

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE FIFTH SUNDAY
OF LENT

17 MARCH 2024

ORDER OF MASS

PRELUDE

Vigil O Mensch, bewein dein Sünde groß
9:00
10:30 Herzlich tut mich erfreuen, Op. 122
4:30
12:00 Aubade, Op. 55

Johann Sebastian Bach
(1685-1750)
Johannes Brahms
(1833-1897)
Louis Vienne
(1870-1937)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum - bled for a sea - son To re - ceive a name
3. Bore it up tri - umph - ant With its hu - man light,
4. Name him, Chris-tians, name him Strong your love as death
5. Chris-tians, this Lord Je - sus Shall re - turn a - gain

Ev - 'ry tongue con - fess him King of glo - ry now;
From the lips of sin - ners Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
But with awe and won - der, And with life - filled breath;
With his Fa - ther's glo - ry O'er the earth to reign;

'Tis the Fa - ther's plea - sure We should call him Lord,
Faith - ful - ly he bore it, Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast;
He is God the Sa - vior, He is Christ the Lord,
Love and faith - ful ser - vice We his peo - ple vow,

Who from the be - gin - ning Was the might - y Word.
Brought it back vic - to - rious When through death he passed.
Filled it with the glo - ry Of that per - fect rest.
Ev - er to be wor-shipped, Ev - er more a - dored.
And our hearts con - fess him King of glo - ry now.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor:

Assembly:

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

(Choir) *Missa Tertia*
Kyrie eleison

Lajos Bárdos
(1899-1986)

COLLECT

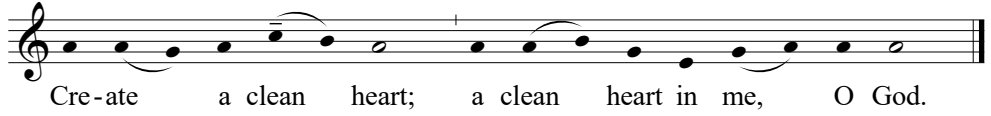
LITURGY OF THE WORD

READING I

Jeremiah 31:31-34

PSALM RESPONSE

Psalm 51:3-4, 12-13, 14-15

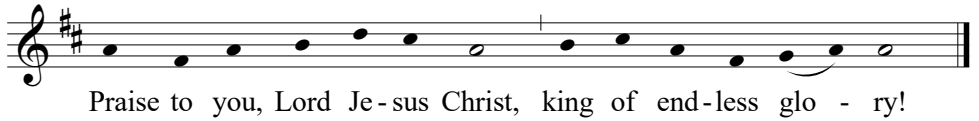


READING II

Hebrews 5:7-9

GOSPEL ACCLAMATION

John 12:26



Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

GOSPEL

John 12:20-33

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. "For - give our sins as we for - give," You
 2. How can your par - don reach and bless The
 3. In blaz - ing light your Cross re - veals The
 4. Lord, cleanse the depths with - in our souls And

taught us, Lord, to pray, But you a - lone can
 un - for - giv - ing heart That broods on wrongs and
 truth we dim - ly knew: What triv - ial debts are
 bid re - sent - ment cease. Then, bound to all in

grant us grace To live the words we say.
 will not let Old bit - ter - ness de - part?
 owed to us, How great our debt to you!
 bonds of love, Our lives will spread your peace.

I arise today
Through the strength of Heaven
Light of sun, Radiance of moon
Splendour of fire, Speed of lightning
Swiftness of wind, Depth of the sea
Stability of earth, Firmness of rock

I arise today
Through God's strength to pilot me
God's eye to look before me
God's wisdom to guide me
God's way to lie before me
God's shield to protect me

From all who shall wish me ill
Afar and anear
Alone and in a multitude
Against every cruel
Merciless power
That may oppose my body and soul

