

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE FIFTH SUNDAY
IN ORDINARY TIME**

8 FEBRUARY 2026

ORDER OF MASS

PRELUDE

Vigil	iii. Allegro from Trio Sonata V, BWV 529	Johann Sebastian Bach (1685–1750)
10:30		Girolamo Frescobaldi (1583–1643)
9:00	Toccata Sesta	Maurice Duruflé (1902–1986)
12:00	Prélude et Fugue sur le nom d'Alain	J.S. Bach
4:30	Fugue in D minor, BWV 538	

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Ho-ly, Ho-ly, Ho - ly! Lord God Al - might - y!
2. Ho-ly, Ho-ly, Ho - ly! all the saints a - dore thee,
3. Ho-ly, Ho-ly, Ho - ly! though the dark-ness hide thee,
4. Ho-ly, Ho-ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a-phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant:

Assembly:

Glory to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father.

A - - - men.

(Choir) *Missa in honorem Sancti Dominici*
Kyrie eleison, Gloria in excelsis

Edmund Rubbra
(1901-1986)

COLLECT

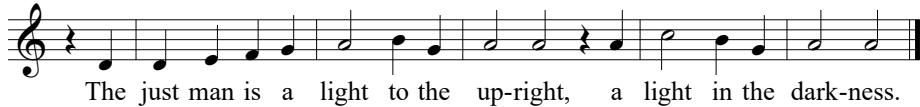
LITURGY OF THE WORD

READING I

Isaiah 58:7–10

PSALM RESPONSE

Psalm 112:4–5, 6–7, 8–9



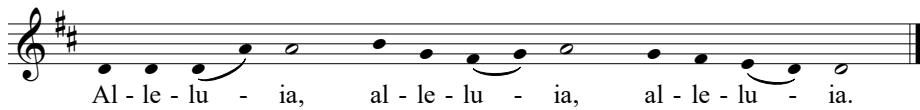
The just man is a light to the up-right, a light in the dark-ness.

READING II

I Corinthians 2:1–5

GOSPEL ACCLAMATION

John 8:12



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

GOSPEL

Matthew 5:13–16

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

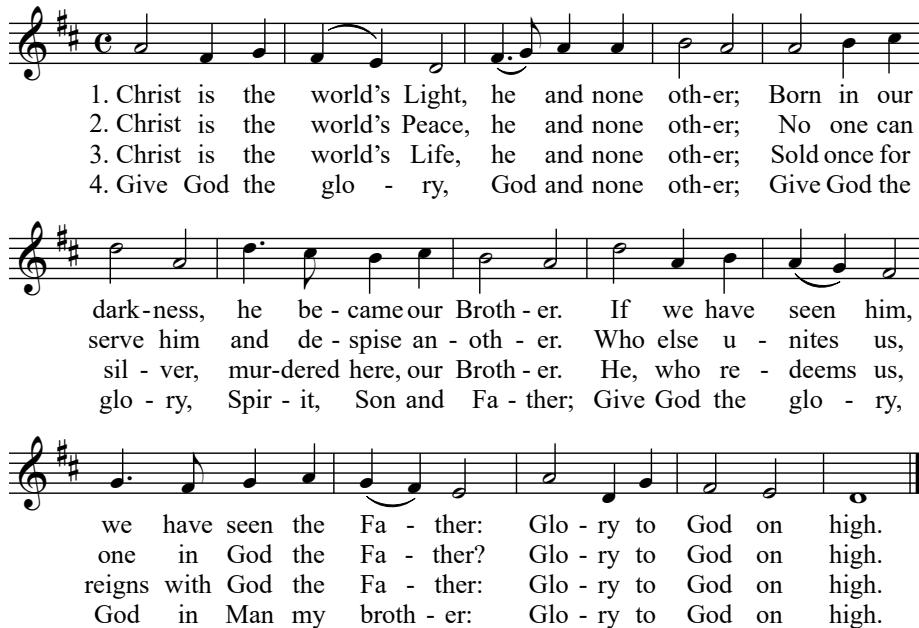
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Christ is the world's Light, he and none oth-er; Born in our
2. Christ is the world's Peace, he and none oth-er; No one can
3. Christ is the world's Life, he and none oth-er; Sold once for
4. Give God the glo - ry, God and none oth-er; Give God the

dark-ness, he be - came our Broth - er. If we have seen him,
serve him and de - spise an - oth - er. Who else u - nites us,
sil - ver, mur-dered here, our Broth - er. He, who re - deems us,
glo - ry, Spir - it, Son and Fa - ther; Give God the glo - ry,

we have seen the Fa - ther: Glo - ry to God on high.
one in God the Fa - ther? Glo - ry to God on high.
reigns with God the Fa - ther: Glo - ry to God on high.
God in Man my broth - er: Glo - ry to God on high.

