

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE FIFTH SUNDAY
OF LENT**

22 MARCH 2026

ORDER OF MASS

PRELUDE

Vigil Erbarm dich mein, o Herre Gott, BWV 721
10:30
9:00 Tiento from Suite Médévale
12:00 Psalm Prelude, Set 2, No. 1 (De Profundis)

Johann Sebastian Bach
(1685-1750)
Jean Langlais
(1907-1991)
Herbert Howells
(1892-1983)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum - bled for a sea - son To re - ceive a name
3. Bore it up tri - umph - ant With its hu - man light,
4. Name him, Chris - tians, name him Strong your love as death
5. Chris - tians, this Lord Je - sus Shall re - turn a - gain



Ev - 'ry tongue con - fess him King of glo - ry now;
From the lips of sin - ners Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
But with awe and won - der, And with life - filled breath;
With his Fa - ther's glo - ry O'er the earth to reign;



'Tis the Fa - ther's plea - sure We should call him Lord,
Faith - ful - ly he bore it, Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast;
He is God the Sa - vior, He is Christ the Lord,
Love and faith - ful ser - vice We his peo - ple vow,



Who from the be - gin - ning Was the might - y Word.
Brought it back vic - to - rious When through death he passed.
Filled it with the glo - ry Of that per - fect rest.
Ev - er to be wor - shipped, Ev - er more a - dored.
And our hearts con - fess him King of glo - ry now.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor: Lord, have mer - cy. *Assembly:* Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

(Choir) *Missa Brevis*
Kyrie eleison

William Walton
(1902–1983)

COLLECT

LITURGY OF THE WORD

READING I

Ezekiel 37:12–14

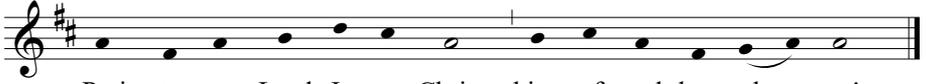
PSALM RESPONSE

Psalm 130:1–2, 3–4, 5–6, 7–8

With the Lord there is mer - cy, and
full - ness of re - demp - tion.

GOSPEL ACCLAMATION

John 11:25a, 26



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I am the resurrection and the life, says the Lord;
 whoever believes in me, even if he dies, will never die.

GOSPEL

John 11:1–45

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And

taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in

grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

(Choir) *Videns Dominus*

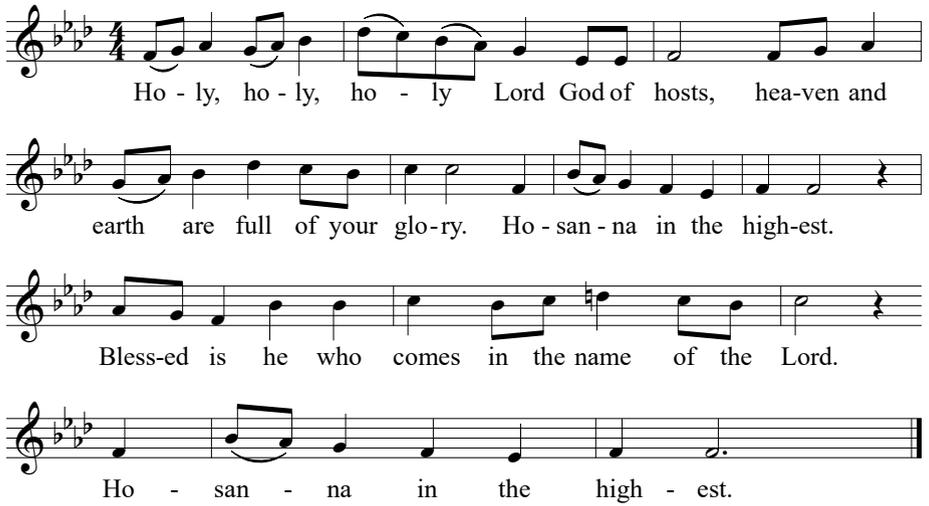
Hieronymus Praetorius
(1560–1629)

*Videns Dominus flentes sorores Lazari ad monumentum,
lacrimatus est coram Judæis et clamavit:
Lazare veni foras.
Et prodiit ligatus manus et pedes institis,
et ait Dominus Jesus discipulis suis:
Solvite eum et sinite abire.*

The Lord, seeing the sisters of Lazarus grieving at the tomb,
wept in the presence of the Jews, and cried out:
Lazarus, come forth.
And he came forth, tied hand and foot with burial bands,
and the Lord Jesus said to his disciples:
Untie him and let him go.

