

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE FIFTH SUNDAY
IN ORDINARY TIME**

9 FEBRUARY 2025

ORDER OF MASS

PRELUDE

Vigil Air

Gerre Hancock

(1934–2012)

9:00 Ballade en Mode Phrygien

Jehan Alain

(1911–1940)

10:30 i. Præliudium Circulare *from* Symphony No. 2, Op. 13

Charles-Marie Widor

12:00

(1844–1937)

4:30

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;
you take away the sins of the world, re - ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer - cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Missa Brevis*

Kyrie eleison; Gloria in excelsis Deo

Lennox Berkeley
(1903–1989)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 6:1-2a, 3-8

PSALM RESPONSE

Psalm 138:1-2, 2-3, 4-5, 7-8



READING II

I Corinthians 15:1-11

GOSPEL ACCLAMATION

Matthew 4:19



Come after me and I will make you fishers of men.

GOSPEL

John 2:1-11

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have gifted us
in your son, Jesus Christ, our brother,
and the flame of *charity*
kindled in our hearts by the Holy Spirit,
reawaken in us, the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into diligent cultivators of the evangelical seeds
that make humanity and the cosmos rise
unto the confident expectation
of the new heavens and the new earth,
when with the powers of Evil overcome,
your glory shall be manifested eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
the yearning for heavenly treasures
and pour over all the earth
the joy and peace of our Redeemer.
To you God blessed in eternity,
be praise and glory for ever and ever.

Amen.

LITURGY OF THE EUCHARIST

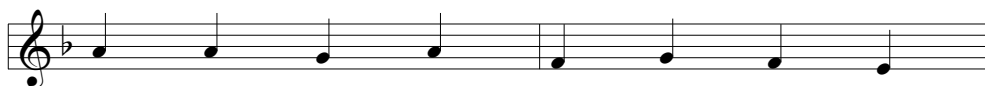
PREPARATION OF THE GIFTS



1. God, whose pur - pose is to kin - dle;
 2. O - ver - come our sin - ful calm - ness,
 3. God, who in your ho - ly gos - pel
 4. Teach us cour - age as we strug - gle
 5. God, who still a sword de - li - vers
 6. Save us now from sat - is - fac - tion,



Now ig - nite us with your fire;
 Stir us with your sav - ing name;
 Wills that all should tru - ly live,
 In all lib - er - at - ing strife;
 Ra - ther than a pla - cid peace,
 When we pri - vate - ly are free,



While the earth a - waits your burn - ing,
 Bap - tize with your fi - ery Spir - it,
 Make us sense our share of fail - ure,
 Lift the small - ness of our vi - sion
 With your sharp - ened word di - sturb us,
 Yet are un - dis - turbed in spir - it



With your pas - sion us in - spire.
 Crown our lives with tongues of flame.
 Our tran - quil - li - ty for - give.
 By your own a - bun - dant life.
 From com - pla - cen - cy re - lease!
 By our neigh - bor's mis - er - y.

(Choir) *Laudate Dominum*

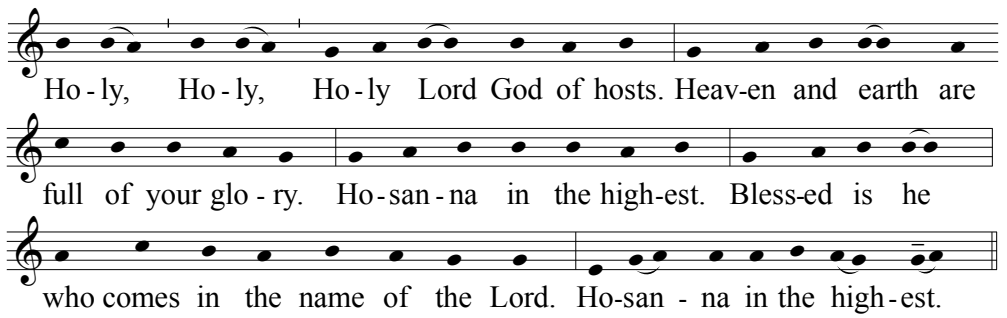
Hans Leo Hassler
 (1564–1612)

*Laudate Dominum omnes gentes:
 laudate eum omnes populi.
 Quoniam confirmata est
 super nos misericordia eius:
 et veritas Domini
 manet in aeternum.*

Praise the Lord, all you nations;
 praise him, all you peoples.
 For his mercy has been
 confirmed upon us;
 and the truth of the Lord
 endures forever.

