

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**THE FIFTH SUNDAY  
OF EASTER**

**28 APRIL 2024**

# ORDER OF MASS

## PRELUDE

*Vigil* Air

10:30

12:00

9:00 Two Appalachian Hymns

*I. O Jesus My Savior; II. Christ Dying, Rising and Reigning*

4:30 Hearken, Merciful Creator, Op. 38, No. 4

Gerre Hancock

(1934-2012)

Gladys Jameson

(1889-1973)

Marcel Dupré

(1886-1971)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. At the Lamb's high feast we sing Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
3. Might - y vic - tim from the sky, Hell's fierce powers be -  
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King. Who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - umph - ant go  
neath you lie; You have con - quered in the fight,  
sin de - stroy; From sin's power, Lord, set us free



Flow - ing from his pierc - ed side; Praise we him, whose  
Through the wave that drowns the foe. Praise we Christ, whose  
You have brought us life and light: Now no more can  
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,  
blood was shed, Pas - chal vic - tim, Pas - chal bread;  
death ap - pall, Now no more the grave en - thrall;  
crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.  
With sin - cer - i - ty and love Eat we man - na from a - bove.  
You have o - pened par - a - dise, And in you your saints shall rise.  
Spir - it, guide through all our days, Three in One, your name we praise.

### GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## RITE OF SPRINKLING



I saw wa - ter flow - ing from the right side of the Tem - ple,  
al - le - lu - ia, al - le - lu - ia.

## GLORIA



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.  
Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.  
Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,  
Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,  
Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol - lis pec -  
ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de -  
pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re  
no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.  
Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri -  
tu, in glo-ri-a De-i Pa - tris. A - - - - men.

(Choir) *Mass of St. Louis*  
Gloria in excelsis

Frank Speller  
(b. 1938)

## COLLECT


# LITURGY OF THE WORD

READING I

Acts 9:26-31

PSALM RESPONSE

Psalm 22:26-27, 28, 30, 31-32



I will praise you, Lord, in the as - sem - bly of your peo - ple.

READING II

I John 3:18-24

GOSPEL ACCLAMATION

John 15:4a, 5b



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Remain in me as I remain in you, says the Lord.  
Whoever remains in me will bear much fruit.

Deacon: The Lord be with you.  
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to John.  
Assembly: Glory to you, O Lord.

GOSPEL

John 15:1-8

HOMILY

PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

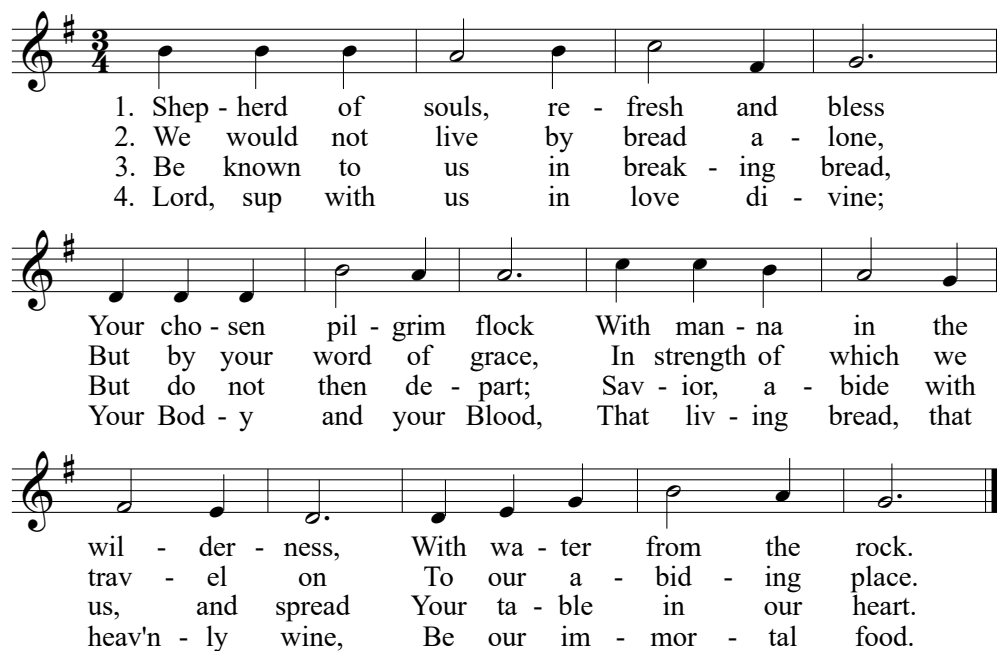
I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS



1. Shep - herd of souls, re - fresh and bless  
 2. We would not live by bread a - lone,  
 3. Be known to us in break - ing bread,  
 4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the  
 But by your word of grace, In strength of which we  
 But do not then de - part; Sav - ior, a - bide with  
 Your Bod - y and your Blood, That liv - ing bread, that

wil - der - ness, With wa - ter from the rock.  
 trav - el on To our a - bid - ing place.  
 us, and spread Your ta - ble in our heart.  
 heav'n - ly wine, Be our im - mor - tal food.

