

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE SIXTH SUNDAY
IN ORDINARY TIME**

16 FEBRUARY 2025

ORDER OF MASS

PRELUDE

Vigil Allein Gott in der Höh sei Ehr, BWV 662
10:30
9:00 Air
12:00
4:30

Johann Sebastian Bach
(1685–1750)
Gerre Hancock
(1934–2012)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum - mer's flower we flou - rish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hands he gent - ly bears us,
it is gone; But while mor - tals rise and per - ish,
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God en - dures un - chang - ing on: Al - le - lu - ia!
Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;
you take away the sins of the world, re - ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer - cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Missa tertia*

Kyrie eleison; Gloria in excelsis Deo

Lajos Bárdos
(1899–1986)

COLLECT

LITURGY OF THE WORD

READING I

Jeremiah 17:5-8

PSALM RESPONSE

Psalm 1:1-2, 3, 4 and 6

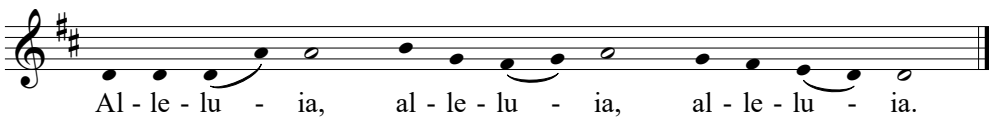


READING II

I Corinthians 15:12, 16-20

GOSPEL ACCLAMATION

Luke 6:23ab



Rejoice and be glad;
your reward will be great in heaven.

GOSPEL

Luke 6:17, 20-26

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have gifted us
in your son, Jesus Christ, our brother,
and the flame of *charity*
kindled in our hearts by the Holy Spirit,
reawaken in us, the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into diligent cultivators of the evangelical seeds
that make humanity and the cosmos rise
unto the confident expectation
of the new heavens and the new earth,
when with the powers of Evil overcome,
your glory shall be manifested eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
the yearning for heavenly treasures
and pour over all the earth
the joy and peace of our Redeemer.
To you God blessed in eternity,
be praise and glory for ever and ever.

Amen.

LITURGY OF THE EUCHARIST

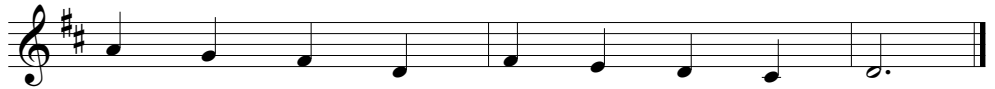
PREPARATION OF THE GIFTS



1. O for a heart to praise my God, A
2. A heart, re - signed, sub - mis - sive, meek, My
3. A hum - ble, low - ly, con - trite heart, Be -
4. A heart in ev - 'ry thought re - newed, A
5. Your na - ture, gra - cious Lord, im - part; Come



heart from sin set free, A heart that al - ways
great Re - deem - er's throne, Where on - ly Christ is
liev - ing, true, and clean: Which nei - ther life nor
heart whose love en - dures; So per - fect, right, and
quick - ly from a - bove, Write your new name up -



feels your blood So free - ly shed for me.
heard to speak, Where Je - sus reigns a - lone:
death can part From Him that dwells with - in:
pure, and good, A co - py, Lord, of yours.
on my heart, Your new, best name of love.

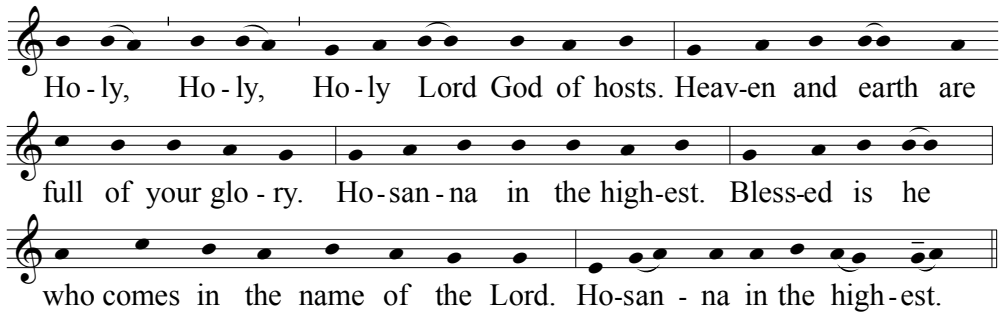
(Choir) *Beati estis*

Peter Philips
(1561–1628)

*Beati estis cum maledixerint vobis homines,
et persecuti vos fuerint:
et dixerint omne malum adversum vos
mentientes propter me.
Gaudete, et exsultate,
quoniam merces vestra copiosa est in caelis.
Cum vos oderint homines, et cum separaverint vos,
et exprobraverint,
et ieecerint nomen vestrum tamquam malum
propter Filium hominis: Gaudete. Alleluia.*

