

MASS OF THANKSGIVING
UPON THE INAUGURATION OF
POPE LEO XIV

18 MAY 2025





HIS HOLINESS
POPE LEO XIV

SOLEMN EUCHARISTIC CELEBRATION

MASS OF THANKSGIVING UPON THE INAUGURATION OF POPE LEO XIV

FIFTH SUNDAY OF EASTER

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, USA

President of the United States Conference of Catholic Bishops

Principal Celebrant and Homilist



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

REVEREND MONSIGNOR VEČESLAV TUMIR

Chargé d'affaires of the Apostolic Nunciature in the United States of America

Concelebrants



DEACON TIMOTHY WOLFKILL

DEACON YANNICK ALLEPOT

Deacons



REVEREND ISMAEL N. AYALA

Director of Liturgy

Master of Ceremonies

ORDER OF MASS

PRELUDE

Toccata in C Major, BWV 564

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Christ is made the sure foun - da - tion, Christ the Head
2. All that de - di - ca - ted Ci - ty. Loved by God
3. To this tem - ple where we call Thee Come, O Lord
4. Here may all Thy ser - vants me - rit What they ask
5. Grant that all Thy faith - ful peo - ple May Thy tru -
6. Laud and ho - nor to the Fa - ther, Laud and ho -



and Cor - ner - stone, Cho - sen of the Lord and pre - cious,
e - ter - nal - ly, In e - xul - tant ju - bi - la - tion
of Hosts, to - day; With Thy won - ted lo - ving kind - ness
of Thee to gain, What they gain from Thee for e - ver
er tem - ple be; Nei - ther flesh, nor soul, nor spi - rit,
nor to the Son, Laud and ho - nor to the Spi - rit,



Bind - ing all the Church in one: Ho - ly Si - on's
Pours un - dy - ing me - lo - dy, God the One and
Hear Thy peo - ple as they pray, And Thy ful - lest
With the Bless - ed to re - tain, And here - af - ter
Know a - noth - er Lord than Thee; But to Thee once
E - ver Three and e - ver One; Con - sub - stan - tial



hope for ev - er And her con - fi - dence a - lone.
God the Tri - nal Prais - ing e - ver - last - ing - ly.
be - ne - dic - tion Shed wi - thin its walls al - way.
in Thy glo - ry E - ver - more with Thee to reign.
de - di - ca - ted Serve Thee e - ver - last - ing - ly.
co - e - ter - nal, While un - end - ing a - ges run.



GREETING

Archbishop: Peace be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Archbishop: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.



The musical notation consists of four staves, each representing a different voice part in a four-part setting of the Kyrie eleison chant. Each staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, diatonic style with a mix of eighth and sixteenth notes, often beamed together. The lyrics are written below the notes: "Ky-ri - e" on the first staff, "Chri-ste" on the second, "Ky-ri - e" on the third, and "Ky-ri - e" on the fourth. The phrase "le - i - son." appears at the end of each staff. The notation includes various musical symbols such as beams, slurs, and repeat signs, indicating the structure and phrasing of the chant.

Ky-ri - e e - le - i - son.

Chri-ste e - le - i - son.

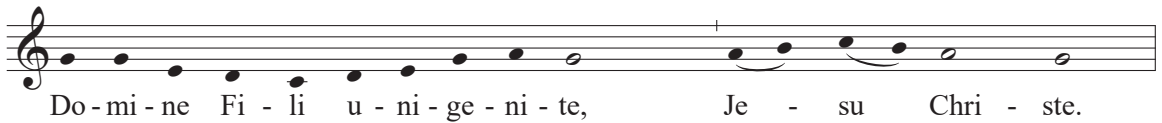
Ky-ri - e e - le - i - son.

Ky-ri - e e - le - i - son.

