux beata Trinitas! *O Light of the Holy Trinity!*
He lay between an ox and ass,
And by his mother, maiden free.
Gloria tibi, Domine! *Glory to thee, O Lord!*

Make we joy now in this feast
In quo Christus natus est. *On which Christ was born.*

PRAYER AFTER COMMUNION

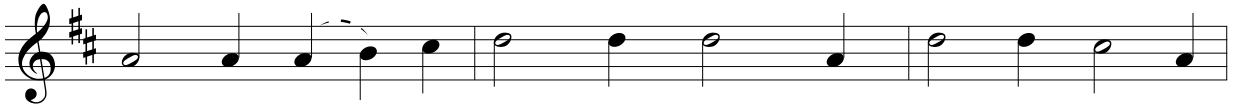
BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. The sin - less one to Jor - dan came To
2. Up - ris - ing from the wa - ters there, The
3. A - bove him see the heav'n - ly Dove, The
4. How blest that mis - sion then be - gun To
5. Dear Lord, let those bap - tized from sin Go



share our fal - len na - ture's blame; God's right-eous-ness he
voice from hea-ven did wit - ness bear That he, the Son of
sign of God the Fa - ther's love, Now by the Ho - ly
heal and save a race un - done; Straight to the wild - er -
forth with you, a world to win, And send the Ho - ly



thus ful - filled And chose the path his Fa - ther willed.
God, had come To lead his scat - tered peo - ple home.
Spir - it shed U - pon the Son's a - noint - ed head.
ness he goes To wres - tle with his peo - ple's foes.
Spir - it's pow'r To shield them in temp - ta - tion's hour.

POSTLUDE

5:15 Carillon de Westminster

10:30

12:00

9:00 Canzonetta

4:30 vii. Sept Improvisations, Op. 150

Louis Vierne

(1870-1937)

Dieterich Buxtehude

(1637-1707)

Camille Saint-Saëns

(1835-1921)

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ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Christopher Wordsworth (1807-1885), Music: SALZBURG. **Rite of Sprinkling** Music: Nestor, © 1996. **Psalm Response** Music: Robert J. Batastini. **Gospel Acclamation** Music: Robert Twynham. **Preparation Hymn** Text: Timothy Dudley-Smith (b. 1926); © 1984, Hope Publishing Company, Music: RENDEZ A DIEU. **Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Text: James Quinn, © 1969 Music: Richard Proulx, © GIA Publications, Inc. 1987. **Recessional Hymn** Music: PUER NOBIS. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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