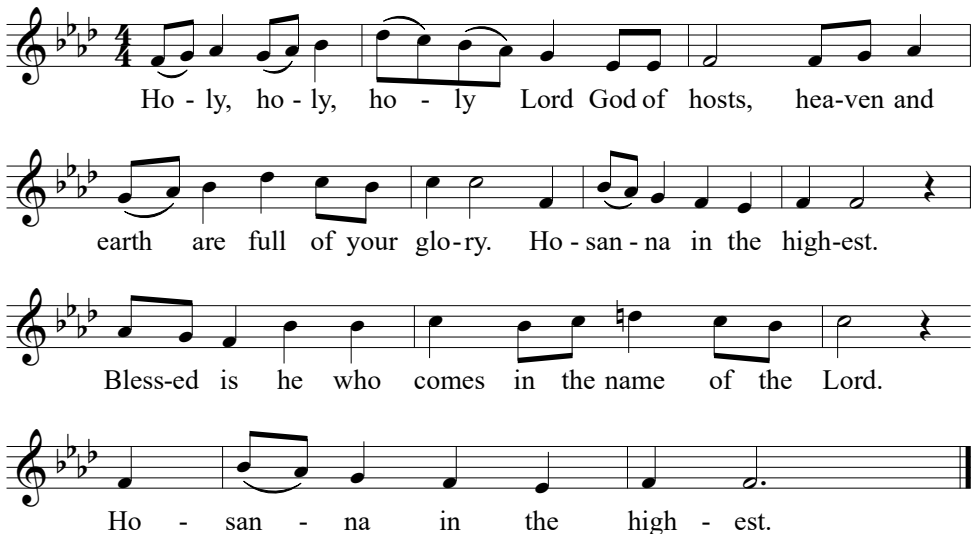
Christ with me, Christ before me,
Christ behind me, Christ in me,
Christ beneath me, Christ above me,
Christ on my right, Christ on my left,
Christ when I lie down, Christ when I sit down,
Christ when I arise, Christ to shield me

Christ in the heart of everyone who thinks of me,
Christ in the mouth of everyone who speaks of me
I arise today.

(Saint Patrick's Breastplate)

PREFACE & PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

The musical notation for the Memorial Acclamation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two lines of the text, and the second staff contains the next two lines. The piece ends with a double bar line.

GREAT AMEN

A - men, a - men, a - - - men.

The musical notation for the Great Amen is written on a single staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece ends with a double bar line.

COMMUNION RITE

LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

The musical notation for the Litany at the Breaking of Bread is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece ends with a double bar line.

(Choir) *Missa Tertia*
Agnus Dei

Lajos Bárdos
(b. 1934)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

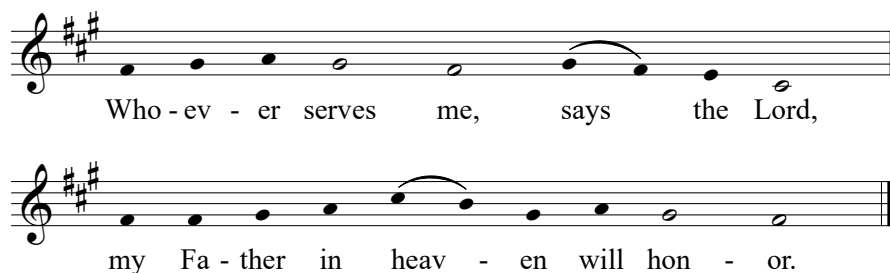
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION ANTIPHON

Amen, Amen I say to you: Unless a grain of wheat
falls to the ground and dies, it remains a single grain.
But if it dies, it bears much fruit.

COMMUNION PROCESSION



(Choir) *Die mit Tränen säen*

Heinrich Schütz
(1585-1672)

*Die mit Tränen säen,
werden mit Freuden.
Sie gehen hin und wienen,
und tragen edlen Samen
und kommen nit Freuden
und bringen ihre Garben.*

They that sow in tears
shall reap in joy.
He that goes forth and weeps,
bearing precious seed,
shall doubtless come again with rejoicing,
bringing his sheaves with him.

