

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



EVENING PRAYER

THE FIFTH SUNDAY OF LENT

26 MARCH 2023

4:00 PM



# ORDER OF CEREMONY

## INTRODUCTORY RITE

### PROCESSION

*All stand.*

### INTRODUCTORY VERSE

*All sign themselves in the form of the cross.*

*Presider:*

O God, come to my as - sist - ance.

*Assembly:*

Lord, make haste to help me.

*All:*

Glory to the Father, and to the Son, and to the Ho - ly Spir - it:

as it was in the beginning, is now, and will be for ev - er. A - men.

# HYMN



1. A - wake, O sleep - er, rise from death, And
2. For he de - scen - ded here to bring From
3. There is one Bo - dy and one Hope, One
4. Then walk in love as Christ has loved Who
5. For us Christ lived, for us he died And



Christ shall give you light. So learn his love, its  
sin and fears re - lease, To give the Spi - rit's  
Spi - rit and one Call, One Lord, one Faith, and  
died that he might save; With kind and gen - tle  
con - quered in the strife. A - wake, a - rise, go



length and breadth, Its full - ness, depth and height.  
u - ni - ty, Which is the bond of peace.  
one Bap - tism, One Fa - ther of us all.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

# PSALMODY

*All sit.*

## PSALM 110:1-5, 7

Antiphon: As the serpent was lifted up in the desert, so the Son of Man must be lifted up.



(Schola) The Lord's revelation to my Master:  
"Sit on my right:  
your foes I will put beneath your feet."

(All) The Lord will wield from Zion  
your scepter of power:  
rule in the midst of all your foes.

(Schola) A prince from the day of your birth  
on the holy mountains;  
from the womb before the dawn I begot you.

(All) The Lord has sworn an oath he will not change.  
"You are a priest for ever,  
a priest like Melchizedek of old."

(Schola) The Master standing at your right hand  
will shatter kings in the day of his great wrath.

(All) He shall drink from the stream by the wayside  
and therefore he shall lift up his head.

(All) Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

Antiphon: As the serpent was lifted up in the desert, so the Son of Man must be lifted up.

## PSALM 114

Antiphon: The Lord of hosts protects us and sets us free; he guides and saves his people.



*(Schola)* When Israel came *forth* from Egypt,  
Jacob's sons from an *alien* people,  
Judah became *the* Lord's temple,  
Israel became *his* kingdom.

*(All)* The sea fled *at* the sight:  
the Jordan turned back on *its* course,  
the mountains *leapt* like rams  
and the hills like *yearling* sheep.

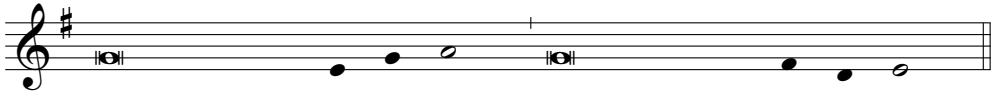
*(Schola)* Why was it, sea, *that* you fled,  
that you turned back, Jordan, on *your* course?  
Mountains, that you *leapt* like rams,  
hills, like *yearling* sheep?

*(All)* Tremble, O earth, *before* the Lord,  
in the presence of the God *of* Jacob,  
who turns the rock *into* a pool  
and flint into a spring *of* water.

*(All)* Glory to the Father, and *to* the Son,  
and to the *Holy* Spirit:  
as it was in the *beginning*, is now,  
and will be for ever. *Amen*.

Antiphon: The Lord of hosts protects us and sets us free; he guides and saves his people.

Antiphon: He was pierced for our offenses and burdened with our sins.  
By his wounds we are healed.



(Schola) Christ suffered for you,  
and left you an example  
to have you follow in his footsteps.

(All) He did no wrong;  
no deceit was found in his mouth.  
When he was insulted,  
he returned no insult.

(Schola) When he was made to suffer,  
he did not counter with threats.  
Instead he delivered himself up  
to the One who judges justly.

(All) In his own body  
he brought your sins to the cross,  
so that all of us, dead to sin,  
could live in accord with God's will.

(Schola) By his wounds you were healed.

(All) Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

Antiphon: He was pierced for our offenses and burdened with our sins.  
By his wounds we are healed.

READING

Acts 13:26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

RESPONSORY



Cantor: Listen to us, O Lord, *and* have mercy, for we have *sinned* against you.  
 Assembly: Listen to us, O Lord, *and* have mercy, for we have *sinned* against you.

Cantor: Christ Jesus, hear our *humble* petitions,  
 Assembly: for we have *sinned* against you.

Cantor: Glory to the Father, and *to* the Son, and to the *Holy* Spirit:  
 Assembly: Listen to us, O Lord, *and* have mercy, for we have *sinned* against you.

MAGNIFICAT

Luke 1:46-55

*All stand.*

Antiphon: When I am lifted up from the earth, I will draw all people to myself.



(Cantor) Magnificat \*  
 (All) anima *mea* Dominum:

(Schola) et exsultavit spiritus *meus*  
 in Deo salutari meo.



(All) Quia respexit humilitatem ancillæ suæ:  
Ecce enim ex hoc beatam me dicent omnes generationes

(Schola) Quia fecit mihi magna qui potens est:  
et sanctum nomen eius.

(All) Et misericordia eius a progenie in progenies  
timentibus eum.

(Schola) Fecit potentiam in brachio suo:  
dispersit superbos mente cordis sui.