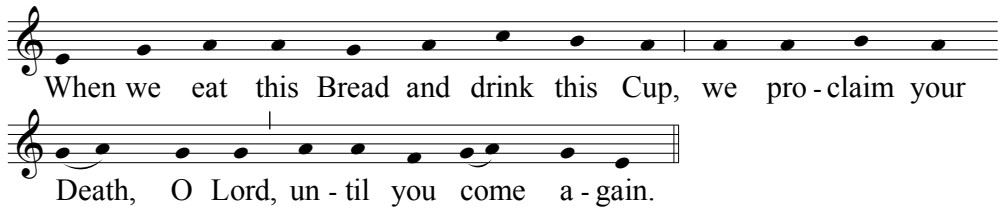
(Psalm 116)

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

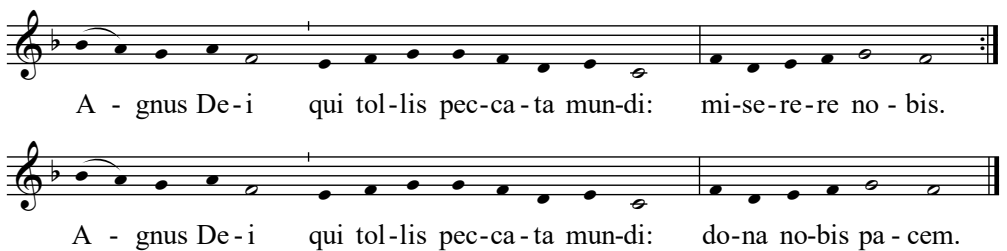
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De - i qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnus De - i qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

(Choir) *Missa Brevis*
Agnus Dei

Lennox Berkeley
(1903–1989)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

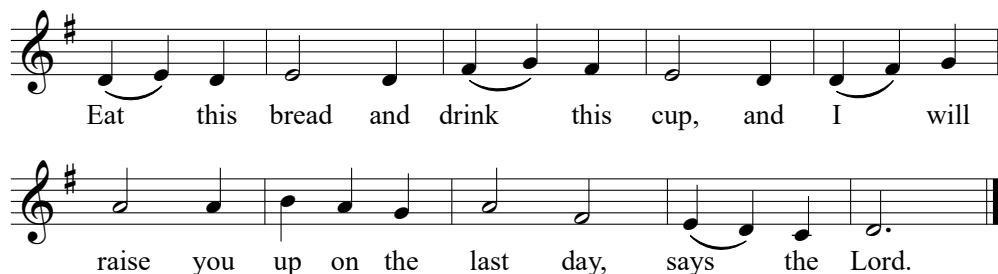
United States Conference of Catholic Bishops, 1996

COMMUNION ANTIPHON

Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.

(Psalm 107:8-9)

COMMUNION PROCESSION



Eat this bread and drink this cup, and I will
raise you up on the last day, says the Lord.

(Choir) *Ave verum corpus*

Colin Mawby
(1936–2019)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit aqua et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, True body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

(Ascribed to Innocent VI, d. 1362)

(Choir) *I have longed for thy saving health*

William Byrd
(1540–1623)

I have longed for thy saving health, O Lord:
and in thy law is my delight.
O let my soul live, and it shall praise thee:
and thy judgements shall help me.

(Psalm 119:174–176)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

A - ve Re - gi - na cae - lo - rum, A - ve Do - mi - na
 An - ge - lo - rum: Sal - ve ra - dix, sal - ve por - ta,
 Ex qua mun - do lux est or - ta: Gau - de Vir - go
 glo - ri - o - sa, Su - per om - nes spe - ci - o - sa:
 Va - le, O val - de de - co - ra,
 Et pro no - bis Chri - stum ex - o - ra.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
 and singing the complete Recessional Hymn.*

1. Forth in the peace of Christ we go;
 2. King of our hearts, Christ makes us kings;
 3. Christ's are the lips, his word we speak;
 4. We are the Church; Christ bids us show
 Christ to the world with joy we bring;
 King - ship with him his ser - vants gain;
 And we are pro - phets whose deeds pro - claim
 That in his Church all na - tions find
 Christ in our minds, Christ on our lips,
 With Christ the Ser - vant Lord of all,
 Christ's truth in love that we may be
 Their hearth and home where Christ re - stores
 Christ in our hearts, the world's true King.
 Christ's world we serve to share Christ's reign.
 Christ in the world to spread Christ's name.
 True peace, true love, to all man - kind.

POSTLUDE

Vigil Scherzo
12:00
9:00 Toccata

10:30 iii. March *from* Symphony No. 3
4:30

Raymond Weidner
(b. 1949)
Samuel Ducommun
(1914–1987)
Charles-Marie Widor
(1844–1937)

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno

Director of Pilgrimages

Basilica of the National Shrine of the Immaculate Conception

Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST

Archivist of the Missionaries of the Holy Trinity

Eucharist: Every Catholic an Apostle



IN CONCERT:

THE CHOIR OF WESTMINSTER CATHEDRAL

London, United Kingdom

Simon Johnson, Director

Daniel Greenway, Organist

Including Marian works for the Solemnity of the Annunciation

March 25, 2025 at 7:00 p.m.

Great Upper Church

Free and open to the public



BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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