*Jubilate Deo, omnis terra;  
servite Domino in laetitia.*

*Introite in conspectu ejus in exultatione.*

*Scitote quoniam Dominus ipse est Deus; ipse fecit nos, et non ipsi nos:  
populus ejus, et oves pascuae ejus.*

*Introite portas ejus in confessione; atria ejus in hymnis:  
confitemini illi. Laudate nomen ejus,*

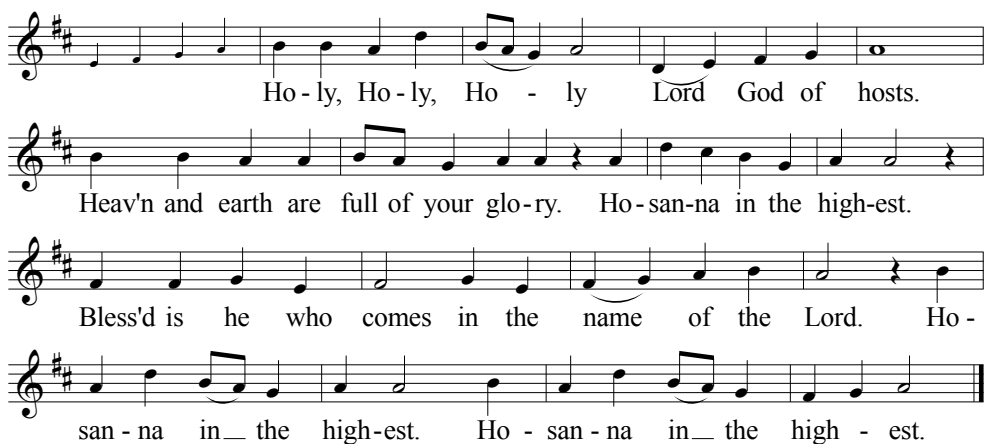
*quoniam suavis est Dominus: in aeternum misericordia ejus,  
et usque in generationem et generationem veritas ejus.*

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with  
praise; be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting;  
and his truth endureth from generation to generation.

PREFACE

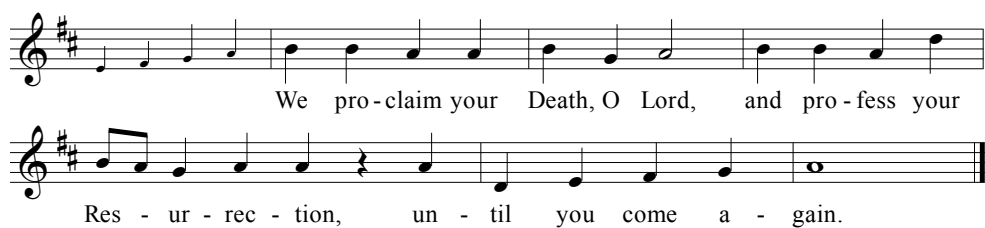
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion, un - til you come a - gain.

## GREAT AMEN



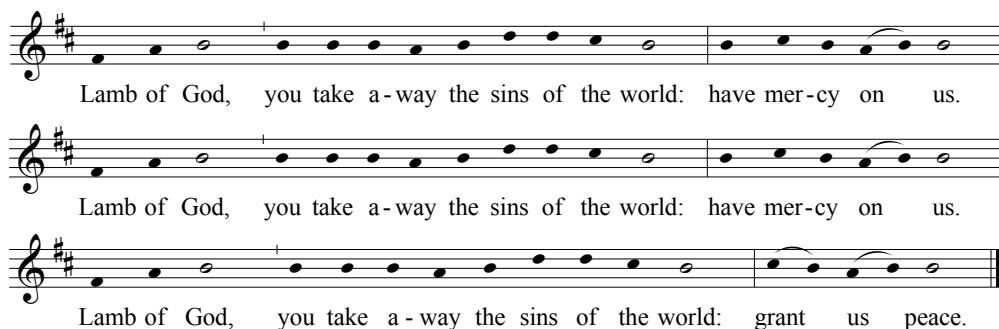
A - men, a - men, a - men.