GLORIA



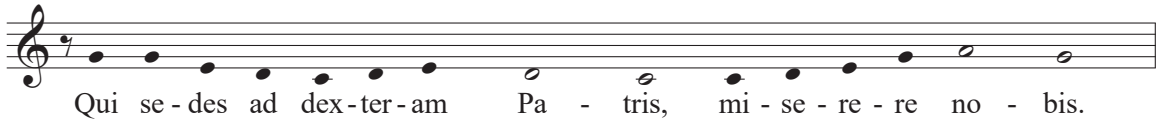
Choir: *Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.*



Choir: *Domine Deus, Agnus Dei, Filius Patris.*



Choir: *Qui tollis peccata mundi, suscipe deprecationem nostram.*



Choir: *Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe.*



COLLECT



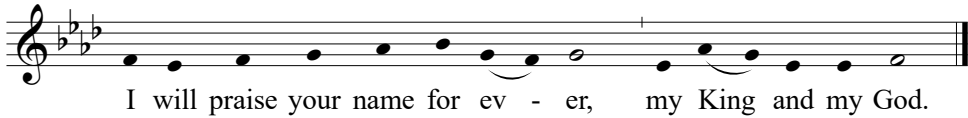
LITURGY OF THE WORD

READING I

Acts 14:21–27

PSALM RESPONSE

Psalm 145:8–9, 10–11, 12–13



READING II

Revelation 21:1–5a

GOSPEL ACCLAMATION

John 13:34



I give you a new commandment, says the Lord:
love one another as I have loved you.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to John.
Assembly: Glory to you, O Lord.

GOSPEL

John 13:31–33a, 34–35

HOMILY

Most Reverend Timothy P. Broglio

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.



PRAYER FOR POPE LEO XIV

Lord, source of eternal life and truth,
give to your shepherd Leo
a spirit of courage and right judgment,
a spirit of knowledge and love.
By governing with fidelity
those entrusted to his care,
may he, as successor to the Apostle Peter,
and as the vicar of Christ,
build your Church into a sacrament
of unity, love, and peace for all the world.
Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

(Choir) Tu es Petrus

Giovanni Pierluigi da Palestrina
(1525–1594)

*Tu es Petrus
et super hanc petram
ædificabo ecclesiam meam.
Et portæ inferi
non prævalebunt adversus eam,
et tibi dabo claves
regni cælorum.*

You are Peter (the rock),
and upon this rock
I will build my church.
And the gates of hell
shall not prevail against her,
and I will give you the keys
of the kingdom of heaven.

*Quodcumque ligaveris super terram
erit ligatum et in cælis:
et quodcumque solveris super terram
erit solutum et in cælis.
Et tibi dabo claves
regni cælorum.*

And whatever you shall bind on earth,
shall be bound in heaven;
And whatever you shall loose on earth,
shall be loosed in heaven.
And I will give you the keys
of the kingdom of heaven.

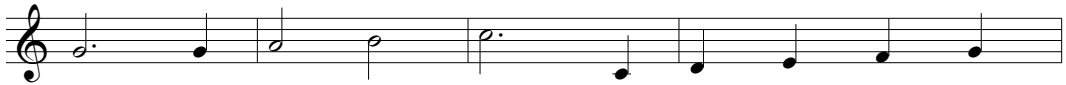
(Matthew 16:18–19)



1. To God with glad - ness sing, your Rock and Sa - vior bless;
2. A sin - gle un - matched stone the build - ers hurled a - side
3. He cra - dles in His hand the heights and depths of earth;
4. Your heaven - ly Fa - ther praise, ac - claim his on - ly Son,



With - in His tem - ple all your songs of thank - ful -
Holds up the church a - lone its cor - ner - stone and
He made the sea and land, He brought the world to
your voice in hom - age raise to him who makes all



ness! O God of might, to You we sing, en -
pride. The sym - me - try the build - ers planned was
birth. O God most high, we are Your sheep, on
one! O Dove of peace, on us de - scend that

