

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SIXTH SUNDAY
IN ORDINARY TIME

11 FEBRUARY 2024

ORDER OF MASS

PRELUDE

Vigil Air

12:00

4:30

9:00 Praeludium

10:30 Concerto in C Major after Vivaldi, BWV 594

Gerre Hancock

(1934-2012)

Nicolaus Bruhns

(1665-1697)

Johann Sebastian Bach

(1685-1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. Frail as sum - mer's flower we flou - rish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hands he gent - ly bears us,
it is gone; But while mor - tals rise and per - ish,
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!
God en - dures un - chang - ing on: Al - le - lu - ia!
Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one!
Al - le - lu - ia! Praise with us the God of grace.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa In honorem Sancti Iosephi*
Kyrie eleison; Gloria in excelsis Deo

Flor Peeters
(1903-1986)

COLLECT

LITURGY OF THE WORD

READING I

Leviticus 13:1-2, 44-46

PSALM RESPONSE

Psalm 32:1-2, 5, 11

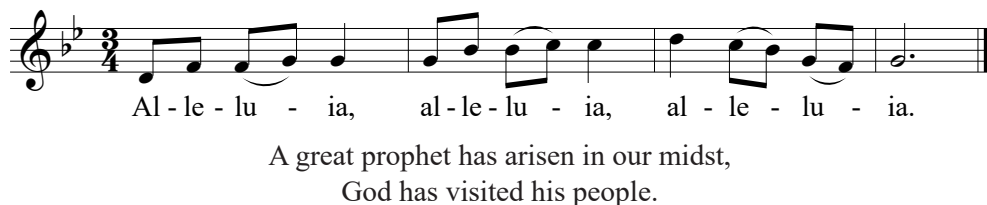


READING II

I Corinthians 10:31-11:1

GOSPEL ACCLAMATION

Luke 7:16



GOSPEL

Mark 1:40-45

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

1. Your hands, O Lord, in days of old Were strong to
 2. And then your touch brought life and health, Gave speech, and
 3. O be our might - y heal - er still, O Lord of

heal and save; They tri - umphed o - ver pain and death,
 strength, and sight; And youth re - newed and health re - stored,
 life and death; Re - store and strength - en, soothe and bless,

Fought dark - ness and the grave. To you they went, the
 Claimed you, the Lord of light: And so, O Lord, be
 With your al - might - y breath: On hands that work and

blind, the mute, The pal - sied, and the lame, The
 near to bless, Al - might - y now as then, In
 eyes that see, Your heal - ing wis - dom pour, That

lep - er set a - part and shunned The sick and those in shame.
 ev - 'ry street, in ev - 'ry home, In ev - 'ry trou - bled friend.
 whole and sick, and weak and strong, May praise you ev - er - more.

*Exultate iusti in Domino,
rectos decet collaudatio.*

*Confitemini Domino in cithara,
in psalterio decem chordatum,
Psallite illi, cantate ei,
canticum novum,
bene psallite ei in vociferatione.*

Praise the Lord, ye just men, praise him with song,
for the Lord is worthy to be praised.

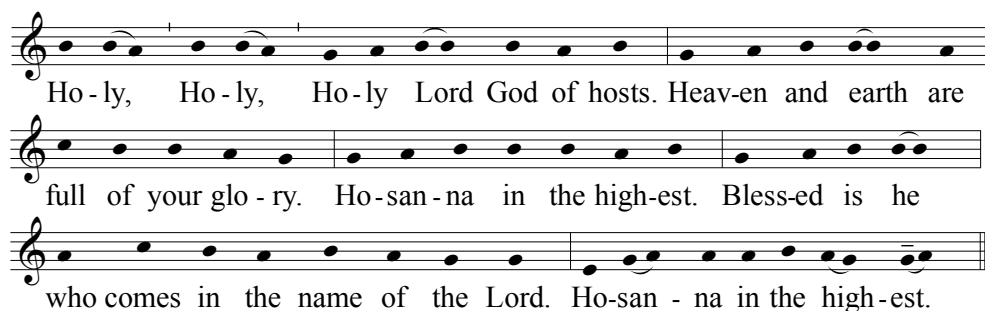
Raise your voices and sing his praise with lute and harp.
Strike the ten-stringed psaltery boldly,
sing out his praises, sing of his glory.
Sing ye a new song,
sing loud praises, sing out with strength and valor.

