

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE FIFTH SUNDAY
OF LENT**

26 MARCH 2023

ORDER OF CELEBRATION

PRELUDE

Vigil i. Prelude from Symphony No. 1
12:00
9:00 O Mensch, bewein dein Sünde groß, BWV 622
10:30 Herzlich tut mich erfreuen, Op. 122

Louis Vierne
(1870-1937)
Johann Sebastian Bach
(1685-1750)
Johannes Brahms
(1833-1897)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum - bled for a sea - son To re - ceive a name
3. Bore it up tri - umph - ant With its hu - man light,
4. Name him, Chris-tians, name him Strong your love as death
5. Chris-tians, this Lord Je - sus Shall re - turn a - gain



Ev - 'ry tongue con - fess him King of glo - ry now;
From the lips of sin - ners Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
But with awe and won - der, And with life - filled breath;
With his Fa - ther's glo - ry O'er the earth to reign;



'Tis the Fa - ther's plea - sure We should call him Lord,
Faith - ful - ly he bore it, Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast;
He is God the Sa - vior, He is Christ the Lord,
Love and faith - ful ser - vice We his peo - ple vow,



Who from the be - gin - ning Was the might - y Word.
Brought it back vic - to - rious When through death he passed.
Filled it with the glo - ry Of that per - fect rest.
Ev - er to be wor - shipped, Ev - er more a - dored.
And our hearts con - fess him King of glo - ry now.

PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

The musical notation consists of three staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The first staff is labeled 'Cantor:' and the second and third are labeled 'Assembly:'. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' on the first staff; 'Christ, have mer - cy. Christ, have mer - cy.' on the second staff; and 'Lord, have mer - cy. Lord, have mer - cy.' on the third staff. The music is written in a simple, melodic style with a steady rhythm.

(Choir) *Communion Service in D*
Kyrie eleison

Kenneth Leighton
(1929-1988)

COLLECT

LITURGY OF THE WORD

READING I

Ezekiel 37:12-14

PSALM RESPONSE

Psalm 130:1-2, 3-4, 5-6, 7-8



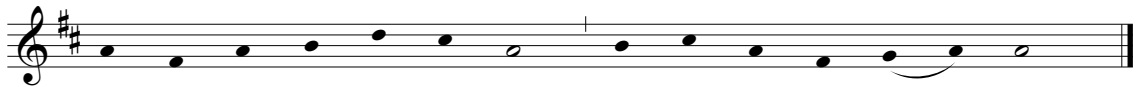
With the Lord there is mer - cy, and full - ness of re - demp-tion.

READING II

Romans 8:8-11

GOSPEL ACCLAMATION

John 11:25a, 26



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

GOSPEL

John 11:1-45

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

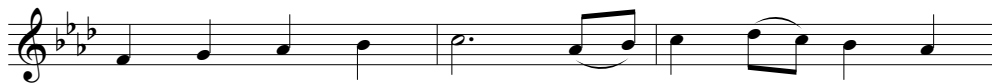
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LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

(Choir) *Timor et tremor*

Orlando di Lasso
(1532-1594)

*Timor et tremor venerunt super me,
et caligo cecidit super me:
miserere mei, Domine,
miserere mei,
quoniam in te confidit anima mea.*

