

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



THE SIXTH SUNDAY OF EASTER

22 MAY 2022

ORDER OF CELEBRATION

His Eminence

WILTON CARDINAL GREGORY

Archbishop of Washington

Celebrant and Homilist at the Vigil Mass

PRELUDE

Vigil iii. Cantilène *from* Symphonie Romane, Op. 73
10:30

Charles-Marie Widor
(1844-1937)

9:00 Air
12:00

Gerre Hancock
(1934-2012)

INTRODUCTORY RITES

INTROIT

Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

PROCESSIONAL HYMN



1. That East - er day with joy was bright, The sun shone
2. His ris - en flesh with ra - diance glowed; His wound - ed
3. O Je - sus, King of gen - tle - ness, Who with your
4. Lord of all, with us a - bide In this our
5. All praise, to you, O ris - en Lord, Now both by



out with fair - er light, When to their long - ing
hands and feet he showed; Those scars their sol - emn
grace our hearts pos - sess That we may give you
joy - ful East - er - tide; From ev - 'ry weap - on
heaven and earth a - dored; To God the Fa - ther



eyes re - stored, The a - pos - tles saw their ris - en Lord.
wit - ness gave That Christ was ris - en from the grave.
all our days The will - ing trib - ute of our praise.
death can wield Your own re - deemed for ev - er shield.
e - qual praise, And Spir - it blest, our songs we raise.

PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor: Lord Jesus, you chose priests to shepherd your flock:

Musical notation for the first Kyrie section. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor:' and the second 'Assembly:'. Both staves show a melodic line with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor: Christ Jesus, you are the Lamb worthy of all praise:

Musical notation for the second Kyrie section. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor:' and the second 'Assembly:'. Both staves show a melodic line with lyrics underneath. The lyrics are: Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor: Lord Jesus, you are the Eternal Shepherd who guards his sheep:

Musical notation for the third Kyrie section. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor:' and the second 'Assembly:'. Both staves show a melodic line with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

Celebrant: *Assembly:*



Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glory of God the Father. A - men.

(Choir) *Missa Il bianco e dolce cigno*
Kyrie eleison; Gloria in excelsis

Steffano Bernardi
(1585-1636)

COLLECT

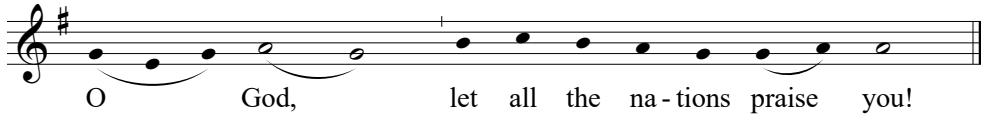
LITURGY OF THE WORD

READING I

Acts 15:1-2, 22-29

PSALM RESPONSE

Psalm 67:2-3, 5, 6, 8



READING II

Revelation 21:10-14, 22-23

GOSPEL ACCLAMATION

John 14:23



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

GOSPEL

John 14:23-29

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

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LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Come down, O Love di - vine, Seek now this soul of mine,
2. O let it free - ly burn, Till earth - ly pas - sions turn
3. And so the yearn - ing strong, With which the soul will long,



And vis - it it with your own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap - pear,
And let your glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till love cre - ates the place



And kin - dle it, your ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes its dwell - ing.

(Choir) *Non vos relinquam*

William Byrd
(1543-1623)

Non vos relinquam orphanos. Alleluia.

Vado, et venio ad vos, ad vos. Alleluia.

Et gaudebit cor vestrum. Alleluia.