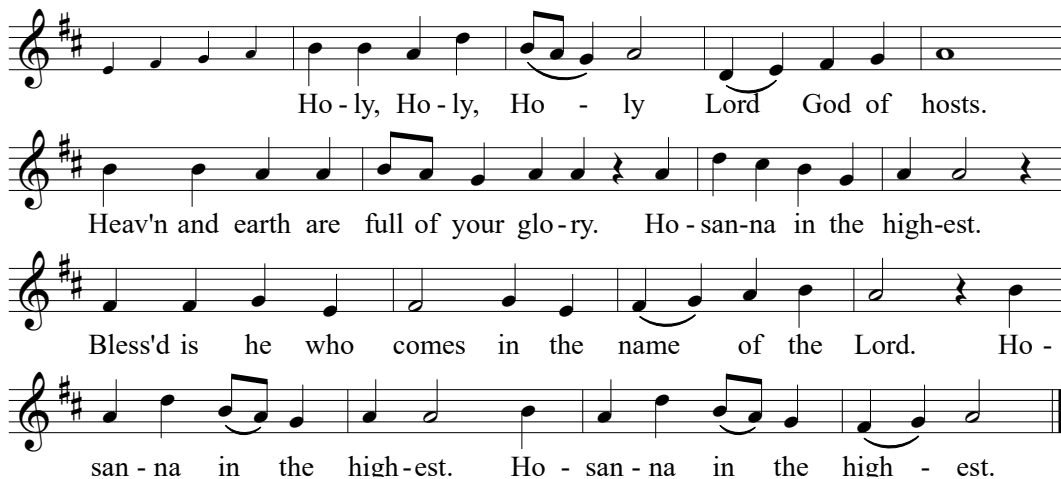


throned as King in hea - ven's height!
al - tered by the Auth - or's hand.
us You keep Your shep - herd's eye!
strife may end and joy in - crease!



PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

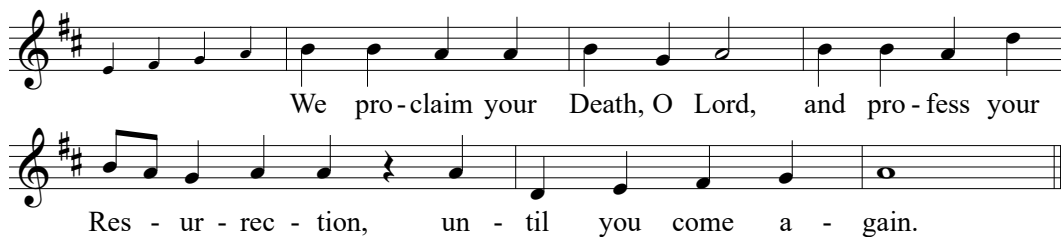
Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est.

Bless'd is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high - est.

The musical score for the Preface Acclamation is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a whole note. The key signature is G major, indicated by one sharp (F#).

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your

Res - ur - rec - tion, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a half note, and the second with a whole note. The key signature is G major, indicated by one sharp (F#).

GREAT AMEN



A - men, a - men, a - men.

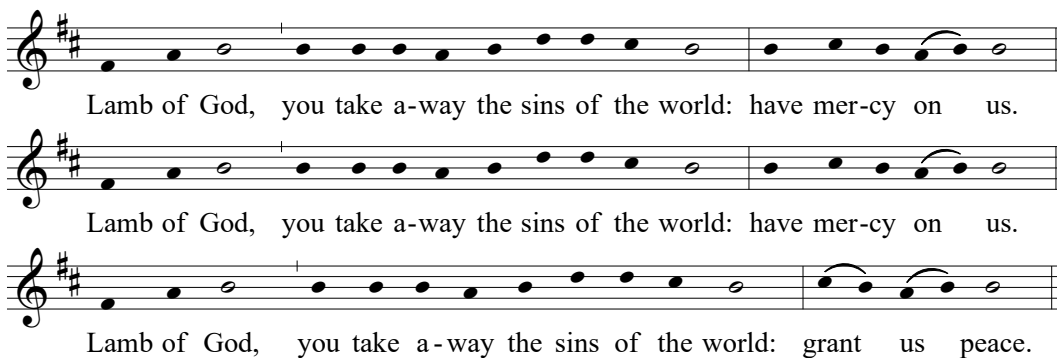
The musical score for the Great Amen is written on one staff in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The staff ends with a whole note. The key signature is G major, indicated by one sharp (F#).

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

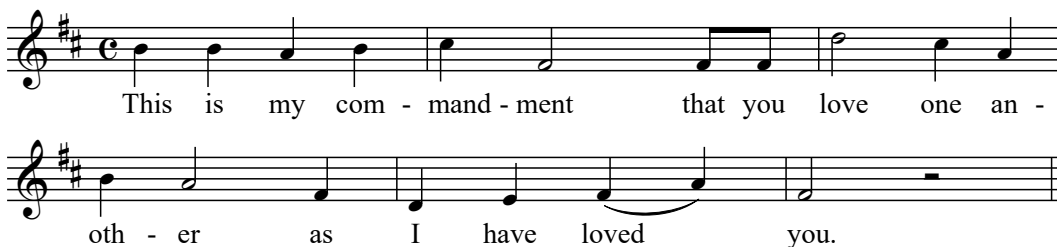
Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION ANTIPHON

I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

(John 15:1, 5)

COMMUNION PROCESSION



This is my com - mand - ment that you love one an -

oth - er as I have loved you.



GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

(Choir) *Ecce quam bonum*

Richard Proulx
(1937–2010)

Ecce quam bonum et quam jucundum habitare fratres in unum.

Behold, how good and how pleasant it is,
when friends live together in unity.
Such unity is fragrant as the precious oil poured upon the head
and falling down over the head of Aaron,
down to the collar of his robes.
Such unity is plentiful as the dew of Mount Hermon,
descending upon the hills of Zion.
For there the Lord bestows his blessing,
and life for evermore.

(Psalm 133)

Today's second collection is for the charities of Pope Leo XIV.

*The National Shrine began collecting contributions
to support papal ministries for the poor throughout the world
upon receiving the papal coronation tiara of Pope Saint Paul VI in 1964
as a lasting symbol of the Church's mission of humility and service.*

The tiara is on display in Memorial Hall alongside an offering box.

(Choir) *If Ye Love Me*

Thomas Tallis
(c. 1505–1585)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you forever
e'en the Spirit of truth.

(John 14:15–17)



PRAYER AFTER COMMUNION

SOLEMN BLESSING AND DISMISSAL

Archbishop: The Lord be with you.

Assembly: And with your spirit.

Deacon: Bow down for the blessing.

Archbishop: May God, who by the Resurrection of his Only Begotten Son
was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

Assembly: Amen.

Archbishop: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

Assembly: Amen.

Archbishop: And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

Assembly: Amen.

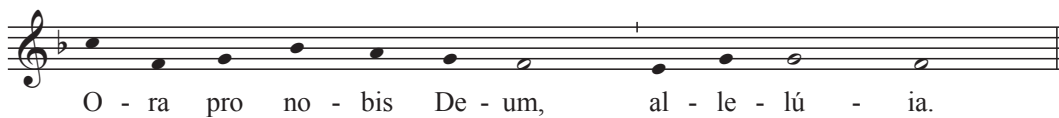
Archbishop: And may the blessing of almighty God,
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit,
come down on you and remain with you for ever.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

MARIAN ANTIPHON

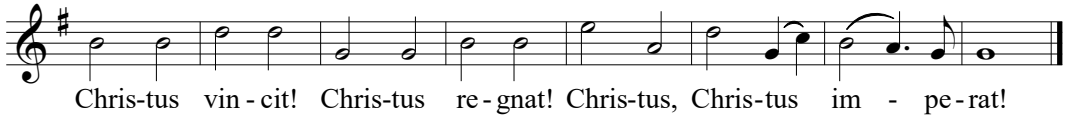


*Queen of heaven, rejoice, alleluia.
The Son you merited to bear, alleluia,
Has risen as he said, alleluia.
Pray to God for us, alleluia.*



RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



*Leoni Summo Pontifici
et universali Patri:
pax, vita, et salus perpetua. R.*

To Leo, the Supreme Pontiff
and Father of the universal Church,
be peace, life, and perpetual salvation. R.

*Roberto Reverendissimo Archiepiscopo,
et omni clero ei commisso:
pax, vita, et salus perpetua. R.*

To Robert, the most reverend Archbishop,
and to every cleric committed to him
be peace, life, and perpetual salvation. R.

*Tempora bona veniant!
Pax Christi veniat!
Regnum Christi veniat! R.*

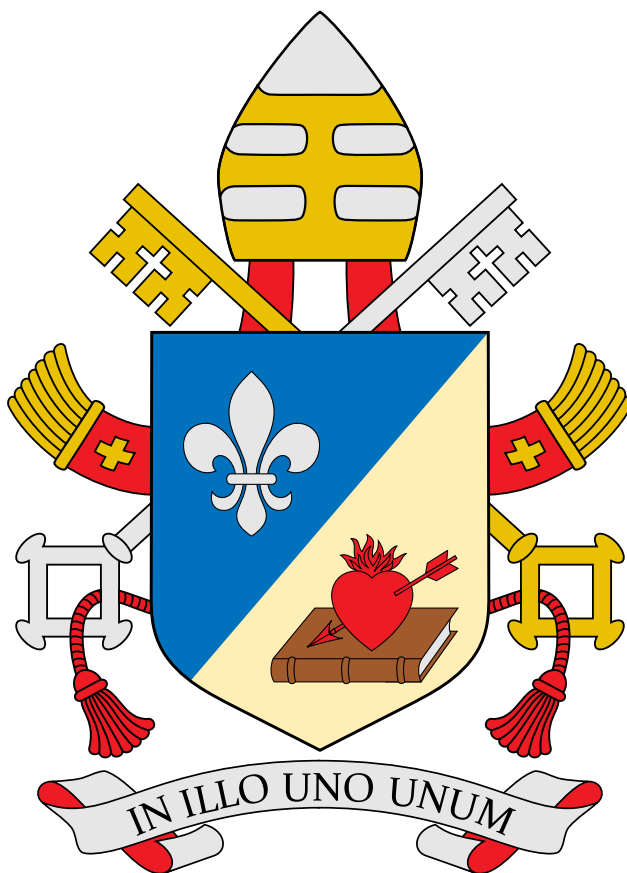
May favorable times come!
May the peace of Christ come!
May the reign of Christ come! R.