(All) Deposuit potentes de sede  
et exaltavit humiles.

(Schola) Esurientes implevit bonis:  
et divites dimisit inanes.

(All) Suscepit, Israel puerum suum,  
recordatus misericiendiæ suæ.

(Schola) Sicut locutus est ad patres nostros,  
Abraham, et semini eius in sæcula.

(All) Gloria Patri et Filio,  
et Spiritu Sancto.

(All) Sicut erat in principio, et nunc, et semper,  
et in sæcula, sæculorum. Amen.

Antiphon: When I am lifted up from the earth, I will draw all people to myself.

## INTERCESSIONS

*All remain standing.*

Presider: All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. Let us ask him as his children:

**All: Lord, be gracious to your people.**

Lector: God of mercy, hear the prayers we offer for all your people,

**All: may they hunger for your word more than for bodily food.**

Lector: Give us a sincere and active love for our own nation and for all mankind,

**All: may we work always to build a world of peace and goodness.**

Lector: Look with love on all to be reborn in baptism,

**All: that they may be living stones in your temple of the Spirit.**

Lector: You moved Nineveh to repentance by the preaching of Jonah,

**All: in your mercy touch the hearts of sinners by the preaching of your word.**

Lector: May the dying go in hope to meet Christ their judge,

**All: may they rejoice for ever in the vision of your glory.**

## LORD'S PRAYER

Presider: Præceptis salutaribus moniti, et divina institutione formati, audemus dicere:



Pa-ter no-ster, qui es in cae-lis: san-cti-fi-ce-tur no-men tu - um;  
ad-ve-ni-at re-gnum tu-um; fi-at vo-lun-tas tu-a, si-cut in cae-lo et  
in ter - ra. Pa-nem no-strum co-ti-di-a-num da no-bis ho-di-e;  
et di-mit-te no-bis de-bi-ta no-stra, si-cut et nos di-mit-ti-mus de-bi-to-ri -  
bus no-stris; et ne nos in-du-cas in ten-ta - ti - o - nem; sed li-be-ra  
nos a ma - lo.

## PRAYER

Presider: By your help, we beseech you, Lord our God,  
may we walk eagerly in that same charity  
with which, out of love for the world,  
your Son handed himself over to death.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**All: Amen.**

Presider: The Lord be with you.

**All: And with your spirit.**

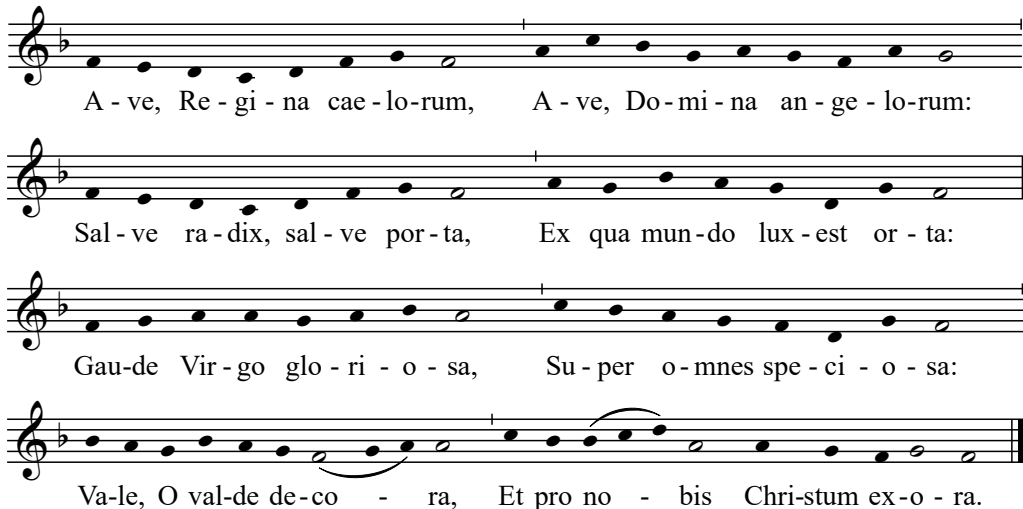
Presider: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

**All: Amen.**

Presider: Go in peace.

**All: Thanks be to God.**

## MARIAN ANTIPHON



A - ve, Re - gi - na cae - lo - rum, A - ve, Do - mi - na an - ge - lo - rum:  
Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux - est or - ta:  
Gau - de Vir - go glo - ri - o - sa, Su - per o - mnes spe - ci - o - sa:  
Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

*Hail, O Queen of Heaven, Hail, O Lady of Angels:  
Hail, thou root, Hail, thou gate from whom unto the world, a light has arisen:  
Rejoice, O glorious Virgin, Lovely beyond all others:  
Farewell, most beautiful maiden, And pray for us to Christ.*

**STATIONS OF THE CROSS**

*We invite you to join us for the Stations of the Cross.*

**Saturdays in Lent following the 12:10 p.m. Mass.**

Crypt Church



**SUNG VESPERS AT THE BASILICA**

*We invite you to join us in celebrating Sung Vespers.*

**Sundays in Lent at 4:00 p.m.**

4:30 p.m. Mass following

April 2 ♦ Great Upper Church

*All are welcome to this special celebration of  
Evening Prayer during the Season of Lent.*

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
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Deacon Joseph Pak  
Deacon Timothy Wolfkill  
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Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Edelman, D.M.A., Crossley Hawn, M.M.,  
Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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## ACKNOWLEDGMENTS

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