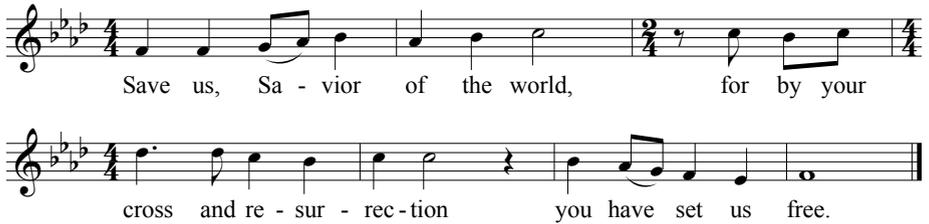
(John 11)

PREFACE ACCLAMATION



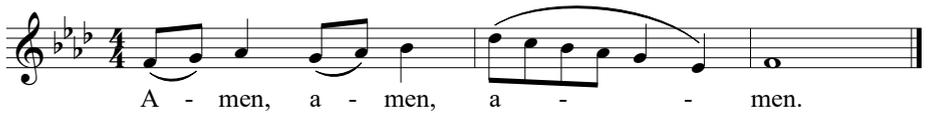
Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Missa Brevis*
Agnus Dei

William Walton
(1902–1983)

COMMUNION ANTIPHON

Everyone who lives and believes in me
will not die for ever, says the Lord.

(John 11:26)

COMMUNION PROCESSION



Who - ev - er serves me, says the Lord,



my Fa - ther in heav - en will hon - or.

(Choir) *Verily, verily, I say unto you*

Thomas Tallis
(1505–1585)

Verily, verily, I say unto you:
except ye eat the flesh of the Son of man,
and drink his blood,
ye have no life in you.

Whoso eateth my flesh and drinketh my blood,
hath eternal life;
and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him.

(John 6:53–56)

(Choir) *Lord, We Beseech Thee*

Adrian Batten
(1591–1637)

Lord, we beseech thee,
give ear unto our prayers,
and by thy gracious visitation
lighten the darkness of our hearts,
by our Lord Jesus Christ.
Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

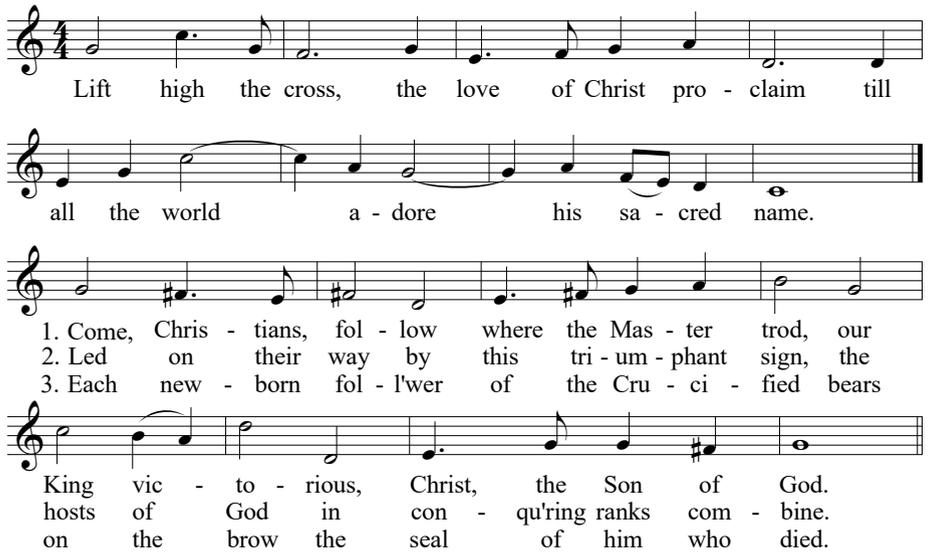
MARIAN ANTIPHON (*at Noon Mass*)