POSTLUDE

Grand Chœur dialogué

Eugène Gigout
(1844–1925)

POPE LEO XIV



FIRST AUGUSTINIAN POPE

Pope Leo XIV was born Robert Francis Prevost on September 14, 1955, in Chicago, Illinois, to Louis Marius Prevost, of French and Italian descent, and Mildred Martínez, of Spanish descent. He has two brothers, Louis Martín and John Joseph.

He spent his childhood and adolescence with his family and studied first at the Minor Seminary of the Augustinian Fathers and then at Villanova University in Pennsylvania, where in 1977 he earned a Degree in Mathematics and also studied Philosophy.

On September 1 of the same year, Robert Francis Prevost entered the novitiate of the Order of Saint Augustine in Saint Louis, in the Province of Our Mother of Good Counsel of Chicago, and made his first profession on September 2, 1978. On August 29, 1981, he made his solemn vows.



Robert Francis Prevost received his theological education at the Catholic Theological Union in Chicago. At the age of 27, he was sent by his superiors to Rome to study Canon Law at the Pontifical University of Saint Thomas Aquinas (Angelicum).

In Rome, he was ordained a priest on June 19, 1982, at the Augustinian College of Saint Monica by Archbishop Jean Jadot, then pro-president of the Secretariat for Non-Christians, which later became the Pontifical Council for Interreligious Dialogue and then the Dicastery for Interreligious Dialogue.

Father Prevost obtained his licentiate in 1984 and the following year, while preparing his doctoral thesis, was sent to the Augustinian mission in Chulucanas, Piura, Peru (1985–1986). In 1987, he defended his doctoral thesis on “The Role of the Local Prior in the Order of Saint Augustine” and was appointed vocation director and missions director of the Augustinian Province of Our Mother of Good Counsel in Olympia Fields, Illinois.

MISSION IN PERU

The following year, he joined the mission in Trujillo, also in Peru, as director of the joint formation project for Augustinian candidates from the vicariates of Chulucanas, Iquitos, and Apurímac.

Over the course of eleven years, he served as prior of the community (1988–1992), formation director (1988–1998), and instructor for professed members (1992–1998), and in the Archdiocese of Trujillo as judicial vicar (1989–1998) and professor of Canon Law, Patristics, and Moral Theology at the Major Seminary of San Carlos and San Marcelo. At the same time, he was also entrusted with the pastoral care of Our Lady Mother of the Church, later established as the parish of Saint Rita (1988–1999), in a poor suburb of the city, and was parish administrator of Our Lady of Monserrat from 1992 to 1999.

In 1999, he was elected Provincial Prior of the Augustinian Province of Our Mother of Good Counsel in Chicago, and two and a half years later, the ordinary General Chapter of the Order of Saint Augustine, elected him as Prior General, confirming him in 2007 for a second term.

In October 2013, he returned to his Augustinian Province in Chicago, serving as director of formation at the Saint Augustine Convent, first councilor, and provincial vicar – roles he held until Pope Francis appointed him on November 3, 2014, as Apostolic Administrator of the Peruvian Diocese of Chiclayo, elevating him to the episcopal dignity as Titular Bishop of Sufar.

He entered the Diocese on November 7, in the presence of Apostolic Nuncio James Patrick Green, who ordained him Bishop just over a month later, on December 12, the Feast of Our Lady of Guadalupe, in the Cathedral of Saint Mary.