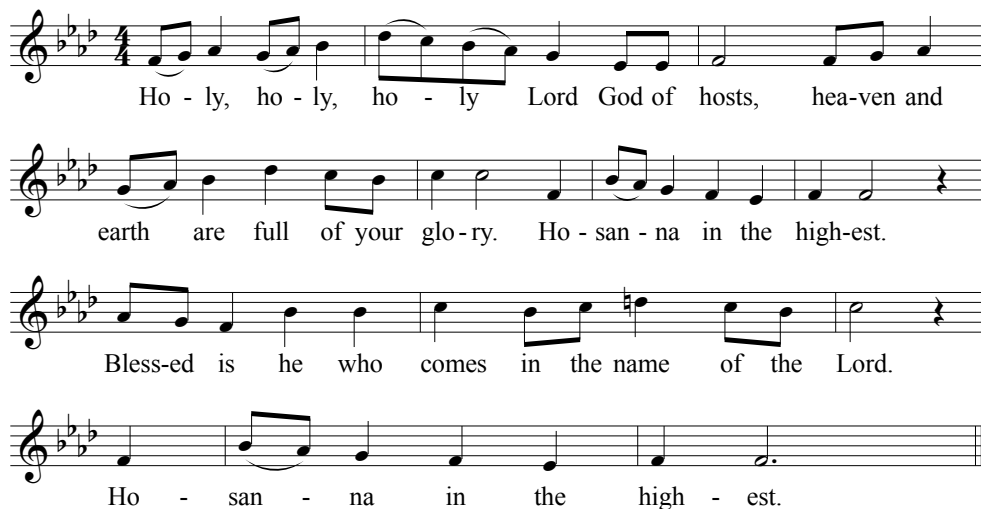
Fear and trembling came over me,
and darkness fell over me:
have mercy on me, O Lord,
have mercy on me,
for my soul trusts in you.

*Exaudi, Deus, deprecationem meam,
quia refugium meum es tu
et adjutor fortis.
Domine, invocavi te,
non confundar.*

Hear, O God, my prayer,
for you are my refuge
and my strong helper.
Lord, I have called upon you,
Let me not be confounded.

PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Communion Service in D*
Agnus Dei

Kenneth Leighton
(1929-1988)

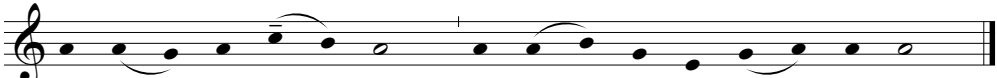
COMMUNION ANTIPHON

Everyone who loves and believes in me
will not die for ever, says the Lord.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION PROCESSION



Cre-ate a clean heart; a clean heart in me, O God.

(Choir) *Verily, verily, I say unto you*

Thomas Tallis
(1505-1585)

Verily, verily, I say unto you:
except ye eat the flesh of the Son of man,
and drink his blood,
ye have no life in you.
Whoso eateth my flesh and drinketh my blood,
hath eternal life;
and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh, and drinketh my blood,
dwelleth in me, and I in him.

(John 6:53-56)

(Choir) *When the Lord Turned Again*

Adrian Batten
(1591-1637)

When the Lord turned again the captivity of Sion:
then were we like unto them that dream.
Then was our mouth filled with laughter
and our tongue with joy.

Then said they among the heathen:
the Lord hath done great things for them.
Yea, the Lord hath done great things for us already,
Yea, the Lord hath done great things for us, whereof we rejoice.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning and is now,
and ever shall be world without end. Amen.

PRAYER AFTER COMMUNION

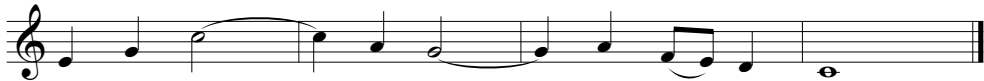
BLESSING AND DISMISSAL

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears



King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
on the brow the seal of him who died.

POSTLUDE

Vigil Toccata, Op. 53, No. 6 *from* Pièces de fantasie

9:00 Fanfare

10:30 Grand Choeur en Forme de Marche, Op. 84

12:00

4:30

Louis Vierne
(1870-1937)

Kenneth Leighton
(1929-1988)

Alexandre Guilmant
(1837-1911)

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Thank you for your generosity and support of Mary's Shrine!



STATIONS OF THE CROSS

We invite you to join us for the Stations of the Cross.

Saturdays in Lent following the 12:10 p.m. Mass.

Crypt Church



SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays in Lent at 4:00 p.m.

4:30 p.m. Mass following

March 26, April 2 ♦ Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
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Deacon Timothy Wolfkill
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Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
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