(Psalm 126)

(Choir) *Lord, We Beseech Thee*

Adrian Batten
(1591-1637)

Lord, we beseech thee,
give ear unto our prayers,
and by thy gracious visitation
lighten the darkness of our hearts,
by our Lord Jesus Christ.
Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

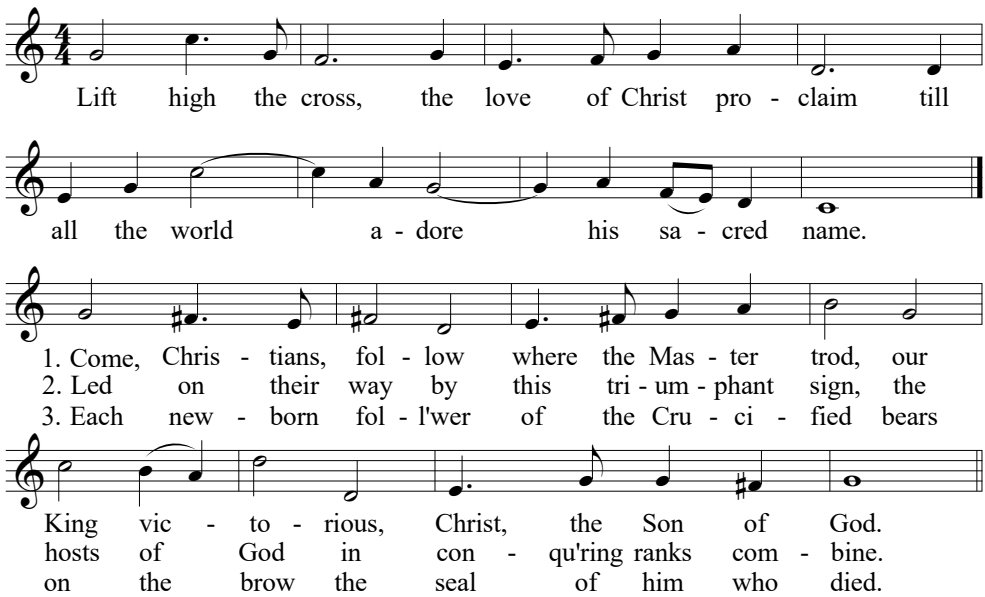
Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears

King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
on the brow the seal of him who died.

POSTLUDE

<i>Vigil</i>	Cary Christian School Chamber Choir	<i>Cary, North Carolina</i>
9:00	Fanfare	Kenneth Leighton (1929-1988)
10:30	Fugue in C Minor, BWV 549/2	Johann Sebastian Bach (1685-1750)
12:00		
4:30		

STATIONS OF THE CROSS

We invite you to join us for the Stations of the Cross.
Saturdays in Lent following the 12:10 P.M. Mass.
Crypt Church



SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.
Sundays in Lent at 4:00 P.M.
4:30 P.M. Mass following

March 17, 24 ♦ Great Upper Church
*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*



LENTEN REFLECTION SERIES

**Carved from the Heart of Jesus:
the Practice of Adoration and the Practice of Charity**

Dr. Susan Timoney, S.T.D.
Associate Dean for Graduate Ministerial Studies,
The Catholic University of America
Presenter

March 21, 2024 ♦ Crypt Church
5:15 P.M. Mass, Lecture to follow

For more information on these events in the Lenten Reflection Series,
please visit: www.nationalshrine.com/lent.



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*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Phil 2:5-7; Caroline M. Noel (1817-1877), Music: KING'S WESTON. **Kyrie, Eucharistic Acclamations, Lamb of God** Music: Benjamin LaPrairie, © 2016. **Psalm Response** Music: Peter Latona, © 2014. **Gospel Acclamation** Music: Peter Latona. **Preparation Hymn** Text: Rosamund Herklots (b. 1905); © Oxford University Press, Music: MORNING SONG. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: 1 Cor 1:18; George W. Kitchen (1827-1912) and Michael R. Newbolt (1874-1956), Music: CRUCIFER. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.