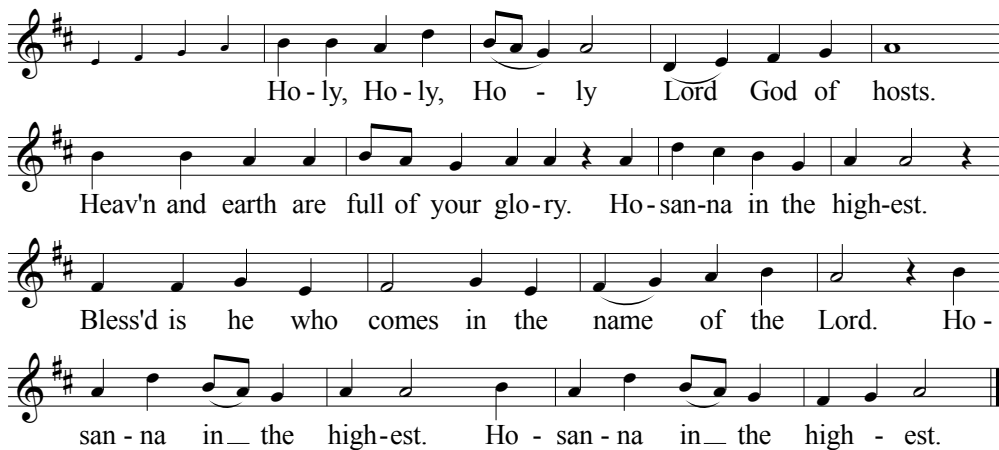
I will not leave you comfortless. Alleluia.

I go, I go away and come again to you. Alleluia.

And your heart then, shall rejoice. Alleluia.

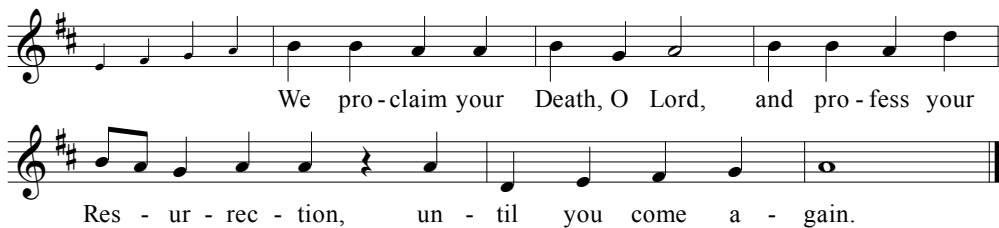
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa Il bianco e dolce cigno*
Agnus Dei

Steffano Bernardi
(1585-1636)

COMMUNION ANTIPHON

(Choir) *If Ye Love Me, Keep My Commandments*

Thomas Tallis
(1505-1585)

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter, that he may abide with you
forever e'en the Spirit of truth.

(John 14: 15-17)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION PROCESSION



(Choir) *Ego sum panis vivus*

Giovanni Pierluigi da Palestrina
(1525-1594)

I am the living bread.
Your forefathers ate manna in the desert, and they died.
This is the bread come down from heaven;
should anyone eat of this bread, he shall not die.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. Re - joi - ce, an - ge - lic choirs, re - joi - ce! Re -
2. O earth, ex - ult in ra - diance bright, Il -
3. Let all who gath - er round this flame, The



joi - ce now, all cre - a - tion! Let trum - pets loud - ly
lu - mined by Christ's splen - dor! Your dark - ness now is
sign of Christ's a - ris - ing, The death - less light of



raise their voice To hail the Lord's sal - va - tion;
put to flight; To him due prais - es ren - der!
Christ ac - claim, His sav - ing mer - cy priz - ing;



Let all Christ's ho - ly peo - ple sing The tri - umph of their
Be glad, O Church! Sing out your sons! Your tem - ples fill with
That all may live by faith in him Who con - quered death, de -



might - y king In fes - tal cel - e - bra - tion!
shout - ing throngs To hail the glo - rious vic - tor!
spair, and sin To make us his for - ev - er.

POSTLUDE

Vigil Carillon-Sortie
10:30
12:00

Henri Mulet
(1887-1967)

9:00 Poco vivace (Kleine Praeludien und Intermezzi, Op. 9)

Hermann Schroeder
(1904-1984)

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6:00 PM, Great Upper Church

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- 17 George Fergus - Washington, D.C.
- 24 James Brian Smith - Morton Grove, Illinois
- 31 Laurent Jochum - Paris, France

August

- 7 Nicholas Capozzoli - Montreal, Canada
- 14 Benjamin LaPrairie - Washington, D.C.
- 21 Andrew Kreigh - Madison, Wisconsin
- 28 Lisa Tyler - Reston, Virginia

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