

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SIXTH SUNDAY
OF EASTER

10 MAY 2026

ORDER OF MASS

His Excellency

MOST REVEREND EVELIO MENJIVAR-AYALA

Bishop-Designate of Wheeling-Charleston

Principal Celebrant and Homilist at Noon

PRELUDE

Vigil Adagio in E Major

Frank Bridge

12:00

(1879–1941)

9:00 Prelude

Samuel Ducommun

(1914–1987)

10:30 iii. Cantilène from Symphonie Romane, Op. 73

Charles-Marie Widor

(1844–1937)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. That East - er day with joy was bright, The sun shone
2. His ris - en flesh with ra - diance glowed; His wound - ed
3. Now Christ our Pass - o - ver was slain, The Lamb of
4. O Je - sus, King of gen - tle - ness, Who with thy
5. O all - suf - fi - cient Sac - ri - fice, Be - neath thee
6. O Lord of all, with us a - bide In this our
7. All praise be thine, O ris - en Lord, From death to



out with fair - er light, When to their long - ing
hands and feet he showed; Those scars their sol - emn
God with - out a stain; His flesh, the true un -
grace our hearts pos - sess That we may give thee
hell de - feat - ed lies; Thy cap - tive peo - ple
joy - ful East - er - tide; From ev - 'ry wea - pon
end - less life re - stored; All praise to God the



eyes re - stored, The a - pos - tles saw their ris - en Lord.
wit - ness gave That Christ was ris - en from the grave.
leav - ened bread, Was free - ly of - fered in our stead.
all our days The will - ing tri - bute of our praise.
are set free, And end - less life re - stored in thee.
death can wield Thine own re - deemed for ev - er shield.
Fa - ther be And Ho - ly Ghost e - ter - nal - ly.

GREETING

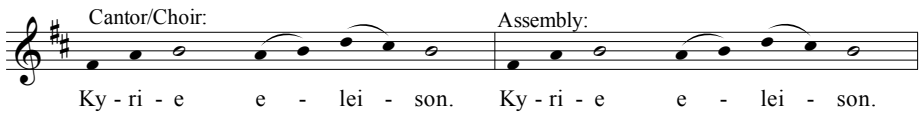
PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

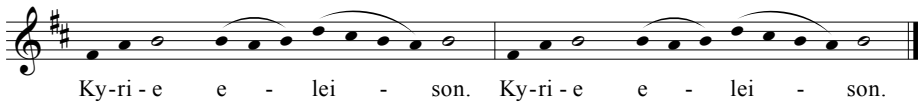
Cantor: Lord Jesus, you chose priests to shepherd your flock:



Cantor: Christ Jesus, you are the Lamb worthy of all praise:



Cantor: Lord Jesus, you are the Eternal Shepherd who guards his sheep:



GOSPEL ACCLAMATION

John 14:23



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

GOSPEL

John 14:15–21

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Come down, O Love di - vine, Seek now this soul of mine,
2. O let it free - ly burn, Till earth - ly pas - sions turn
3. And so the yearn - ing strong, With which the soul will long,



And vis - it it with your own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap - pear,
And let your glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till love cre - ates the place



And kin - dle it, your ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes its dwell - ing.

(Choir) *Vocem jucunditatis*

Melchior Vulpus
(c. 1570–1615)

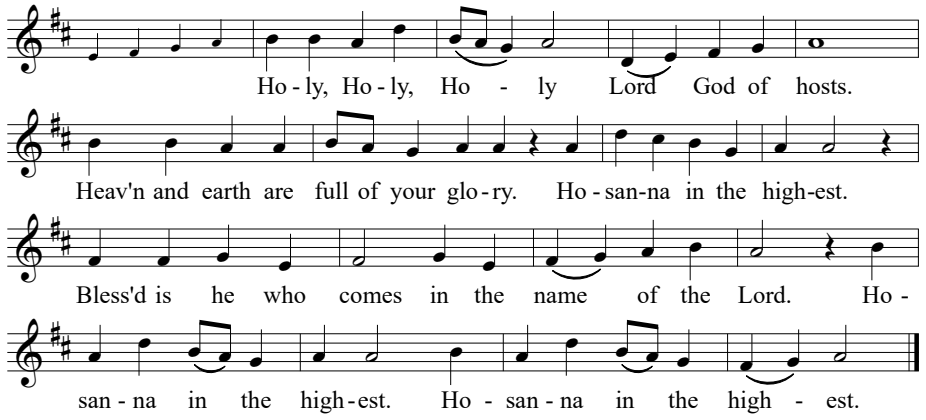
Vocem jucunditatis annunciate, et audiat. Alleluia.
Nunciate usque ad extremum terræ:
Liberavit Dominus populum suum. Alleluia.