(Choir) *Hail, Gladdening Light*

Charles Wood
(1866–1926)

Hail! gladdening Light, of His pure glory poured
Who is th'immortal Father, heavenly, blest,
Holiest of Holies – Jesus Christ our Lord!

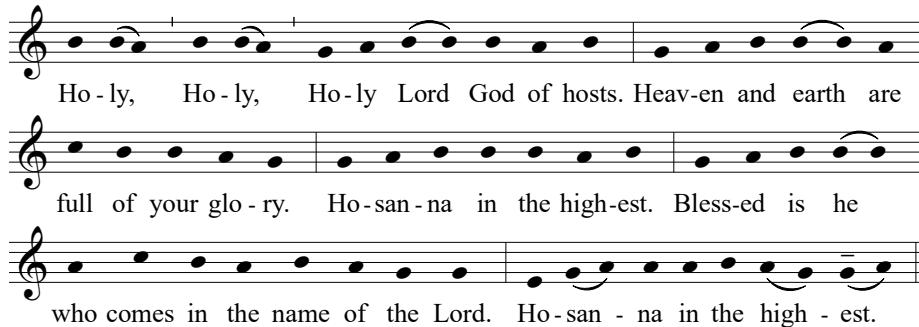
Now we are come to the Sun's hour of rest;
The lights of heaven round us shine;
We hymn the Father, Son, and Holy Spirit divine!

Worthiest art thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories, Lord, they own. Amen.

PREFACE

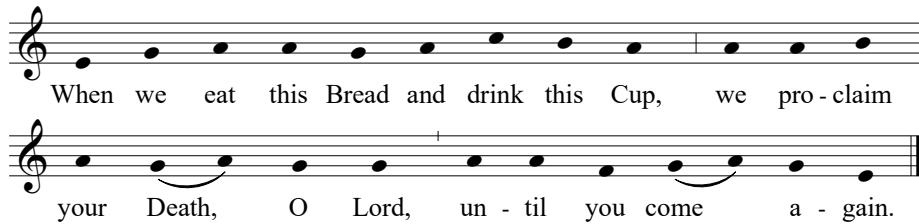
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho - san - na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnu-s De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnu-s De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

(Choir) *Missa in honorem Sancti Dominici*
Agnus Dei

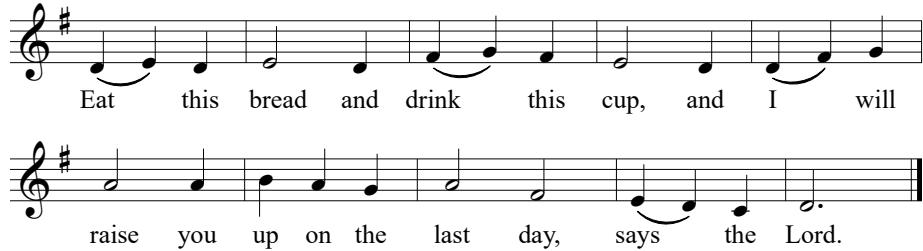
Edmund Rubbra
(1901–1986)

COMMUNION ANTIPHON

Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.

(*Psalm 107:8–9*)

COMMUNION PROCESSION



Eat this bread and drink this cup, and I will raise you up on the last day, says the Lord.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Illumina faciem tuam*

Carlo Gesualdo
(1566–1613)

*Illumina faciem tuam
super servum tuum,
salvum me fac
in misericordia tua.
Domine, non confundar
quoniam invocavi te.*

Make thy face
to shine upon thy servant,
and save me
in thy mercy.
Let me not be confounded, Lord,
for I have called upon thee.

(*Psalm 30:17–18*)

(Choir) *Da nobis pacem*

Felix Mendelssohn
(1809–1847)

*Da nobis pacem domine, da pacem perdurare,
nam nullus est qui valide pro nobis possit stare
quam tu, nostra spes et salus.*

Give us peace, Lord, a lasting peace,
No one but thou can fight for us
For thou art our hope and our salvation.