BISHOP OF CHICLAYO, PERU, FROM 2015 TO 2023

On September 26, 2015, he was appointed Bishop of Chiclayo by Pope Francis. In March 2018, he was elected second vice-president of the Peruvian Episcopal Conference, where he also served as a member of the Economic Council and president of the Commission for Culture and Education.

On July 13, 2019, Pope Francis appointed him a member of the Congregation for the Clergy, and on November 21, 2020, a member of the Congregation for Bishops. Meanwhile, on April 15, 2020, he was also appointed Apostolic Administrator of the Peruvian Diocese of Callao.

PREFECT OF THE DICASTERY FOR BISHOPS

On January 30, 2023, Pope Francis called him to Rome as Prefect of the Dicastery for Bishops and President of the Pontifical Commission for Latin America, promoting him to the rank of Archbishop.

CREATED CARDINAL IN 2024

Pope Francis created him Cardinal in the Consistory of September 30 that year and assigned him the Diaconate of Saint Monica. He officially took possession of it on January 28, 2024.

As head of the Dicastery, he participated in Pope Francis's most recent Apostolic Journeys and in both the first and second sessions of the 16th Ordinary General Assembly of the Synod of Bishops on synodality, held in Rome from October 4 to 29, 2023, and from October 2 to 27, 2024, respectively.

Meanwhile, on October 4, 2023, Pope Francis appointed him as a member of the Dicasteries for Evangelization (Section for First Evangelization and New Particular Churches), for the Doctrine of the Faith, for the Eastern Churches, for the Clergy, for Institutes of Consecrated Life and Societies of Apostolic Life, for Culture and Education, for Legislative Texts, and of the Pontifical Commission for the Vatican City State.

Finally, on February 6, 2025, Pope Francis promoted him to the Order of Cardinal Bishops, granting him the title of the Suburbicarian Church of Albano.

Three days later, on February 9, he celebrated the Mass presided over by Pope Francis in Saint Peter's Square for the Jubilee of the Armed Forces, the second major event of the Holy Year of Hope.

During the most recent hospitalization of his predecessor at the Gemelli hospital, Cardinal Prevost presided over the Rosary for Pope Francis's health in Saint Peter's Square on March 3.



ELECTED POPE IN 2025

On May 8, 2025, Robert Francis Cardinal Prevost, OSA was elected the 267th Bishop of Rome and Supreme Pontiff of the Universal Church. He adopted the papal name Leo XIV. The Eucharistic Celebration for the Beginning of the Petrine Ministry of the Bishop of Rome Leo XIV took place at 10:00 a.m. on Sunday, May 18, 2025, in Saint Peter's Square.

THE COAT OF ARMS

Blazon

The left field is blue with a silver fleur-de-lis; the right is white, with a flaming heart pieced by an arrow, entirely red, and resting on an uncovered book.

Above the shield there is a silver miter, adorned with three gold bands joined by a gold vertical post, with fluttering red infulae, fringed with gold and adorned with gold crosses; in front of the infulae there are the crossed Petrine keys, gold (bend) and silver (bend sinister), linked by a red cord.

Motto

IN ILLO UNO UNUM

Explanation

On the left field of the coat of arms of Pope Leo XIV, the blue background recalls the heights of the heavens and is characterized by its Marian significance, a classic symbol referring to the Blessed Virgin Mary, the lily or fleur-de-lis (*flos florum*).

In the other field, white in color, there is the emblem of the Augustinian Order, a flaming heart pieced by an arrow. This image symbolically represents the words of Saint Augustine in the book of Confessions: "*Sagittaveras tu cor meum charitate tua*" ("You have wounded my heart with your love"). It is an element that has always been present in the emblem of the Augustinians from the sixteenth century onwards, albeit with several variations, such as the presence of the book symbolizing the Word of God capable of transforming the heart of every man, as it was for Augustine. The book also recalls the enlightened works that the Doctor of Grace gave to the Church and humanity. White (in an ivory shade in the papal coat of arms) is a recurrent color in other coats of arms of religious orders, and can be read as a symbol of holiness and purity.

The motto, "*In Illo uno unum*" ("In the one Christ we are one"), recalls the words of Saint Augustine in a sermon, the *Exposition on Psalm 128*, explaining that "in the one Christ we are one", "one in the One Christ".

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Sundays in July and August

6:00 P.M.

Great Upper Church

Free and open to the public

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Thank you for your generosity and support of Mary’s Shrine.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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