Proclaim in a voice of joy, let it be heard. Alleluia.
Proclaim to the ends of the earth:
The Lord has liberated his people. Alleluia.

PREFACE

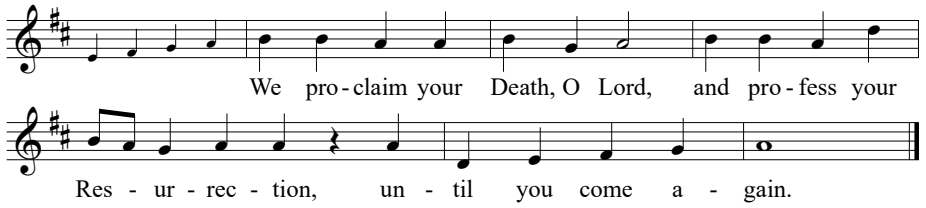
PREFACE DIALOGUE

PREFACE ACCLAMATION




Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

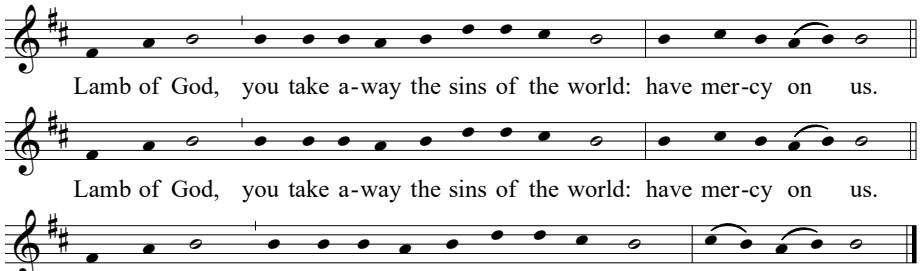
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa Brevis*
Agnus Dei

Anthony Caesar
(1924–2018)

COMMUNION ANTIPHON

(Choir) *If ye love me*

Thomas Tallis
(c. 1505–1585)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you forever
e'en the Spirit of truth.

(John 14:15–17)

COMMUNION PROCESSION



Eat this bread and drink this cup, and I will
raise you up on the last day, says the Lord.

(Choir) *Non vos relinquam*

William Byrd
(1885–1961)

Non vos relinquam orphanos. Alleluia.
Vado, et venio ad vos, ad vos. Alleluia.
Et gaudebit cor vestrum. Alleluia.

I will not leave you comfortless. Alleluia.
I go, I go away and come again to you. Alleluia.
And your heart then, shall rejoice. Alleluia.

*Ave Maria, gratia plena,
Dominus tecum,
benedicta tu in mulieribus,
et benedictus fructus
ventris tui, Jesus.*

Hail Mary, full of grace,
the Lord is with thee,
Blessed art thou amongst women,
and blessed is the fruit
of thy womb, Jesus.

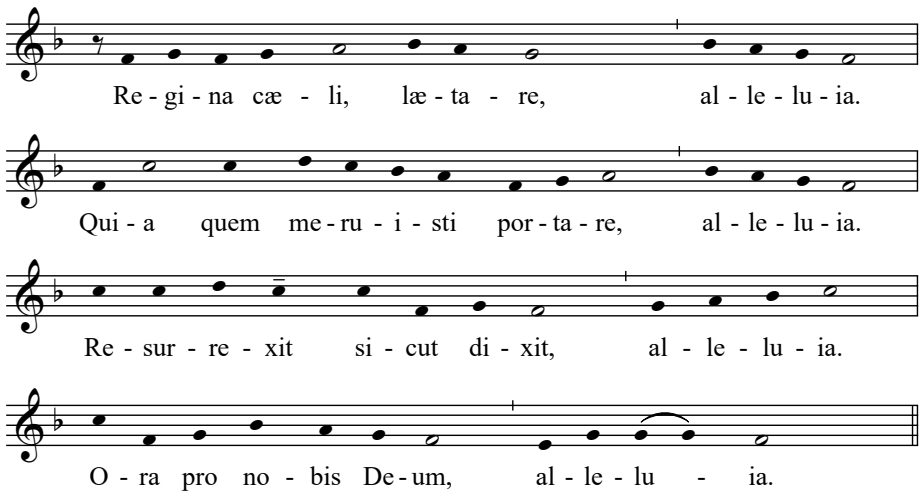
*Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc, et in hora mortis nostræ.
Amen.*

Holy Mary, Mother of God,
pray for us sinners,
now, and at the hour of our death.
Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)



Re - gi - na cæ - li, læ - ta - re, al - le - lu - ia.
Qui - a quem me - ru - i - sti por - ta - re, al - le - lu - ia.
Re - sur - re - xit si - cut di - xit, al - le - lu - ia.
O - ra pro no - bis De - um, al - le - lu - ia.