A - ve Re - gi - na cae - lo - rum, A - ve Do - mi - na An - ge - lo - rum:
Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:
Gau - de Vir - go glo - ri - o - sa, Su - per om - nes spe - ci - o - sa:
Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

*Hail, O Queen of Heaven, Hail, O Lady of Angels:
Hail, thou root, Hail, thou gate from whom unto the world, a light has arisen:
Rejoice, O glorious Virgin, Lovely beyond all others:
Farewell, most beautiful maiden, And pray for us to Christ.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears

King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
on the brow the seal of him who died.

POSTLUDE

Vigil Fugue from Sonata No. 2, Op. 65

10:30

12:00

9:00 Fanfare

4:30 x. Tu es petra from Esquisses Byzantines

Felix Mendelssohn
(1809-1847)

Kenneth Leighton
(1929-1988)

Henri Mulet
(1878-1967)



STATIONS OF THE CROSS

Saturdays in Lent following the 12:10 P.M. Mass
Crypt Church



SUNG VESPERS AT THE BASILICA

Sundays in Lent at 4:00 P.M.

4:30 P.M. Mass following

March 22, 29

Great Upper Church

LENTEN REFLECTION SERIES
“LIVING WITH THE END IN MIND”

Wednesday, March 25, 2026
Cheryl Guidry Tyiska
Manager of Outreach and Education
Catholic Cemeteries of the Archdiocese of Washington

5:15 p.m Mass ♦ Crypt Church
Lecture to follow

For more information on these events in the Lenten Reflection Series,
please visit: www.nationalshrine.com/lent-and-easter



HOLY WEEK
AT THE BASILICA OF THE NATIONAL SHRINE

PALM SUNDAY OF THE LORD’S PASSION
29 March 2026
Great Upper Church

4:30 P.M. (Vigil)
7:30 A.M., 9:00 A.M., 10:30 A.M., 4:30 P.M.

SOLEMN MASS
12:00 NOON
His Eminence

CHRISTOPHE CARDINAL PIERRE
Apostolic Nuncio to the United States of America
Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

SOLEMN MASS (EN ESPAÑOL)
Reverend Sean O’Connor
Celebrant and Homilist
2:30 P.M.

Broadcast live by the Eternal Word Television Network Español



WEEKDAY MASSES
Crypt Church

Monday through Wednesday: 7:00 A.M., 8:00 A.M., 12:10 P.M. and 5:15 P.M.

SACRAMENT OF PENANCE
Confessional Chapel

Monday and Tuesday: 9 A.M. to 12 P.M. and 3 P.M. to 5 P.M.
Wednesday through Saturday: 9 A.M. to 12 P.M. and 1 P.M. to 5 P.M.



**BASILICA OF THE NATIONAL SHRINE
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Rev. Andrew Knop, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Philippians 2:5–7, Caroline M. Noel (1817–1877), alt. Music: KING'S WESTON. **Kyrie, Eucharistic Acclamations, Lamb of God** Music: Benjamin LaPrairie, © 2016. **Psalm Response** Music: Joseph Robert Carroll (b. 1927), © 1975, GIA Publications, Inc. **Gospel Acclamation** Music: Peter Latona. **Preparation Hymn** Text: Rosamond E. Herklots (1905–1987), © Oxford University Press. Music: MORNING SONG. **Communion Procession** Music: Christopher Willcock, SJ (b. 194). **Recessional Hymn** Text: I Corinthians 1:18, George W. Kitchen (1827–1912) and Michael R. Newbolt (1874–1956), alt. Music: CRUCIFER. Copyrighted materials reprinted with permission under Onelicense. net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.