PRAYER AFTER COMMUNION

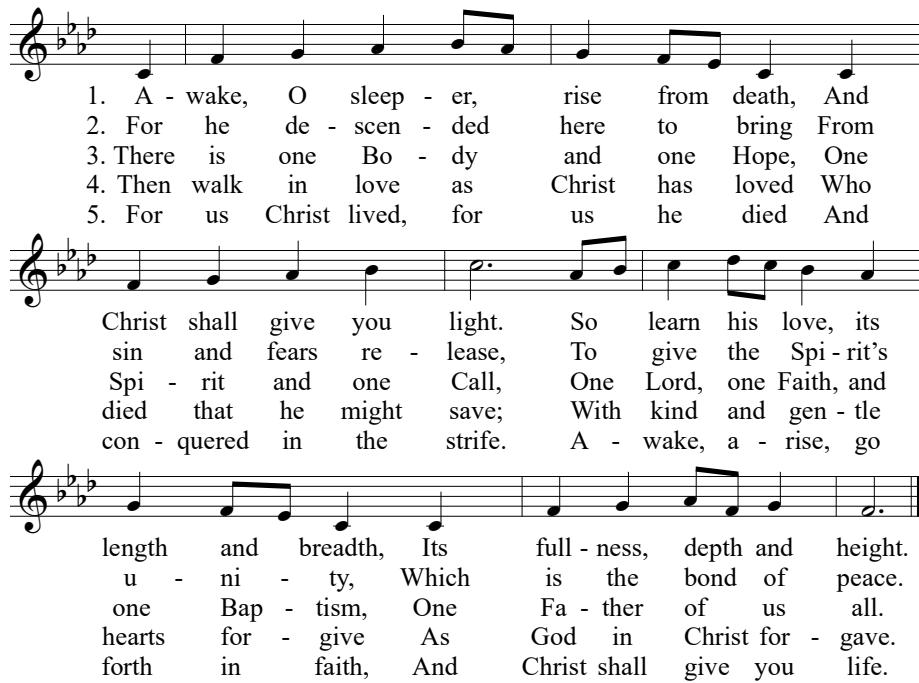
BLESSING AND DISMISSAL

MARIAN ANTIPHON (*at Noon Mass*)

Salve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-str-a, sal - ve. Ad te cla - ma-mus, ex - su - les,
fi - li - i He-vae. Ad te sus - pi - ra-mus, ge-men-tes et flen-tes
in hac la - cri-ma-rum val-le. E - ia er-go, Ad-vo-ca-ta no-str-a,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu - i, no-bis post hoc ex-si - li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSATIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. A - wake, O sleep - er, rise from death, And
2. For he de - scen - ded here to bring From
3. There is one Bo - dy and one Hope, One
4. Then walk in love as Christ has loved Who
5. For us Christ lived, for us he died And

Christ shall give you light. So learn his love, its
sin and fears re - lease, To give the Spi - rit's
Spi - rit and one Call, One Lord, one Faith, and
died that he might save; With kind and gen - tle
con - quered in the strife. A - wake, a - rise, go

length and breadth, Its full - ness, depth and height.
u - ni - ty, Which is the bond of peace.
one Bap - tism, One Fa - ther of us all.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

POSTLUDE

Vigil	Fugue in B minor, BWV 544	Johann Sebastian Bach (1685–1750)
10:30		
12:00		
9:00	Menuet gothique from Suite Gothique	Leon Boëllmann (1862–1897)
4:30	Fugue in E-flat major, BWV 552	J.S. Bach

ASH WEDNESDAY

February 18, 2026

Ashes will be distributed at all Masses

Masses

7 A.M., 8 A.M. ♦ Crypt Church

12:10 P.M., 2:30 P.M. (en Español) & 5:15 P.M. ♦ Great Upper Church

Confessions

9 A.M. – 12 P.M. ♦ 1 P.M. – 5 P.M.

STATIONS OF THE CROSS

Saturdays in Lent following the 12:10 P.M. Mass

Crypt Church

SUNG VESPERS AT THE BASILICA

Sundays in Lent at 4:00 P.M.

4:30 P.M. Mass following

February 22, March 1 ♦ Crypt Church

March 8, 15, 22, 29 ♦ Great Upper Church



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org