*Queen of heaven, rejoice, alleluia.
The Son you merited to bear, alleluia,
Has risen as he said, alleluia.
Pray to God for us, alleluia.*

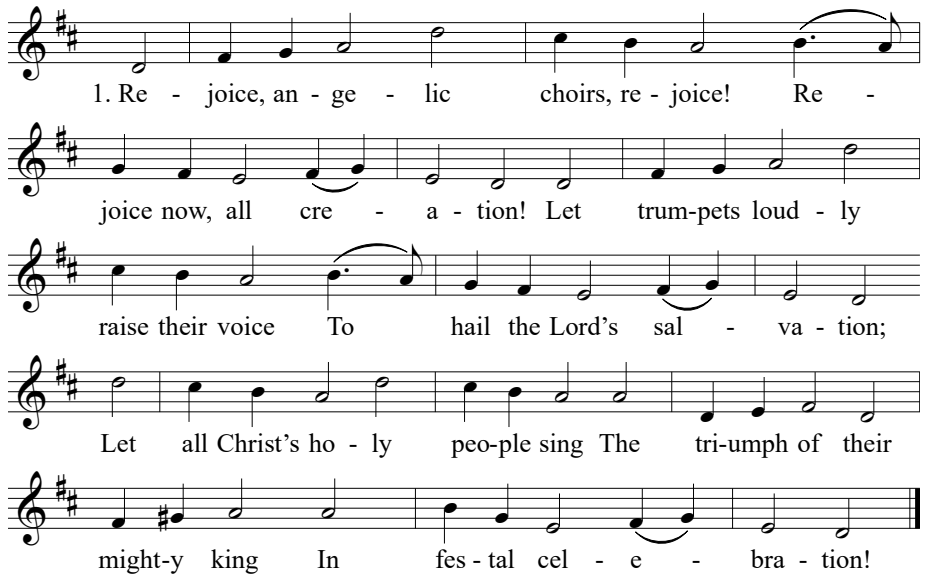


*At the conclusion of the Eucharist, all mothers in the assembly are invited
to come to the sanctuary to receive a token of appreciation.*

*May the intercession of Mary, Mother of God, obtain for all mothers the wisdom,
strength and love they need to care for their families as she did for Jesus.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Re - jice, an - ge - lic choirs, re - jice! Re -
jice now, all cre - a - tion! Let trum-pets loud - ly
raise their voice To hail the Lord's sal - va - tion;
Let all Christ's ho - ly peo-ple sing The triumph of their
might-y king In fes - tal cel - e - bra - tion!

POSTLUDE

Vigil iii. Prière à Notre Dame *from* Suite Gothique, Op. 25
10:30
4:30
12:00
9:00 Trumpet Tune in D

Léon Boëllmann
(1862–1897)

David Johnson
(1922–1987)



SUNG VESPERS AT THE BASILICA
We invite you to join us in celebrating Sung Vespers
Sundays in Easter at 4:00 P.M.
4:30 P.M. Mass following

10, 17, 24 May
Great Upper Church

*All are welcome to this special celebration
of Evening Prayer during the Season of Easter*



**BASILICA OF THE NATIONAL SHRINE
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*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Claro paschali gaudio*, Latin, 5th C., tr. John Mason Neale (1818–1866), alt. Music: PUER NOBIS. **Kyrie, Gloria, Eucharistic Acclamations, Lamb of God, Great Amen** Music: Peter Latona, © 2011. **Psalm Response** Music: Peter Latona, © 1999. **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: *Discendi, amor santo*, Bianco da Siena (d. c. 1434), tr. Richard F. Littledale (1833–1890). Music: DOWN AMPNEY, © Oxford University Press. **Communion Procession** Music: Peter Latona, © 2021. **Recessional Hymn** Text: *Exsultet jam angelica*, Latin, 4th C., tr. Joel W. Lundeen (b. 1918), © Lutheran Book of Worship. Music: MIT FREUDEN ZART. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.