## COMMUNION RITE

### LORD'S PRAYER & DOXOLOGY

#### SIGN OF PEACE

#### LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a-way the sins of the world: grant us peace.

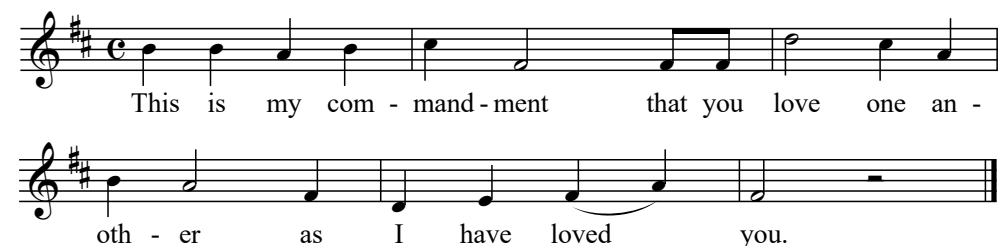
(Choir) *Mass of St. Louis*  
Agnus Dei

Frank Speller  
(b. 1938)

#### COMMUNION ANTIPHON

I am the true vine and you are the branches, says the Lord.  
Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

#### COMMUNION PROCESSION



This is my com - mand - ment that you love one an -  
oth - er as I have loved you.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996



(Choir) *Ego sum panis vivus*

Giovanni Pierluigi da Palestrina  
(1525-1594)

*Ego sum panis vivus, qui de caelo descendi.  
Si quis manducaverit ex hoc pane, vivet in aeternum:  
et panis quem ego dabo,  
caro mea est pro mundi vita.  
Alleluia.*

I am the living bread which came down from heaven:  
if any man eat of this bread, he shall live for ever:  
and the bread that I will give is my flesh,  
which I will give for the life of the world.  
Alleluia.

(John 6: 51-52)

(Choir) *In the Father's Glory*

Peter Latona  
(b. 1968)

Glory in the highest to the God of heaven!  
Peace to all your people through the earth be given:  
Mighty God and Father, thanks and praise we bring,  
Singing alleluias to our heavenly King.

Jesus Christ is risen, God the Father's Son:  
With the Holy Spirit, you are Lord alone!  
Lamb once killed for sinners, all our guilt to bear,  
Show us now your mercy, now receive our prayer.

Christ the world's true Savior, high and holy one,  
Seated now and reigning from your Father's throne:  
Lord and God, we praise you; highest heaven adores:  
In the Father's glory, all the praise be yours!

(Christopher Idle, b. 1938)

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*

## MARIAN ANTIPHON

Re - gi - na cæ - li, læ - tá - re, al - le - lú - ia.  
Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia.  
Re - sur - ré - xit si - cut di - xit, al - le - lú - ia.  
O - ra pro no - bis De - um, al - le - lú - ia.

*Queen of heaven, rejoice, alleluia.  
The Son you merited to bear, alleluia,  
Has risen as he said, alleluia.  
Pray to God for us, alleluia.*

## RECESSIONAL HYMN

1. Christ is the King! O friends, re - jice:  
2. O mag - ni - fy the Lord, and raise  
3. They with a faith for ev - er new  
4. O Chris - tian wom - en, Chri - tian men,  
5. Christ through all a - ges is the same:  
Broth - ers and sis - ters, with one voice  
An - thems of joy and ho - ly praise  
Fol - lowed the King, and round him drew  
All the world o - ver, seek a - gain  
Place the same hope in his great name,  
Let the world know he is your choice.  
For Christ's brave saints of an - cient days.  
Thou - sands of men and wo - men true.  
The Way dis - ci - ples fol - lowed then.  
With the same faith his word pro - claim.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## POSTLUDE

*Vigil* Toccata

10:30

12:00

9:00 ii. Menuet Gothique *from* Suite Gothique, Op. 25

4:30 Carillon de Westminster

Georgi Mushel  
(1901-1989)

Léon Boëllmann  
(1862-1897)

Louis Vierne  
(1870-1937)

**SUNG VESPERS AT THE BASILICA**  
*We invite you to join us in celebrating Sung Vespers.*  
**Sundays of the Easter Season at 4:00 P.M.**  
4:30 P.M. Mass following

April 28  
May 5, 12, 19  
Great Upper Church

*All are welcome to this special celebration of  
Evening Prayer during the season of Easter.*

**SUMMER ORGAN RECITAL SERIES**

Sundays  
6:00 P.M., Great Upper Church

*Free and open to the public*

July 7	Andrew Vu – Washington, DC
July 14	Jacob Gruss – New York, New York
July 21	Peter Latona – Washington, DC
July 28	Ralph Holtzhauser – Youngstown, Ohio
August 4	Andrew Kreigh – Saint Louis, Missouri
August 11	Charles Tompkins – Greenville, South Carolina
August 18	Benjamin LaPrairie – Washington, DC
August 25	David Schultz – South Bend, Indiana



**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**  
400 Michigan Avenue, NE • Washington, DC 20017-1566  
(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*  
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop  
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

#### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Robert Campbell, Music: SALZBURG. **Rite of Sprinkling** Music: © Peter Latona. **Gloria** Music: Missa de Angelis. **Psalm Response** Music: Peter Latona, © 2012. **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: James Montgomery (1771-1854), Music: ST. AGNES. **Preface Acclamation, Memorial Acclamation, Great Amen, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Music: Erik Routley. **Recessional Hymn** Text: George K. A. Bell (1883-1958), Music: GELOBT SEI GOTT. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.