(Psalm 33:1-3; trans. Maynard Klein)

PREFACE

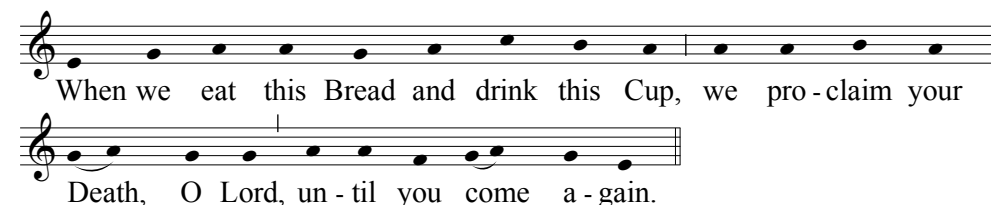
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



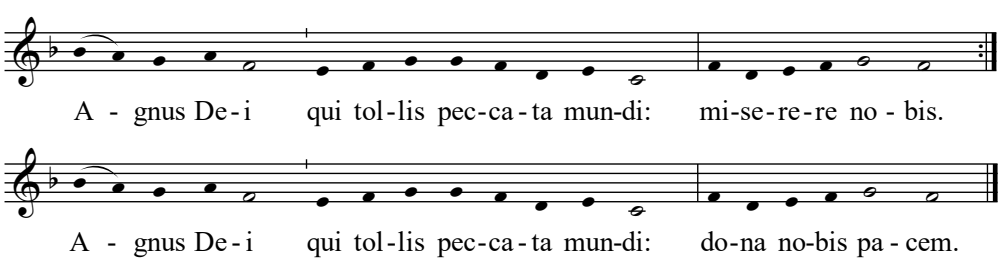
A - men, A - men, A - men.

COMMUNION RITE

LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

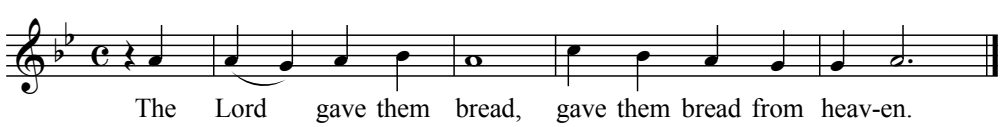
(Choir) *Missa In honorem Sancti Josephi* Flor Peeters
Agnus Dei (1903-1986)

COMMUNION ANTIPHON

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

(Cf. Psalm 78:29-30)

COMMUNION PROCESSION



The Lord gave them bread, gave them bread from heav-en.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *O sacrum convivium*

Hans Leo Hassler
(1564-1612)

*O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
Alleluia!*

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
Alleluia!

(Choir) *O Sing Unto the Lord a New Song*

Peter Aston
(1938-2013)

O sing unto the Lord a new song;
sing unto the Lord, all the earth.
O sing unto the Lord, bless his name;
show forth his salvation from day to day.
For the Lord is great, and greatly to be praised.
Declare his glory among the heathen,
declare his wonders among all the people.

(Psalm 96:1-4)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Assembly: Amen.

Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN

1. Al - le - lu - ia, song of glad - ness, voice of joy that
2. Al - le - lu - ia, now re-sound - ing, true Je - ru - sa -
3. Al - le - lu - ia we de-serve not here to chant for
4. There-fore in our hymns we now pray, grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
ev - er - more, Al - le - lu - ia our trans - gres - sions
Trin - i - ty, At the last to keep you, East - er,

ev - er dear to choirs on high; In the house of
all your chil - dren sing with glee; But by Bab - y -
make us for a while give o'er; For the ho - ly
in our home be - yond the sky; There to you for

God a - bid - ing thus they sing e - ter - nal - ly.
lon's sad wa - ters mourn - ing ex - iles now are we.
time is com - ing bid - ding us our sins de - plore.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

POSTLUDE

<i>Vigil</i>	"The People Respond - Amen!"	Dan Locklair
4:30		(b. 1949)
9:00	Carillon	Herbert Murrill
		(1909-1952)
10:30	iii. Broadly from A Triptych of Fugues	Gerald Near
		(b. 1948)
12:00	Toccata	Joseph Jongen
		(1873-1953)

ASH WEDNESDAY

February 14, 2024
Ashes will be distributed at all Masses.

Mass Schedule:
7 A.M., 8 A.M.
Crypt Church

12:10 P.M., 2:30 P.M. (en Español) & 5:15 P.M.
Great Upper Church

Confession Schedule:
9 A.M. - 12 P.M.
1 P.M. - 5 P.M.



STATIONS OF THE CROSS

We invite you to join us for the Stations of the Cross.
Saturdays in Lent following the 12:10 P.M. Mass.
Crypt Church



SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.
Sundays in Lent at 4:00 P.M.

4:30 P.M. Mass following

February 18, 25 ♦ Crypt Church

March 3, 10, 17, 24 ♦ Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*



LENTEN REFLECTION SERIES

Take up your Cross and Follow Me:
St. Francis of Assisi and the Stations of the Cross

Rev. Bro. Kevin Smith, TOR

Franciscan Friars of the Third Order Regular

Presenter

February 20, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



Faith and Family: Practicing Gratitude

Mrs. Suzanne Tanzi

Media and Promotions Manager, Theological College

Presenter

February 28, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



What is the True Meaning of Sacrifice?

Rev. Gladstone Stevens, P.S.S.

Rector, Theological College

Presenter

March 5, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



**BASILICA OF THE NATIONAL SHRINE
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Liturgical Ministers of the Basilica of the National Shrine
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*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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