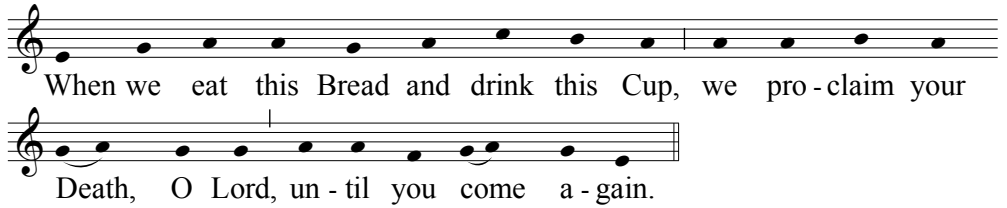
Blessed are you when men shall revile you,
and persecute you:
and shall say all manner of evil against you falsely
for my sake.
Rejoice, and be glad,
for your reward is great in heaven.
When men hate you, and exclude you,
and defame you,
and cast your name out as evil,
because of the Son of Man: Rejoice. Alleluia.

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

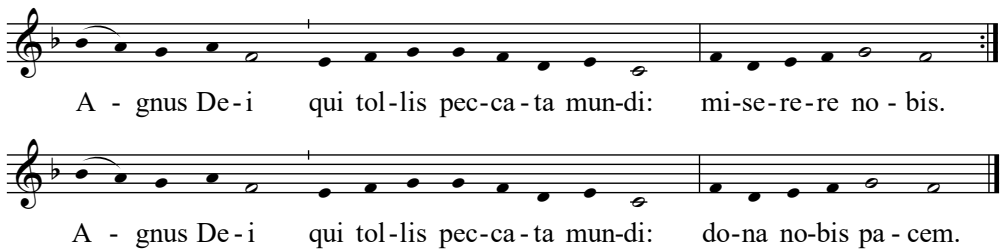
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De - i qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnus De - i qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

(Choir) *Missa tertia*
Agnus Dei

Lajos Bárdos
(1899–1986)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION ANTIPHON

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

(Psalm 78:29–30)

COMMUNION PROCESSION



(Choir) *Beati quorum via*

Charles Villiers Stanford
(1852–1924)

*Beati quorum via integra est:
Qui ambulant in lege Domini.*

Happy are those whose path is blameless,
who walk in the law of the Lord.

(Psalm 119:1)

(Choir) *O Sing unto the Lord a New Song*

Peter Aston
(1938–2013)

O sing unto the Lord a new song;
O sing unto the Lord, all the earth.
O sing unto the Lord, bless his name;
shew forth his salvation from day to day.
For the Lord is great, and greatly to be praised.
Declare his glory among the heathen,
declare his wonders among all the people.

(Psalm 96:1–4)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
 et spes no-stra, sal - ve. Ad te cla - ma-mus, ex - su - les,
 fi - li - i He-vae. Ad te sus-pi - ra-mus, ge-men-tes et flen-tes
 in hac la - cri-ma-rum val - le. E - ia er-go, Ad-vo-ca-ta no-stra,
 il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver - te. Et Je - sum,
 be - ne - dic - tum fruc-tum ven-tris tu - i, no-bis post hoc ex - si - li - um
 o - sten - de. O _____ cle - mens: O _____ pi - a:
 O _____ dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
 and singing the complete Recessional Hymn.*

1. Sure - ly it is God who saves me; Trust-ing him, I
 2. Make his deeds known to the peo - ples; Tell out his ex -
 3. Be, O Lord, my rock of safe - ty; be my strength that
 shall not fear. For the Lord de - fends and shields me
 al - ted Name. Praise the Lord, who has done great things;
 holds me fast. For your Name's sake, lead me, guide me;
 And his sav - ing help is near. So re - joice as you draw
 All his works his might pro-claim. Zi - on, lift your voice in
 be my re - fuge 'til the last. Save me with your arm of
 wa - ter From sal - va - tion's liv - ing spring; In the
 sing - ing; For with you has come to dwell, In your
 jus - tice; save me with your end - less might. Be my
 day of your de - liv - rance Thank the Lord, his mer-cies sing.
 ver - y midst, the great and Ho - ly One of Is - ra - el.
 rock, my strength, my for - tress 'til my pre-sence in your sight.

POSTLUDE

Vigil ii. Menuet gothique *from* Suite Gothique, Op. 25
9:00
10:30
12:00
4:30

Léon Boëllmann
(1862–1897)

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

February 20, 2025

during the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno
Director of Pilgrimages

Basilica of the National Shrine of the Immaculate Conception
Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST
Archivist of the Missionaries of the Holy Trinity
Eucharist: Every Catholic an Apostle



IN CONCERT:
THE CHOIR OF WESTMINSTER CATHEDRAL
London, United Kingdom
Simon Johnson, Director
Daniel Greenway, Organist

Including Marian works for the Solemnity of the Annunciation

March 25, 2025 at 7:00 p.m.
Great Upper Church
Free and open to the public



BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION
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Rector of the Basilica

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Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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